

THE  
WHOLE BOOK  
OF  
PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, John  
Hopkins and others.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

LONDON,  
Printed for the Companie  
of Stationers.

1661.



PSALTERIUM  
DAVIDIS.

---

LONDINI.

---



THE  
W H O L E B O O K  
O F  
P S A L M E S.

Collected into English Meeter  
by *Thomas Sternhold, John  
Hopkins* and others.

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer, and also before and after Sermons: & moreover in private houses for their godly solace and comfort, laying apart all ungodly songs and ballades: which tend onely to the nourishing of vice, and corrupting of youth.

J A M E S V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

C O L O S. III.

¶ Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing unto the Lord with grace in your hearts.

L O N D O N,  
Printed for the Companie  
of Stationers.

1 6 6 1.

**A Table for the whole number of the Psalms, and also in  
what Page you may finde every of them.**

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
50 <b>A</b> ll laud and praise	13	88 Lord God of	45	125 such as in God	69
49 <b>A</b> ll people hearken	33	130 Lord to thee	71	149 Sing yee unto	78
78 Attend my people	39	140 Lord save me	75		
82 Amid the presse	43	143 Lord hear my	76	1 <b>T</b> he man is	1
100 All people that	52			14 There is	5
		23 <b>M</b> y shepherd	10	19 The heavens	8
81 <b>B</b> e light and	42	45 My heart doth	21	23 The Lord is	10
119 <b>B</b> lessed are they	64	62 My soul to	30	24 The earth is	10
128 Blessed art thou	70	71 My Lord my	35	27 The Lord is both	12
134 Behold and	73	103 My soul give	53	28 Thou art	13
142 Before the	75	104 My soul praise	53	32 The man is blest	14
144 Blest be the	76	146 My soul praise	77	36 The wicked with	16
				41 The man is blest	20
83 <b>D</b> oe not O God	43	115 <b>N</b> ot unto us	61	46 The Lord is our	23
		124 <b>N</b> ow Israel	69	50 The mighty God	24
				50 The God of gods	26
127 <b>E</b> xcept the	70	3 <b>O</b> Lord how are	1	53 The foolish man	28
		4 <b>O</b> God that	1	57 Take pitie for	27
		7 <b>O</b> Lord my God	2	65 Thy praise	31
29 <b>G</b> ive to the	12	8 <b>O</b> God our Lord	3	76 To all that now	32
37 Grudge not	17	15 <b>O</b> Lord within	5	80 Thou herd	44
48 Great is the	22	17 <b>O</b> Lord give care	6	85 Thou hast benee	48
54 God save me	27	18 <b>O</b> God my	6	87 That Citie shall	45
105 Give praise	55	21 <b>O</b> Lord how joyfull	9	89 To sing the	46
107 Give thanks	57	22 <b>O</b> God my God	9	90 Thou (Lord)	47
148 Give laud	78	31 <b>O</b> Lord I put	13	93 The Lord as	49
		44 Our ears have	21	97 The Lord doth	50
12 <b>H</b> elp me Lord	5	51 <b>O</b> Lord consider	25	99 The Lord doth	51
13 How long	5	55 <b>O</b> God give care	27	110 The Lord did	60
51 Have mercy	26	60 <b>O</b> Lord thou	29	113 The man is	61
56 Have mercy Lord	28	63 <b>O</b> God my God	30	125 Those that	70
67 Have mercy on us	32	64 <b>O</b> Lord unto my	31	138 There will I praise	74
72 How ever it be	36	70 <b>O</b> God to me	35	145 There will I laud	76
84 How pleasant is	43	79 <b>O</b> God the Gentiles	41		
91 He that within	48	94 <b>O</b> Lord thou	49	75 <b>U</b> nto thee	38
		95 <b>O</b> Come let us	50		
5 <b>I</b> ncline thine	2	98 <b>O</b> sing ye now	51		
11 <b>I</b> n trust in God	4	102 <b>O</b> hear my	52	2 <b>W</b> hy did the	1
10 In trouble	8	108 <b>O</b> God my heart	59	9 <b>W</b> ith heart	3
15 I life mine	11	117 <b>O</b> all ye nations	63	10 What is the	4
14 I will give	15	118 <b>O</b> give yee	63	52 Why doth thou	26
39 I said I will	19	123 <b>O</b> Lord that heaven	69	74 Why art thou	37
40 I waited long	19	129 Oft they now	71	111 With heart I do	60
43 Judge and revenge	21	131 <b>O</b> Lord I am	71	114 When Israel	61
77 I with my	38	133 <b>O</b> how happy	72	126 When that the	70
92 It is a thing	48	135 <b>O</b> praise the	72	137 When as we fate	73
100 In God the	52	136 <b>O</b> laud the Lord	73		
101 I mercy will	58	139 <b>O</b> Lord thou	74	33 <b>Y</b> e righteous	14
109 In speechless	59	141 <b>O</b> Lord upon	85	47 Yee people all	23
116 I love the	62			58 Yee rulers that	29
120 In trouble	68	38 <b>P</b> ut me not to	18	66 Yee men on earth	31
121 I life mine eyes	69	106 <b>P</b> raise yee the	56	113 Yee children	61
122 I did in heart.	72	136 Praise yee the	72	150 Yeeld unto God	78
		147 Praise yee the	77		
6 <b>L</b> ord in thy	6				
16 Lord keep	6				
26 Lord be my	12	61 <b>R</b> egard	30		
35 Lord plead	16	132 <b>R</b> emember Day.	71		
42 Like as the	20				
58 Let God arise	32	59 <b>S</b> end ayd and	31		
72 Lord give thy	36	69 Save mee <b>O</b>	34		
86 Lord bow thine	44	96 Sing ye with	50		

**The**

# The Psalms of D A V I D in Meeter.

## Beatus vir. Psal. i. T. S.

**T**He man is blest that hath not bent  
to wicked read his ear :  
Nor led his life as sinners do,  
nor sat in scorners chair.  
But in the law of God the Lord  
doth set his whole delight :  
and in that law doth exercise  
himself both day and night.  
He shall be like the tree that grows  
fast by the rivers side:  
Which bringeth forth most pleasant fruit  
in his due time and tide :  
whose lease shall never fade or fall,  
but flourish still and stand :  
even so all things shall prosper well  
that this man takes in hand.

So shall not the ungodly men,  
they shall be nothing so :  
as the dust which from the earth  
the wind drives to and fro.  
Therefore shall not the wicked men  
in judgement stand upright :  
nor yet the sinners with the just,  
shall come in place or sight.

For why? the way of godly men  
unto the Lord is known :  
and eke the way of wicked men  
shall quite be overthrowen.

## Quare fremuerunt. Psal. ii. T. S.

**W**hy did the Gentiles tumults raise?  
what rage was in their brain?  
why did the Jewish people muse,  
seeing all is but in vain?  
The Kings and Rulers of the earth  
conspire and are all bent,  
ainst the Lord and Christ his Son,  
which he among us sent.

shall we be bound to them, say they?  
let all their bonds be broke :  
and of their doctrine and their law,  
let us reject the yoke.  
But he that in the heaven dwells,  
their doings will deride :  
and make them all as mocking stocks,  
throughout the world so wide.

For in his wrath the Lord will say,  
to them upon a day :  
I in his fury trouble them,  
and then the Lord will say :  
have annointed him my King  
upon my holy hill :  
will therefore Lord preach thy law,  
and eke declare thy will.

For in this wise the Lord himself,  
did say to me I wor,  
thou art my dear and only Son,  
so day I thee begot.

8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,  
as men under foot trod  
And as the potters shards shall break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wise therefore and learn'd :  
By whom the mangers of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear :  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kiss and eke embrace  
his blessed Son, I say,  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small,  
shall kindle in his breast :  
Oh then all they that trust in Christ  
shall happy be and blest.

## Domine quid. Psal. iii. T. S.

**O** Lord how are my foes increas'd,  
which vex me more and more?  
2 They kill my heart whenas they say,  
God can him not restore.

3 But thou (O Lord) art my defence  
when I am hard bestead :  
My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry :  
And he our of his holy hill  
did hear me by and by.

5 I laid me down and quietly  
I slept and rose again :  
For why I know assuredly,  
the Lord will me sustain.

6 If ten thousand had hem'd me in,  
I could not be afraid :  
For thou art still my Lord and God,  
my Saviour and mine aid.

Rise up therefore, save me, my God,  
for now to thee I call :

7 For thou hast broke the cheeks & reins  
of these wicked men all.

8 Salvation only doth belong  
to thee O Lord above :  
Thou dost bestow upon thy folk  
thy blessing and thy love.

## Cum invocarem. Psal. iv. T. S.

**O** God that art my righteousness,  
Lord hear me when I call,  
Thou hast set me at liberty,

- when I was bound and thrall.  
 2 Have mercy Lord therefore on me,  
 and grant me my request:  
 For unto thee unceſſantly,  
 to cry I will not reſt.  
 3 O morrall men how long will ye  
 my glory thin deſpiſe?  
 Why wander ye in vanity,  
 and follow after lies?  
 4 Know ye that good and godly men  
 the Lord doth rake and chuſe:  
 And when to him I make my plaint,  
 he doth me not reſuſe.  
 5 Sin nor, but ſtand in awe therefore,  
 examine well your heart:  
 And in your chamber quietly,  
 ſee you your ſelves convert.  
 6 Offer to God the ſacrifice  
 of righteouſneſſe, I ſay:  
 And look that in the living Lord  
 you put your truſt alway.  
 7 The greater ſort crave worldly goods,  
 and riches do embrace:  
 But Lord grant us thy countenance,  
 thy favour and thy grace.  
 8 For thou thereby ſhalt make my heart  
 more joyfull and more glad,  
 Than they that of their corne and wine  
 full great increaſe have had.  
 9 In peace therefore lie down will I,  
 taking my reſt and ſleep:  
 For thou only wilt me, O Lord,  
 alone in ſafety keep.

## Verba mea aur bus. Pſal.v. T.S.

- 1 Neline thine ears unto my words,  
 O Lord my plaint conſider:  
 2 And hear my voice, my King, my God,  
 to thee I make my prayer.  
 3 Hear me beſime, Lord rarry not,  
 for I will have reſpect,  
 My prayer early in the morn  
 to thee for to direct.  
 4 And I will truſt through patience  
 in thee my God alone:  
 Thou art not pleas'd with wickedneſſe  
 and ill with thee dwells none.  
 5 And in thy fight ſhall never ſtand  
 theſe furious fools O Lord:  
 Vain workers of iniquity,  
 thou haſt alwaies abhor'd.  
 6 The hyars and the flatterers  
 thou ſhalt deſtroy them than:  
 And God will hate the blood-thirſty,  
 and the deceitfull man.  
 7 Therefore will I come to thine houſe  
 fruiting upon thy grace:  
 And reverently will worſhip thee,  
 toward thine holy place  
 8 Lord lead me in thy righteouſneſſe,  
 for to confound my foes:  
 And eke the way that I ſhall walk,  
 before my face diſcloſe.  
 9 For in their murtheres there is no truth,  
 their heart is foul and vain:  
 Their throat an open ſepulchre,  
 their tongues do gloſe and faine.  
 10 Deſtroy their falſe conſpiracies,

- that they may come to nought:  
 Subvert them in their heaps of ſin,  
 which have rebellion wrought.  
 11 But thoſe that put their truſt in thee  
 let them be glad alwaies:  
 And render thanks for thy defence,  
 and give thy Name the praiſe.  
 12 For thou with favour wilt increaſe  
 the juſt and righteous ſtill:  
 And with thy grace as with a ſhield,  
 defend him from all ill.

## Domine ne in furore. Pſal.vi. T.S.

- 1 Ord in thy wrath reprove me not,  
 though I deſerve thine ire:  
 Ne yet correct me in thy rage,  
 O Lord I thee deſire.  
 2 For I am weak, therefore O Lord,  
 of mercy me forbear:  
 And heal me Lord, for why thou know'ſt  
 my bones do quake for fear.  
 3 My ſoul is troubled very ſore,  
 and vexed vehemently,  
 But Lord how long wilt thou delay,  
 to cure my miſery?  
 4 Lord turn thee to thy wonred grace,  
 my filly ſoul up take:  
 O ſave me, not for my deſerts,  
 but for thy mercies ſake.  
 5 For why? no man among the dead  
 remembreth thee one whit:  
 Or who ſhall worſhip thee, O Lord  
 in the infernal pit?  
 6 So grievous is my plaint and mone,  
 that I wax wonderous faint:  
 All the night long I waile my bed  
 with tears of my complaint.  
 7 My fight is dim, and waxeth old  
 with anguiſh of my heart:  
 For fear of thoſe that be my foes,  
 and would my ſoul ſubvert.  
 8 But now away from me all ye  
 that work iniquity:  
 For why? the Lord hath heard the voice  
 of my complaint and cry.  
 9 He heard not only the requeſt  
 and prayer of my heart:  
 But it received at my hands,  
 and took it in good part.  
 10 And now my foes that vexed me,  
 the Lord will ſoon deſame:  
 And ſuddenly confound them all  
 to their rebuke and ſhame.

## Domine Deus meus. Pſal.vij. T.S.

- 1 Ord my God, I put my truſt,  
 and confidence in thee:  
 Save me from them that me purſue,  
 and eke deliver me.  
 2 Left like a Lion he me rear,  
 and rend in pieces ſmall,  
 While there is none to ſuccour me  
 and rid me out of thrall.  
 3 O Lord my God if I have done  
 the thing that is not right:  
 Or elſe if I be found in fault,  
 or guilty in thy fight.



Or to my friend rewarded ill,  
or left him in distress,  
which me pursu'd most cruelly,  
and hated me causeless.

Then let my foes pursue my soul,  
and eke my life down thrust  
into the earth, and also lay  
mine honour in the dust.  
Swart up O Lord now in thy wrath,  
and put my foes to pain:  
perform the Kingdom promised  
to me which wrong sustain.

Then shall great nations come to thee  
and know thee by this thing,  
if thou declare for love of them,  
thy self as Lord and King.  
And as thou art of all men Judge,  
O Lord now judge thou me  
according to my righteousness,  
and mine integrity.

The second Part.

Lord cease the hate of wicked men,  
and be the just mans guide:  
by whom the secrets of all hearts  
are searched and descri'd.  
I take my help to come of God  
in all my pain and smart:  
that doth preserve all those that be  
of pure and perfect heart.

The just man and the wicked both  
God judgeth by his power:  
so that he feels his mighty hand  
even every day and hour.  
Except he change his mind, I die,  
for even as he should smite,  
he whets his sword, his bow he bends,  
aiming where he may hit.

And doth prepare his mortal darts,  
his arrows keen and sharp,  
for them that do me persecute,  
while he doth mischief warp.  
But so though he in travell be  
of his devilish fore-cast:  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

He digs a ditch and delves it deep,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he dig'd up for other.  
Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall upon his head.

I will give thanks to God therefore,  
that judgeth righteously:  
And with my song will praise the Name  
of him that is most high.

Domine Deus noster. Psal. viij. T.S.

O God our Lord how wonderfull  
are thy works every where:  
Whose fame surmounts in dignity,  
above the heavens clear!  
a Even by the mouths of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy grace they disclose.

3 And when I see the heavens high,  
the works of thine own hand:  
The Sun, the Moon, and all the starres,  
in order as they stand:

4 What thing is man (Lord) think I then  
that thou dost him remember?  
Or what is mans posterity,  
that thou dost it consider?

5 For thou hast made him little less  
than Angels in degree:  
And thou hast crowned him also  
with glory and dignity.

6 Thou hast prefer'd him to be Lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.

7 As sheep, and near, and all beasts else  
that in the fields do feed:  
8 Fowles of the ayre, fish in the sea,  
and all that therein breed.

9 Therefore must I say once again,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world?

Confitebor tibi Dom. Psal. ix. T.S.

With heart & mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare alwaies.

I will be glad and much rejoyce,  
in thee O God most hie:  
And make my songs extoll thy Name  
above the starry skie.

3 For that my foes are driven back,  
and turned unto flight:  
They fall down flat, and are destroyed  
by thy great power and might.

4 Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou dost with justice hear my cause  
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,  
and wicked so confound:  
That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their rowns destroyed:  
Thou hast their fame with them deserv'd,  
through all the world so wide.

7 Know now that he which is above  
for evermore shall reign,  
And in the fear of equity  
true judgement will maintain.

8 With justice he will keep and guide  
the world and every wight:  
And so will yeeld with equity  
to every man his right.

9 He is protector of the poor,  
what time they be oppress'd:  
He is in all adversity  
their refuge and their rest.

10 And they that know thy holy Name  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,  
that dwells in Sion hill:

Publist among all nations,  
his noble acts and will.

11 For he is mindfull of the bloud  
of those that be opprest:  
Forgetting not th afflicted heart  
that seeks to him for rest.

12 Have mercy Lord on me poor wretch  
whose enemies still remain:  
Which from the gates of death are wont  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still rejoyce.

15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd.  
God shews his judgments & were good  
for every man to mark:  
When as ye see the wicked man  
lie trap'd in his own wark.

17 The wicked and deceitfull men  
go down to hell for ever:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord arise lest men prevail,  
that be of worldly might:  
And let the heathen folk receive,  
their judgment in thy sight.  
20 Lord strike such terror, fear & dread  
into the hearts of them:  
That they may know assuredly,  
they be but morall men.

### Ut quid Domine. Psal. x. T.S.

What is the cause that thou O Lord  
art now so far from thine?  
And keepe close thy countenance  
from us this troublous time?  
3 The poor do perill by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

3 For in the last of his own heart  
th'ungodly doth delight  
So doth the wicked praise himself,  
and doth the Lord despight.  
4 He is so proud that right and wrong  
he setteth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread,  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.

7 His mouth is full of cursedness,  
of fraud, deceit and guile:  
Under his tongue doth mischief sit,  
and travell all the while.

8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poor that pass him by,  
his cruell eyes are bent.

9 And like a Lion privily  
lies lurking in his den:  
If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
be croucheth down, I say:  
So are great heaps of poor men made  
by his strong power his prey.

### The second Part.

11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not Lord  
the poor that be opprest.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear the wicked in their heart  
say, tush thou car'st not for it?

14 But thou seest all their wickedness,  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

16 The Lord shall reign for evermore,  
as King and God alone:  
And he will chase the Heathen folk,  
out of the land each one.

17 Thou heard'st (O Lord) the poor mans  
their prayer and request: (plain,  
Their hearts thou wilt confirm untill  
rhine ears to hear be prest.

18 To judg the poor and fatherless,  
and help them to their right:  
That they may be no more opprest  
by men of worldly might.

### In Domino confido. Psal. xi. T.S.

Trust in God, how dare ye then  
say thus my soul untill?  
Fly hence as fast as any fowl,  
and hide you in your hill.

2 Behold the wicked bend their bows,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the sound and harmless brest.

3 Of worldly hope all stays were shrunk,  
and clearly brought to nought:  
Alas the just and righteous man,  
what evil hath he wrought?

4 But he that in his Temple is,  
most holy and most high:  
And in the heavens hath his seat  
of royal majesty,

The poor and simple mans estate  
considereth in his mind:  
And searcheth out full narrowly  
the manners of mankind:

5 And with a chearfull countenance

the righteous man will use:  
But in his heart he doth abhor  
all ſuch as miſchief muſe.

6 And on the ſinners cattch ſnares,  
as thick as any rain.  
Fire and brimſtone & whirlwinds thick,  
appointed for their pain.  
7 Ye ſee then how a righteous God  
doth righteousneſſe embrace:  
And to the juſt and upright men  
ſhews forth his pleaſant face.

Salvum me fac. Pſal.xii. T.S.

HELp Lord, for good and godly men  
do periſh and decay:  
And faith and truſt from worldly men  
is parted clean away.  
2 Who ſo doth with his neighbour talk,  
his talk is all but vain:  
For every man beſinketh how  
to flatter, lie and ſain.

3 But flattering and deceirfull lips,  
and tongues that be ſo ſour,  
To ſpeak proud words, and make great  
the Lord ſoon curs them our (brags  
4 For they ſay ſtill we will prevail,  
our tongues ſhall us extoll:  
Our tongues are ours, we ought to ſpeak,  
what Lord ſhall us controll?

5 But for the great complaint and cry  
of poor and men oppreſt:  
Arise will I, now ſaith the Lord,  
and them reſtore to reſt.  
6 Gods Word is like to ſilver pure,  
that from the earth is tri'd:  
And hath no leſſe than ſeven times  
in fire been puri'd.

7 Now ſith thy promiſe is to help,  
Lord keep thy promiſe then:  
And ſave us now and evermore,  
from this ill kind of men.  
8 For now this wicked world is full  
of miſchiefs manifold:  
When vanity with worldly men  
ſo highly is extold.

Vſque quo Domine. Pſal.xiii. T.S.

How long wilt thou forget me Lord?  
ſhall I nere be remembered?  
How long wilt thou thy viſage hide,  
as though thou wert offended?  
2 In heart and mind how long ſhall I  
with care tormented be?  
How long eke ſhall my deadly foe  
thus triumph over me?

3 Behold me now, my Lord my God,  
and hear me ſore oppreſt:  
Lighten mine eyes, leſt that I ſleep,  
as one by death poſſeſt.  
4 Leſt that mine enemy ſay to me,  
behold I do prevail:  
Leſt they alſo that hate my ſoul,  
rejoyce to ſee me quail.

5 But from thy mercy and goodneſſe,  
my hope ſhall never ſtarr:  
In thy relief and ſaving health  
right glad ſhall be my heart.

6 I will give thanks unto the Lord,  
and praiſes to him ſing,  
Beauſe he hath heard my request,  
and granted my wiſhing.

Dixit in ſipiens. Pſal.xiv. T.S.

There is no God, as fooliſh men  
aſſirm in their mad mood:  
Their drifts are all corrupt and vain,  
nor one of them doth good.  
2 The Lord beheld from heaven high  
the whole race of mankind:  
And ſaw not one that ſought indeed  
the living God to find.

3 They went all wide and were corrupt,  
and truly there was none,  
That in the world did any good,  
I ſay, there was not one.  
4 Is all their judgment ſo far loſt,  
that all work miſchief ſtill?  
Eating my people even as bread,  
nor one to ſeek Gods will?

5 When they thus rage, then ſuddenly  
great fear on them ſhall fall:  
For God doth love the righteous men,  
and will maintain them all.  
6 Ye mock the doings of the poor,  
to their reproach and ſhame:  
Beauſe they put their truſt in God,  
and call upon his name

7 But who ſhall give thy people health,  
and when wilt thou fulfil  
Thy promiſe made to Iſrael,  
from out of Sion hill?  
8 Even when thou ſhalt reſtore again  
ſuch as were captive led:  
Then Jacob ſhall therein rejoyce,  
and Iſrael ſhall be glad.

Domine quis. Pſal.xv. T.S.

Lord within thy Tabernacle,  
who ſhall inhabit ſtill?  
Or whom wilt thou receive to dwell  
in thy moſt holy hill?  
2 The man whoſe life is uncorrupt,  
whoſe works are juſt and ſtraight:  
Whoſe heart doth think the very truth,  
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name:  
Nor willingly doth move falſe ſcales,  
which might empaire the ſame.  
4 That in his heart regardeth not  
malicious wicked men:  
But thoſe that love and fear the Lord,  
he maketh much of them.

5 His bath and all his promiſes  
that keepeth faithfully:  
Although he make his covenant ſo,  
that he doth loſe thereby.  
6 That putterh not to uſury  
his money and his coyne:  
Nor for to hurt the innocent,  
doth bribe or elſe purloyn.

7 Who ſo doth all things as you ſee  
that here is to be done:  
Shall never periſh in this world,  
nor in the world to come.

Publiss among all nations,  
His noble acts and will.

11 For he is mindfull of the blood  
of those that be oppress:  
Forgetting not th afflicted heart  
that seeks to him for rest.

12 Have mercy Lord on me poor wretch  
whose enemies still remain:  
Which from the gates of death are wont  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still rejoyce.

15 The heathen stick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fall are shar'd.  
16 God shews his judgments & were good  
for every man to mark:  
When as ye see the wicked man  
lie trap'd in his own work.

17 The wicked and deceitfull men  
go down to hell for ever:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord arise lest men prevail,  
that be of worldly might:  
And let the heathen folk receive,  
their judgment in thy sight.  
20 Lord strike such terrour, fear & dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

#### Vt quid Domine. Psal. x. T.S.

What is the cause that thou O Lord  
art now so far from thine?  
And keepe close thy countenance  
from us this troublous time?  
2 The poor do perill by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

3 For in the last of his own heart  
th'ungodly doth delight  
So doth the wicked praise himself,  
and doth the Lord despight.  
4 He is so proud that right and wrong  
he setteth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

6 Truth, ruth, saith he, I have no dread,  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.

7 His mouth is full of cursedness,  
of fraud, deceit and guile:  
Under his tongue doth mischief sit,  
and travell all the while.

8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poor that pass him by,  
his cruell eyes are bent.

9 And like a Lion privily  
lies lurking in his den:  
If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
be croucheth down, I say:  
So are great heaps of poor men made  
by his strong power his prey.

#### The Second Part.

11 Truth, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God in whom  
the poor mans hope doth rest:  
Lift up thy hand, forget not Lord  
the poor that be oppress.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear the wicked in their heart  
say, ruth thou canst not for it?

14 But thou seest all their wickedness,  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

16 The Lord shall raig for evermore,  
as King and God alone:  
And he will chase the Heathen folk,  
out of the land each one.

17 Thou heard'st (O Lord) the poor mans  
their prayer and request: (plaint,  
Their hearts thou wilt confirm untill  
thine ears to hear be prest.

18 To judg the poor and fatherless,  
and help them to their right:  
That they may be no more oppress  
by men of worldly might.

#### In Domino confido, Psal. xi. T.S.

Trust in God, how dare ye then  
say thus my soul untill?  
Fly hence as fast as any fowl,  
and hide you in your hill.

2 Behold the wicked bend their bows,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the sound and harmlesse brest.

3 Of worldly hope all stays were shrunk  
and clearly brought to nought:  
Alas the just and righteous man,  
what evil hath he wrought?

4 But he that in his Temple is,  
most holy and most high:  
And in the heavens hath his seat  
of royal majesty,

The poor and simple mans estate  
confedereth in his mind:  
And searcheth out full narrowly  
the manners of mankind:  
5 And with a chearfull countenance



the righteous man will use:  
But in his heart he doth abhor  
all ſuch as miſchief muſe.

6 And on the ſinners catteth ſnares,  
as thicke as any rain.  
Fire and brimſtone & whirlwinds thicke,  
appointed for their pain.

7 Ye ſee then how a righteous God  
doth righteouſneſſes embrace:  
And to the juſt and upright men  
ſhews forth his pleaſant face.

Salvum me fac. Pſal. xii. T.S.

**H**elp Lord, for good and godly men  
do periſh and decay:  
And faith and truſt from worldly men  
is parted clean away.

2 Who ſo doth with his neighbour talk,  
his talk is all but vain;  
For every man berhinketh how  
to flatter, lie and ſain.

3 But flattering and deceitfull lips,  
and tongues that be ſo ſour,  
To ſpeak proud words, and make great  
the Lord ſoon curſes them our (brags

4 For they ſay till we will prevail,  
our tongues ſhall us extoll:  
Our tongues are ours, we ought to ſpeak,  
what Lord ſhall us controll?

5 But for the great complaint and cry  
of poor and men oppreſt:  
Arife will I, now ſaith the Lord,  
and them reſtore to reſt.

6 Gods Word is like to ſilver pure,  
that from the earth is tri'd:  
And hath no leſſe than ſeven times  
in fire been purin'd.

7 Now ſith thy promiſe is to help,  
Lord keep thy promiſe then:  
And ſave us now and evermore,  
from this ill kind of men.

8 For now this wicked world is full  
of miſchiefs manifold:  
When vanity with worldly men  
ſo highly is extold.

Vique quo Domine. Pſal. xiii. T.S.

**H**ow long wilt thou forget me Lord?  
ſhall I nere be remembered?  
How long wilt thou thy viſage hide,  
as though thou wert offended?

2 In heart and mind how long ſhall I  
with care tormented be?  
How long eke ſhall my deadly foe  
thus triumph over me?

3 Behold me now, my Lord my God,  
and hear me fore oppreſt:  
Lighten mine eyes, leſt that I ſleep,  
as one by death poſſeſt.

4 Leſt that mine enemy ſay to me,  
behold I do prevail:  
Leſt they alſo that hate my ſoul,  
rejoyce to ſee me quail.

5 But from thy mercy and goodneſſe,  
my hope ſhall never ſtarr:  
In thy relief and ſaving health  
right glad ſhall be my heart.

6 I will give thanks unto the Lord,  
and praifes to him 'ng,  
Be cauſe he hath heard my request,  
and granted my wiſhing.

Dixit in ſpiens. Pſal. xiv. T.S.

**T**here is no God, as fooliſh men  
aſſert in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.

2 The Lord beheld from heaven high  
the whole race of mankind:  
And ſaw not one that ſought indeed  
the living God to find.

3 They went all wide and were corrupt,  
and truly there was none,  
That in the world did any good,  
I ſay, there was not one.

4 Is all their judgment ſo far loſt,  
that all work miſchief ſtill?  
Eating my people even as bread,  
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly  
great fear on them ſhall fall:  
For God doth love the righteous men,  
and will maintain them all.

6 Ye mock the doings of the poor,  
to their reproach and ſhame:  
Be cauſe they put their truſt in God,  
and call upon his name.

7 But who ſhall give thy people health,  
and when wilt thou fulfill  
Thy promiſe made to Iſrael,  
from out of Sion hill?

8 Even when thou ſhalt reſtore again  
ſuch as were captive led:  
Then Jacob ſhall therein rejoyce,  
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T.S.

**O** Lord within thy Tabernacle,  
who ſhall inhabit ſtill!

Or whom wilt thou receive to dwell  
in thy moſt holy hill?

2 The man whoſe life is uncorrupt,  
whoſe works are juſt and ſtraight:  
Whoſe heart doth think the very truth,  
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name:  
Nor willingly doth move falſe tales,  
which might empaiſe the ſame.

4 That in his heart regardeth not  
malicious wicked men:  
But thoſe that love and fear the Lord,  
he maketh much of them.

5 His bath and all his promiſes  
that keeper ſaithfully:  
Although he make his covenant ſo,  
that he doth loſe thereby.

6 That puttereth not to uſury  
his money and his coyne:  
Nor for to hurt the innocent,  
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee  
that here is to be done:  
Shall never periſh in this world,  
nor in the world to come.

## Conserua me. Psal. xvi. T.S.

- L**ord keep me, for I trust in thee,  
and do confesse indeed  
Thou art my God, and of my goods  
O Lord thou hast no need.
- 2 I give my goods unto the saints  
that in the world do dwell:  
And namely to the faithfull flock  
in vertue that excell.
- 3 They shall heape sorrows on their heads,  
which run as they were mad  
To offer to the idol gods,  
alas it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch nor yet thereof  
my lips shall make report.
- 5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did excell.  
Mine heritage assign'd to me,  
doth please me wondrous well.
- 7 I thank the Lord that caused me  
to understand the right:  
For by his meanes my secret thoughts  
do teach me every night.
- 8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leave my soul in grave  
for Lord thou lovest me:  
Nor yet wilt give thy holy one,  
corruption for to see.
- 11 But wilt me teach the way to life;  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

## Exaudi Domine. Psal. xvii. T.S.

- O** Lord give ear to my just cause,  
attend when I complain:  
And hear the prayer that I put forth,  
with lips that do not feine.
- 2 And let the judgment of my cause,  
proceed alwaies from thee:  
And let thine eyes behold and clear  
this my simplicity.
- 3 Thou hast well tri'd me in the night,  
and yet couldst nothing finde  
That I have spoken with my tongue,  
that was not in my minde.
- 4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.
- 5 Then in thy paths that be most pure  
stay me Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.

- 6 For I do call to thee O Lord,  
surely thou wilt me aid:  
Then hear my prayer & weigh right well  
the words that I have said.
- 7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurn  
against thy Majesty.
- 8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

## The second Part.

- 9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my soul for to destroy.
- 10 Which wallow in their worldly wealth  
so full are they and fat.  
That in their pride they do not spare  
to speak they care not what.
- 11 They lie in wait where I should pass,  
with craft me to confound:  
And musing mischief in their mind  
to cast me to the ground.
- 12 Much like a Lion greedily  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within some secret place.
- 13 Up Lord, in haste prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with the sword him smite.
- 14 Deliver me Lord by thy power,  
out of these tyrants hands:  
Which now so long time reigned have,  
and kept us in their bands.
- 15 I mean from worldly men, to whom  
all worldly goods are rife:  
That have no hope nor part of joy,  
but in this present life.
- 16 Thou of thy store their bellies fill'st  
with pleasure to their mind:  
Their children have enough and leave  
to theirs the rest behind.
- 17 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.

## Disigam te Dom. Psal. xviii. T.S.

- O** God my strength and fortitude,  
of force I must love thee:  
Thou art my castle and defence  
in my necessity.
- 2 My God my Rock in whom I trust,  
the worker of my wealth:  
My refuge, buckler and my shield,  
the horn of all my health.
- 3 When I sing laud unto the Lord,  
most worthy to be serv'd:  
Then from my foes I am right sure,  
that I shall be preserv'd.
- 4 The pangs of death did compass me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.

- 5 The sie and subrill snares of hell  
were round about me set :  
And for my deat there was prepar'd  
a deadly trapping net.  
6 I thus beset with pain and grief,  
did pray to God for grace :  
And he forthwith did hear my plaint  
out of his holy place.  
7 Such is his power, that in his wrath  
he made the earth to quake :  
Yea the foundation of the mount  
of Balam for to shake.  
8 And from his nostrils came a smoke,  
when kindled was his ire :  
And from his mouth came kindled coles  
of hot consuming fire.  
9 The Lord descended from above,  
and bowed the heavens high :  
And underneath his feet he cast  
the darknes of the sky.  
10 On Cherubs and on Cherubims  
full royally he rode :  
And on the wings of all the winds  
came flying all abroad.

The second Parr.

- 11 And like a den most dark he made  
his hid and secer place :  
With waters black and airy clouds  
environed he was.  
12 But when the presence of his face  
in brightnes shall appear :  
Then clouds consume, and in their stead  
come hail and coles of fire.  
13 The fiery darts and thunder bolts  
disperse them here and there :  
And with his often lightnings  
he puts them in great fear.  
14 Lord, at thy wrath and threatnings,  
and at thy chiding chear,  
The springs and the foundations  
of all the world appear.  
15 And from above the Lord sent down  
to fetch me from below :  
And pluck'd me out of waters great,  
that would me overflow.  
16 And me delivered from my foes  
that would have made me thrall :  
Yea from such foes as were too strong  
for me to deal withall.

- 17 They did prevent me to oppress  
in time of my great grief :  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free :  
And kept me safe, because he had  
a favour unto me.

- 19 And as I was an innocent,  
so did he me regard :  
And to the cleanness of my hands  
he gave me my reward.  
20 For that I walked in his waies,  
and in his paths have trod :  
And have nor sinned wickedly  
against my Lord and God.

The third Parr.

- 21 But evermore I have respect  
to his law and decree :

His statutes and commandments

- I cast not out from me,  
22 But pure, and clean and uncorrupt,  
appear'd before his face :  
And did refrain from wickednes  
and sin in any case.  
23 The Lord therefore will mereward,  
as I have done aright :  
And to the cleanness of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too,  
And with the good and veruious men  
right veruiously wilt do.  
25 And to the loving and elect  
thy love thou wilt reserve :  
And thou wilt use the wicked men,  
as wicked men deserve.  
26 For thou dost save the simple folk  
in trouble when they lie :  
And dost bring down the countenance  
of them that look full high.  
27 The Lord will light my candle so,  
that it shall shine full bright :  
The Lord my God will make also  
my darknes to be light.  
28 For by thy help an host of men  
discomfir Lord I shall :  
By thee I scale and over-leap  
the strength of any wall.  
29 Unspotted are the wayes of God,  
his Word is purely tri'd :  
He is a sure defence to such  
as in his faith abide.  
30 For who is God except the Lord ?  
for other there is none :  
Or else, who is omnipotent  
saving our God alone?  
The fourth Parr.  
31 The God that girdeth me with strength  
is he that I do mean :  
That all the wayes wherein I walk,  
did evermore keep clean.  
32 That made my feet like to the Harts,  
in swiftnesse of my pace :  
And for my surety brought me forth  
into an open place.  
33 He did in order put my hands  
to battle and to fight :  
To break in sunder bars of brass,  
he gave mine arms the might.  
34 Thou reachest me thy saving health,  
thy right hand is my tower :  
Thy love and familiarity  
dost still increase my power.  
35 And under me thou makest plain  
the way where I should walk :  
So that my feet shall never slip,  
nor stumble at a balk.  
36 And fiercely I pursue and take  
my foes that me annoy :  
And from the field do not return,  
till they be all destroyed.  
37 So I suppress and wound my foes  
that they can rise no more :  
For as my feet they fall down flat,  
I strike them all so fore.  
38 For thou dost gird me w thy strength  
to war in such a wise :

That

That they be all ſcattered abroad,  
that up againſt me riſe.

39 Lord thou haſt put into my hands  
my mortal enemies yoke :  
And all my foes thou doſt divide  
in ſunder with thy ſtroke.

40 They call'd for help, but none gave ear  
nor help them with relief :  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

The fifth ſart.

41 And ſtill like duſt before the wind,  
I drive them under ſeer :  
And ſweep them out like filthy clay,  
that ſticketh in the ſtreer.

42 Thou keep'ſt me from ſeditious folk  
that ſtill in ſtrife are led :  
And thou doſt of the heathen folk  
appoint me to be head

43 A people ſtrange to me unknown,  
and yet they ſhall me ſerve :  
And at the firſt obey my Word ;  
whereas mine own will ſwerve.

44 I ſhall be irkſome to mine own,  
they will nor ſee my light :  
But wander wide out of the way,  
and hide them out of ſight.

45 But bleſſed be the living Lord,  
moſt worthy of all praiſe :  
That is my rock and ſaving health,  
praiſed be he alwaies.

46 For God it is that gave me power  
revenged for to be :  
And with his holy Word ſubdu'd  
the people unto me.

47 And from my foe deliverd me,  
and ſet me above theſe  
That cruel and ungodly were,  
and up againſt me roſe.

48 And for this cauſe, O Lord my God,  
to thee give thanks I ſhall :  
And ſing our praifes to thy Name,  
among the Gentiles all :

49 That gaveſt great proſperity  
unto the King I ſay :  
To David thine anointed King  
and to his ſeed for ay.

Cœli enarrant. Pſal. xix. T. S.

**T**He heavens and the firmament  
do wondrously declare

The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appear  
by every daies ſucces :

The nights likewiſe which their race run  
the ſelf ſame thing expreſs.

3 There is no language, tongue, or ſpeech  
where their ſound is not heard :

In all the earth and coaſts thereof  
their knowledg is conſer'd.

4 In them the Lord made for the Sun  
a place of great renown :

Who like a bridegroom ready trim'd  
doth from his chamber come,

5 And as a valiant champion,  
Who for to get a prize,

With joy doth haſte to take in hand  
ſome noble enterpriſe.

6 And all the ſkie from end to end  
he compaſſeth about :  
Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the law of God,  
how is his Covenant ſure :  
Converting ſouls, and making wiſe  
the ſimple and obſcure ?

8 Juſt are the Lords commandments,  
and glad both heart and mind :  
His precepts pure, and giveth light  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever :  
The judgments of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway,  
than ſined gold I ſay :  
The honey and the honey-comb  
are not ſo ſweet as they.

11 By them thy ſervant is fore-warn'd  
to have God in regard :  
And in performance of the ſame,  
there ſhall be great reward.

12 But Lord what earthly man doth know  
the errors of his life ?  
Then cleanſe me from my ſecret ſins,  
which are in me moſt riſe.

13 And keep me that preſumptuous ſins  
prevail not over me :  
And ſo ſhall I be innocent,  
and great offences ſee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one :  
For my Redeemer and my ſtrength,  
O Lord thou art alone.

Exaudite Dom. Pſal. xx. T. S.

**I**N trouble and adverſity,  
the Lord God hear thee ſtill :  
The Majesty of Jacobs God  
deſend thee from all ill.

2 And ſend thee from his holy place  
his help at every need :  
And ſo in ſion ſtabliſh thee,  
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,  
that now to him is done :  
And ſo receive right thankfully  
thy burnt-offerings each one.

4 According to thy hearts deſire,  
the Lord grant unto thee :  
And all thy counſel and device,  
full well perform may he.

5 We ſhall rejoyce when thou us ſav'ſt  
and our banners diſplay  
Unto the Lord, which thy requests  
fulfill'd hath alway.

6 The Lord will his anointed ſave,  
I know well by his grace :  
And ſend him help by his right hand  
out of his holy place.

7 In chariots ſome put confidence,  
and ſome in horſes truſt :  
But we remember God our Lord,  
that keepeth promiſe juſt.



- 8 They fall down flat, but we do rise,  
and stand up stedfastly:  
9 Now save and help us Lord and King  
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

O Lord how joyfull is the King,  
in thy strength and thy power?  
How vehemently doth he rejoyce  
in thee his Saviour?

2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast denied,  
of that he did require.

3 Thou didst prevent him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head  
a crown of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicity,  
that never shall decay:  
And with thy chearfull countenance  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to prevaile:  
Wherefore his goodness and his grace  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand,  
Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folk  
their seed shall end and cease.

11 For why, much mischief did they muse  
against thy holy Name:  
Yet did they fail, and had no power  
for to performe the same.

12 But as a mark thou shalt them set  
in a most open place:  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength every hour:  
So shall we sing right solemnly,  
praising thy might and power.

Deus, Deus meus. Psal. xxii. T. S.

O God my God, wherefore dost thou  
forsake me utterly.

And helpst not when I do make  
my great complaint and cry?

2 To thee my God even all day long  
I do both cry and call:

Because not all the night, and yet  
thou hearest not at all,

3 Even thou that in thy Sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worm,  
more like than any man:  
An out-cast whom the people scorn,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way:  
They grin, they mock, they nod their heads  
and on this wise they say:

8 This man did glory in the Lord,  
his favour and his love:  
Let him redeem and help him now,  
his power if he will prove.

9 But Lord out of my mothers womb,  
I came by thy behest:  
Thou didst preserve me still in hope,  
while I did suck her breast.

10 I was committed from my birth,  
with thee to have abode:  
Since I was in my mothers womb,  
thou hast been ere my God.

The second Part.

11 Then Lord depart not now from me,  
in this my present grief:  
Since I have none to be my help,  
my succour and relief.

12 So many bulls do compass me,  
that be full strong of head:  
Yea bulls so far, as though they had  
in Baithan field been fed.

13 They gape upon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop down like water shed,  
my joynts in sunder break:  
My heart doth in my body melt,  
like wax against the heat.

15 And like a porcheard drieth my strength,  
my tongue is cleaverd fast  
Unto my jaws, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsell eke  
Conspire against me cursedly,  
they pierce my hands and feet.

17 I was tormented, so that I  
might all my bones have sold:  
Yet still upon me they do look,  
and still they eyme behold.

18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather shew thou art my strength,

to help me Lord make speed.  
 20 And from the sword Lord ſave my ſoul  
 by thy might and thy power:  
 And keep my ſoul, thy darling dear,  
 from dogs that would devour.  
 21 And from the Lions mouth that would  
 me all in ſunder ſhiver:  
 And from the hornes of Unicornes  
 Lord ſafely me deliver.  
 22 Then ſhall I to my brethren all  
 thy majesty record:  
 And in thy Church ſhall praise the Name  
 of thee the living Lord.

The third Part.

23 All ye that fear him, praise the Lord,  
 ſhow Jacob honour him:  
 And all ye ſeed of Iſrael  
 with reverence worſhip him.  
 24 For he deſpiſeth nor the poor,  
 he turneth nor awry.  
 His countenance when they docall,  
 but granteth to their cry.  
 25 Among the ſolk that fear the Lord,  
 I will therefore proclaim  
 Thy praise, and keep my promiſe made  
 for ſetting forth thy Name.  
 26 The poor ſhall eat and be ſuffic'd  
 and thoſe that do endeavour  
 To know the Lord, ſhall praise his Name  
 their hearts ſhall live for ever.  
 27 All coaſts of the earth ſhall praise the Lord  
 and turn to him for grace:  
 The heathen ſolk ſhall worſhip him  
 before his bleſſed face.  
 28 The Kingdom of the heathen ſolk  
 the Lord ſhall have therefore:  
 And he ſhall be their governour,  
 and King for evermore.  
 29 The rich men of his goodly gifts,  
 ſhall feed and taſte alſo:  
 And in his preſence worſhip him,  
 and bow their knees full low.  
 30 And all that ſhall go down to duſt,  
 of life by him ſhall taſte:  
 My ſeed ſhall ſerve and praise the Lord,  
 while any world ſhall laſt.  
 31 My ſeed ſhall plainly ſhew to them  
 that ſhall be born hereafter,  
 His juſtice and his righteousneſs,  
 and all his works of wonder.

Domini regit me, Pſal. xxiii, vv. W.

The Lord is only my ſupport,  
 And he that doth me feed:  
 How can I then lack any thing,  
 whereof I ſtand in need?  
 1 He doth me ſold in coaſts moſt ſafe,  
 the tender graſſes ſait by:  
 And after drives me to the ſtreames  
 which run moſt pleaſantly.  
 2 And when I feel my ſelf near loſt,  
 then doth he me home take:  
 Conducting me in his right pathes,  
 even for his own Names ſake.  
 4 And though I were even at deaths door  
 yet would I fear none ill:  
 For with thy rod and the ſhepherds crook,  
 I am comforted ſtill.

5 Thou haſt my table richly deck'd,  
 in deſpight of my foe:  
 Thou haſt my head with balm reſreſh'd  
 my cup doth overflow.  
 6 And finally, while breath doth laſt,  
 thy grace ſhall me defend:  
 And in the houſe of God will I  
 my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord,  
 nothing therefore I need:  
 In paſtures fair with waters calm,  
 he ſets me for to feed.  
 2 He did convert and glad my ſoul,  
 and brought my mind in frame  
 To walk in pathes of righteousneſs,  
 for his moſt holy Name.  
 3 Yea though I walk in vale of death,  
 yet will I fear none ill:  
 Thy rod, thy ſtaff doth comfort me,  
 and thou art with me ſtill.  
 4 And in the preſence of my foes,  
 my rable thou ſhalt ſpread:  
 Thou ſhalt (O Lord) ſtill ſull my cup,  
 and eke anon my head.  
 5 Through all my life thy favour is  
 ſo frankly ſhewed to me:  
 That in thy houſe for evermore  
 my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiv. I H.

THE earth is all the Lords, with all  
 her ſtore and furniture:  
 Yea his is all the world, and all  
 that therein doth endure.  
 2 For he hath ſaſtly founded it,  
 above the ſeas to ſtand:  
 And laid alow the liquid floods,  
 to flow beneath the land.  
 3 For who is he O Lord that ſhall  
 aſcend into thy hill?  
 Or paſs into thy holy place,  
 there to continue ſtill?  
 4 Whoſe hands are harmleſs, and whoſe heart  
 no ſpot there doth deſile:  
 His ſoul not ſet on vanity,  
 who hath nor ſworn to guiſe,  
 5 Him that is ſuch an one, the Lord  
 ſhall place in bliſſfull plight:  
 And God his God and Saviour  
 ſhall yeeld to him his right.  
 6 This is the brood of travellers,  
 in ſeeking of his grace:  
 As Jacob did the Iſraelites,  
 in that time of his race.  
 7 Ye Princes ope your gates, ſtand ope  
 the everlaſting gate:  
 For there ſhall enter in thereby  
 the King of glorious ſtate.  
 8 Who is the King of glorious ſtate?  
 the ſtrong and mighty Lord:  
 The mighty Lord in barrell ſtout,  
 and triall of the ſword.  
 9 Ye Princes ope your gates, ſtand ope  
 the everlaſting gate:  
 For there ſhall enter in thereby  
 the King of glorious ſtate.

10 Who is the King of glorious state?  
the Lord of hosts it is:  
The Kingdom and the royalty  
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

**I** Lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.  
3 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right waies  
unto me Lord desery.  
4 Direct me in thy truth,  
and teach me, I thee pray:  
Thou art my God and Saviour,  
on thee I wair alway.  
5 Thy mercies manifold,  
I pray thee, Lord, remember,  
And eke thy pity plentiful,  
for they have been for ever.  
6 Remember not the faults  
and frailty of my youth:  
Remember nor how ignorant  
I have been of thy truth.

Nor after my deserts  
let merthy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.  
7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.  
8 The humble he will teach  
his precepts for to keep:  
He will direct in all his waies,  
the lowly and the meek.  
9 For all the waies of God  
are truth and mercy both:  
To them that keep his Testament,  
the witness of his troth.

The Second Part.

10 Now for thy holy Name,  
O Lord, I thee increas,  
To grant me pardon for my sin,  
for it is wondrous great.  
11 Who so doth fear the Lord,  
the Lord will him direct:  
To lead his life in such a way  
as he doth best accept.  
12 His soul shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the Land.  
13 All those that fear the Lord,  
know his secret intent:  
And unto them he doth declare  
his Will and Testament.  
14 Mine eyes and eke my heart  
to him I will advance:  
That pluck'd my feet out of the share  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my mone:  
For I am poor and desolate,  
and comfortless alone.

16 The troubles of my heart,  
are multipli'd indeed:  
Bring me out of this misery,  
necessity and need.

17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence  
and make me clean again.

18 O Lord, behold my foes  
how they do still increase:  
Pursuing me with deadly hate,  
that fain would live in peace.

19 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrown,  
because I trust in thee.

20 Let my simple pureness  
me from my enemies thend:  
Because I look as one of thine,  
that thou should'st me defend.

21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

Iudica me Dom, Psal. xxvi. T.S.

**L**ord be my Judge and thou shalt see,  
my paths be right and plain:  
I trust in God, and hope that he  
will strength me to remain.  
2 Prove me my God, I thee desire,  
my wayes to search and try:  
As men do prove their gold with fire,  
my reins and heart espy.

3 Thy goodness laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or use,  
with men whose deeds are vain:  
To come in house I do refuse,  
with the deceitfull train.

5 I much abhor the wicked sort,  
their deeds I do despise:  
I do nor once to them resort,  
that hurtfull things devise.

6 My hands I wash and do proceed  
in works to walk upright.  
Then to thine altar I make speed  
to offer there in fight.

7 That I may speak and preach the praise  
that doth belong to thee:  
And so declare how wondrous wayes  
thou hast been good to me.

8 O God thy house I love most dear,  
to me it doth excell:  
I have delight, and would be near  
whereas thy grace doth dwell.

9 O shut not up my soul with them,  
in sin that take their fill:  
Nor yet my life among those men,  
that seek much blood to spill.

10 Whose hands are hapt with craft and guile  
their lives thereof are full:

And

And their right hand w<sup>e</sup> wrench & wile  
for bribes doth pluck and pull.

- 11 But I in righteousness intend  
my time and dayes to serve:  
Have mercy Lord, and me defend,  
so that I do not swerve:  
12 My foot is stand for all assayes,  
it standeth well and right:  
Wherefore to God will I give praise  
in all the peoples sight.

*Dominus illuminatio. Psal. xxvij. I. H.*

- T**he Lord is both my health & light  
shall man make me dismayd?  
Sith God doth give me strength & might  
why should I be afraid?  
2 While that my foes with all their strength  
begin with me to brawl:  
And think to eat me up at length  
themselves have caught the fall.  
3 Though they in camp against me lie  
my heart is not afraid:  
In battle might if they will try,  
I trust in God for aid.  
4 One thing of God I do require,  
that he would not deny:  
For which I pray and will desire,  
till he to me apply.  
5 That I within his holy place  
my life throughout may dwell:  
To see the beauty of his face,  
and view his Temple well.  
6 In time of dread he shall me hide,  
within his place most pure:  
And keep me secret by his side,  
as on a rock most sure.  
7 At length I know the Lords good grace  
shall make me strong and stout.  
My foes to slay and clean deface,  
that compass me about.  
8 Therefore within his house will I  
give sacrifice of praise:  
With Psalms and Songs I will apply  
to laud the Lord alwayes.

*The second Part.*

- 9 Lord hear the voice of my request,  
for which to thee I call:  
Have mercy Lord on me oppress,  
and send me help withall.  
10 My heart doth knowledge unto thee  
I sue to have thy grace:  
Then seek my face (saith thou to me,  
Lord I will seek thy face).  
11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.  
12 My parents both their son forsook,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.  
13 Teach me, O Lord, the way to thee,  
and lead me on forth right:  
For fear of such as watch for me  
to trap me if they might.  
14 Do not berake me to the will,  
of them that be my foes:

For they surmise against me still,  
false wignes to depose.

- 15 My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.  
16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart  
if thou in him do trust.

*Ad te Domine, Psal. xxviii. T. S.*

- T**hou art (O Lord) my strength and stay  
the succour which I crave:  
Neglect me not, lest I be like  
to them that go to grave.  
2 The voice of thy Suppliant heare  
that unto thee doth cry:  
When I lift up my hands unto  
thy holy Ark most high.  
3 Repure me nor among the sort  
of wicked and pervert:  
That speak right fair unto their friends  
but think full ill in heart.  
4 According to their handy-work,  
as they deserve indeed:  
And after their inventions  
let them receive their meed.  
5 For they regard nothing Gods work,  
his law ne yet his lore:  
Therefore will he them and their seed,  
destroy for evermore.  
6 To render thanks unto the Lord,  
how great a cause have I,  
My voice, my prayer, and my complaint,  
that heard so willingly?  
7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my help, my hearts relief,  
my song shall him confess.  
8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.  
9 Thy people and thine heritage  
Lord blesse, guide and preserve:  
Increase them Lord & rule their hearts,  
that they may never swerve.

*Afferte Domino, Psal. xxix. T. S.*

- G**ive to the Lord ye Potentates  
ye Rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.  
2 Give glory to his holy Name,  
and honour him alone:  
worship him in his Majesty,  
within his holy throne.  
3 His voice doth rule the waters all  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.



- 5 The voice of God doth rend and break  
the Cedar-trees so long:  
The Cedar-trees of Lebanon,  
which are most high and strong.  
6 And makes them leap like a Calf,  
or else the Unicorn:  
Nor only trees, but mountains great  
whereon the trees are born.  
7 His voice divides the flames of fire,  
and makes the wilderness:  
It makes the desert quake for fear,  
that called is Cadeish.  
9 It makes the Hinds for fear to calve  
and makes the coverts plain:  
Then in his Temple every man  
his glory doth proclaim.  
10 The Lord was set above the fouds,  
ruling the raging sea:  
So shall he reign as Lord and King,  
for ever and for aye.  
11 The Lord will give his people power,  
in virtue to increase:  
The Lord will bless his chosen flock  
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I, H.

- A**Ll laud and praise with heart and voice,  
O Lord I give to thee:  
Which didst not make my foes rejoyce  
but hast exalted me.  
2 O Lord my God to thee I cry'd  
in all my pain and grief:  
Thou gav'st an ear and didst provide  
to ease me with relief.  
3 Of thy good will thou hast cal'd back  
my soul from hell to save:  
Thou didst revive when strength did lack  
and keptst me from the grave.  
4 Sing praise ye Saints that prove and see  
the goodness of the Lord:  
In memory of his Majesty  
rejoyce with one accord.  
5 For why? his anger but a space  
doth last, and slack again:  
But in his favour and his grace  
alwaies doth life remain.  
Though gripes of grief & pangs full sore  
shall lodge with us all night:  
The Lord to joy shall us restore  
before the day be light.  
6 When I enjoy'd the world at will,  
thus would I boast and say:  
Tush, I am sure to feel none ill,  
this wealth shall not decay.  
7 For thou O Lord of thy good grace  
hadt sent me strength and aid:  
But when thou turn'd'st away thy face,  
my mind was sore dismayd.  
8 Wherefore again yet did I cry  
to thee O Lord of might:  
My God with plaints I did apply,  
and pray'd both day and night.  
9 What gain is in my blood (said I)  
if death destroy my daies?  
Doth dust declare thy Majesty,  
or yet thy truth doth praise?  
10 Wherefore my God some pity take?  
O Lord I thee beseech:

- Do not this simple soul forsake,  
of help I thee require.  
11 Then didst thou turn my grief & woe  
into a cheerfull voice:  
The mourning weed thou took'st it me fro,  
and mad'st it me to rejoyce.  
12 Wherefore my soul unceasingly  
shall sing unto thy praise:  
My Lord my God to thee will I  
give laud and thanks alwaies.

In te Domine. Psal. xxxi. I, H.

- O** Lord I put my trust in thee,  
let nothing work me shame:  
As thou art just deliver me,  
and set me quit from blame.  
2 Hear me O God, and that anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my fence in time of need.  
3 For why? as stones thy strength is tri'd,  
thou art my fort and tower:  
For thy Names sake be thou my guide,  
and lead me in thy power.  
4 Pluck thou my fear out of the snare,  
which they for me have laid:  
Thou art my strength, and all my care  
is for thy might and aid.  
5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folk as will not part  
from things to be abhor'd:  
When they on cruities set their heart,  
my trust is in the Lord.  
7 For I will in thy mercy joy,  
I see it doth excell:  
Thou seest when ought would me annoy  
and knowest my soul full well.  
8 Thou hast not left me in their band,  
that would me overcharge:  
But thou hast set me out of band,  
to walk abroad at large.

The second Part.

- 9 Great grief O Lord doth me assail,  
some pity on me take:  
Mine eyes wax dim, my sight doth fail  
my womb for woe doth ache.  
10 My life is worn with grief and pain  
my years in woe are past:  
My strength is gone, and through disdain  
my bones corrupt and waste.  
11 Among my foes I am a scorn,  
my friends are all dismayd:  
My neighbours and my kinsmen borne  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.  
13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd, and went about  
to take my life away.  
14 But Lord I trust in thee for aid,  
not to be over-trod:

For I confels and still have said,  
thou art my Lord and God.

- 15 The length of all my life and age  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.  
16 To me thy servant (Lord) express,  
and shew thy joyfull face:  
And save me Lord for thy goodnesse,  
thy mercy and thy grace.

The third Part.

- 17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked bear the shame,  
and in their grave to fall.  
18 O Lord make dumb their lips outright  
which are addit to lies:  
And cruelly with pride and spight  
against the just devise.  
19 O how great good hast thou in store  
laid up full safe for them,  
That fear and trust in thee therefore,  
before the sonnes of men!  
20 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.  
21 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a town of warre.  
22 Thus did I say both day and night,  
when I was sore opprest:  
Lo I was clean cast out of sight,  
yet heardst thou my request.  
23 Ye Saints love ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he doth repay  
according to their pride.  
24 Be strong and God will stay your heart  
be bold and have a lust:  
For sure the Lord will take your part,  
such ye in him do trust.

Beati quorum. Psalm xxxii. T.S.

- T**He man is blest whose wickednesse  
the Lord hath clean remitted:  
And he whose sin and wickednesse  
is hid and also covered.  
2 And blest is he to whom the Lord  
impureth not his sin:  
Which in his heart hath hid no guile,  
nor fraud is found therein.  
3 For whilst that I kept close my sin  
in silence and constraint:  
My bones did wear and waste away  
with daily mone and plaint.  
4 For night and day thy hand on me  
so grievous was and smart,  
That all my blood and humours moist  
to drincks did convert.  
5 I did therefore confels my fautes,  
and all my sins discover,  
Then thou, O Lord, didst me forgive,  
and all my sins pass over.  
6 The humble man shall pray therefore,  
and seek thee in due time:

So that the floods of waters great  
shall have no power on him.

- 7 When trouble and adversity  
do compass me about:  
Thou art my refuge and my joy,  
and thou dost rid me out.  
8 Come hither and I will thee teach  
how thou shalt walk aright:  
I will thee guide, as I my self  
have learn'd by proof and fight.  
9 Be not so rude and ignorant  
as is the horse and mule:  
Whose mouth without a rein or bit  
from harm thou canst not rule.  
10 The wicked man shall manifold  
sorrows and griefs sustain:  
But unto him that trusts in God,  
his goodnesse shall remain.  
11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

Exultate justi. Psalm xxxiii. I.H.

- Y**E righteous in the Lord rejoyce,  
it is a seemly fight,  
That upright men with thankfull voice  
should praise the Lord of might.  
2 Praise ye the Lord with harp and song,  
in Psalms and pleasant things:  
With Lute, and Instrument among,  
that soundeth with ten strings.  
3 Sing to the Lord a song most new  
with courage give him praise:  
4 For why his word is ever true,  
his works and all his waies.  
5 To judgment, equity and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.  
6 For by the word of God alone  
the heavens all were wrought:  
Their hosts and powers every one  
his breath to pass hath brought.  
7 The waters great gathered hath he  
on heaps within the shore:  
And hid them in the depth to be,  
as in a house of store.  
8 All men on earth both least and most  
fear God and keep his Law:  
Ye that inhabit in each coast,  
dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to pass  
with full effect indeed.  
10 The counsels of the nations rude  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage:  
The motions of his mind and will  
take place in every age.  
The second Part.  
12 And blest are they to whom the Lord  
as God and guide is known:

Whom

Whom he doth choose of meer accord,  
to take them as his own.

13 The Lord from heaven cast his sight,  
on men morall by birth:

14 Considering from his fear of might,  
the dwellers of the earth.

15 The Lord, I say, whose hand hath  
wrought mans heart, and doth it frame:  
For he alone doth know the thought,  
and working of the same.

15 A King that trusteth in his host,  
shall nought prevaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.

16 The troops of horsemen eke shall fall,  
their sturdy steeds shall sterue,  
The strength of horie shall nor prevail,  
their rider to preserve.

18 But to the eyes of God intend,  
and watch to aide the iust:  
With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distress,  
may set their souls from dread:  
And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay,  
He is our shield us to defend,  
and drive all darts away.

Our soul in God hath joy and gain  
reioycing in his might:  
For why? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
still present with us be:  
As we alwayes with one accord,  
do only wait in thee.

Bened. Dom. Psal. xxxiii. T. S

I Will give laud and honour both  
unto the Lord alwayes:

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice:

That humble men and mortifi'd  
may hear and so rejoyce.

2 Therefore see that ye magnifie  
with me the living Lord:

And let us now exalt his Name  
together with one accord.

4 For I my self befoUGHT the Lord,  
he answered me again:

And me deliver'd incontinent,  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear,  
Their countenance shall nor be daunt:  
they need it nor to fear.

6 This silly wretch for some relief,  
unto the Lord did call:

Who did him hear without delay,  
and rid him out of thrall.

7 The Angel of the Lord doth pitch  
his tents in every place:

To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord ye holy ones,  
above all earthly thing:

For they that fear the living Lord,  
are sure to lack nothing.

10 The Lions shall be hunger-bit,  
and pin'd with famine much:  
But as for them that fear the Lord,  
no lack shall be to such.

The Second Parr.

11 Come near therefore my children dear,  
and to my words give ear:

I shall ye teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long,  
and lead a blessed life?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed:

Inquire for peace and quietnesse,  
and follow it with speed.

15 For why? the eyes of God above,  
upon the iust are bent:

His ears likewise do hear the plaint  
of the poor innocent.

16 But he doth frown and bend his brows  
upon the wicked train:

And curs away the memory,  
that should of them remain.

17 But when the iust do call and cry  
the Lord doth hear them so:

That out of pain and misery  
forthwith he lets them go.

18 The Lord is kind and straight his hand  
to such as be contrite:

He saves also the sorrowfull,  
the poor and meek in spire.

19 Full many be the miseries,  
that righteous men do suffer:

But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keepe  
their very bones alway:

That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man  
which he himself hath wrought:

And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them sound:

And who that put their trust in him,  
nothing shall them confound.

Judica me Dom. P. xxxv. I. H

I Ord plead my cause against my foes  
confound their force and might:

Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour dress:

Stand up for me and fight the field,  
to help me from distress.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soul maist say,  
So I thy help at hand.

4 Confound them with rebuke & blame,  
that seek my soul to spill:  
Let them turn back and see with shame  
that think to work me ill.

5 Let them disperse and flee abroad:  
as wind doth drive the dust:  
And that the Angel of our God,  
their might away may thrust.

6 Let all their wayes be void of light,  
and slippery like to fall:  
And send thine Angel with thy might,  
to persecute them all.

7 For why? without my fault they have  
a secret set their gin:  
And for no cause have dig'd a cave  
to take my soul therein.

8 When they think least and have no care  
O Lord destroy them all:  
Let them be barrapt in their own snare,  
and in their mischief fall.

9 And let my soul in heart and voice  
in God have joy and wealth,  
That in the Lord I may rejoyce,  
and in his saving health.

10 And then my bones shall speak & say,  
my parts shall all agree.

11 Lord though they do seem full gay,  
what one is like to thee:

#### The second Part.

11 Thou dost defend the weak from them  
that are both stout and strong,  
And rid the poor from wicked men,  
that spoil and do them wrong.

12 My cruel foes against me rise,  
to witness things untrue,  
And to accuse me they devise,  
of things I never knew.

13 Where I to them did ow good-will  
they quit me with disdain:  
That they should pay my good with ill,  
my soul doth sore complain.

14 When they were sick I mourn'd there-  
and clad my self in sack, (sore,  
With fasting I did fast full sore,  
to pray) I was not slack.

15 As they had been my brethren dear  
I did my self behave.

16 One that maketh wofull cheer  
about his mothers grave.

17 But they at my discaise did joy,  
and garber on a rout:

Yea abject slaves at me did toy  
with mocks and checks full stout.

18 The belly-gods and fattering train  
that all good things deride:

At me do grin with great disdain,  
and pluck their mouths aside.

19 Lord why wilt thou so long forbear  
why dost thou stay and pause?

O rid my soul, mine only dear,  
out of these Lions claws.

20 And then will I give thanks to thee,  
before the Church alwaies:  
And where most of the people be,

there will I shew thy praise.  
21 Let not my foes prevail on me,  
which hate me for no fault:  
Nor let them wink or turn their eyes,  
that causelesse me assault.

#### The third part.

21 Of peace no word they think or say,  
their talk is all untrue:  
They full consult and would betray  
all that e that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they flee:  
Well, well, say they, our eyes do see  
the thing that we desire.

23 But Lord, thou seest what waies they  
cease not my griefs to mend, (take  
Be not far off, nor me forsake,  
as men that fail their friend.

24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.

25 According to my righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph over me.

26 Let not their hearts rejoyce and cry,  
there, there, all goeth trim:  
Nor give them cause to say on high,  
we have our will on him.

27 Confound them with rebuke & shame,  
that joy when I do mourn:  
And pay them home with spite & blame  
that brag at me with scorn.

28 Let them be glad and eke rejoyce,  
which love mine upright way:  
And they all times with heart & voice,  
shall praise the Lord and say.

29 Great is the Lord and doth excell,  
for why he doth delight  
To see his servants prosper well,  
that is his pleasant fight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God, will I  
sing laud and praise alwaies.

#### Dixit injustus. Ps. xxxvi. I. H

**T**He wicked with his works unjust,  
doth thus perswade his heart:  
That of the Lord he hath no trust  
his fear is far apart.

2 Yet doth he joy in his estate,  
to walk as he began:

3 So long till he deserve the hate  
of God and eke of man.

4 His words are wicked, vile and naught,  
his tongue no truth doth tell:

Yea at no hand will he be taught  
which way he may do well.

5 When he should sleep then doth he  
his mischiefs to fulfil: (muse

No wicked waies doth he refuse,  
nor nothing that is ill.

6 But Lord thy goodnesse doth ascend  
above the heavens hie,  
So doth thy truth it self extend  
unto the cloudy skie.



6 Much more then hills so high and steep,  
thy justice is exprest:  
Thy judgements like to seas most deep  
thou sav'st both man and beast.

7 Thy mercy is above all things,  
O God it doth excell;  
In trust whereof as in thy wings,  
the sons of men shall dwell.  
8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why? the well of life so pure  
doth overflow from thee:  
And in thy light we are full sure  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall,  
that wicked works maintain:  
They shall be overthrown withall,  
and never rise again.

**Noli a muliere. Ps xxxvii.**

1 Rudge not to see the wicked men,  
in wealth to flourish still:  
Nor yet envy such as to ill  
have lent and set their will.  
2 For as green grass and flourishing herbs  
are cut and wither away:  
So shall their great prosperity  
soon passe, fade and decay.

3 Trust thou therefore in God alone,  
to do well give thy mind:  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God for all thy hearts delight,  
and look what thou would'st have,  
Or else canst wish in all the world,  
thou need'st it not to crave.

5 Cast both thy self and thine affairs,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and just.  
6 Thy perfect life and godly name,  
he will clear as the light:  
So that the Sun even at noon daies,  
shall not thine half so bright.

7 Be still therefore and stedfastly  
on God see thou wait then:  
Nor shrinking for the prosperous state  
of lewd and wicked men.  
8 Shake off despight, envy and hate,  
at least in any wise  
Their wicked works avoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possess.  
10 Watch but a while and thou shalt see

no more the wicked train:  
No nor so much as house or place  
where once he did remain.

**The second Part.**

11 But merciful and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
againt the just conspire:  
They gnash their teeth at him as men  
which do his bane desire.

13 But while that lewd men thus do think  
the Lord laughs them to scorn:  
For why, he sees the term approach,  
when they shall sigh and mourn.  
14 The wicked have their swords outdrawn  
their bowe eke have they bent:  
To overthrow and kill the poor,  
as they the right way wend.

15 But the same sword shall pierce their  
which was to kill the just: (heavt  
Likewise the bowe shall break to shivers  
wherein they put their trust.  
16 Doubtlesse the just mans poor estate  
is better a great deal more:  
Then all these lewd and wicked mens  
rich pomp and heaped store.

17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.  
18 He sees by his great providence,  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.

19 They shall not be discouraged;  
when some are hard bestead:  
When others shall be hunger bit,  
they shall be glad and fed.  
20 For whatsoever wicked is,  
and enemy be to Lord:  
Shall quail, yea melt even as lambs greas  
or smoke that dies abroad.

**The third Part.**

21 Behold, the wicked borrows much,  
and never pays again:  
Whereas the just by liberal gifte,  
makes many glad and faine.  
22 For they whom God doth bless shall  
the land for heritage. (have  
And they whom he doth curse likewise  
shall perish in his rage.

23 The Lord the just mans ways doth  
and gives him good success: (guide  
To every thing he takes in hand,  
he sendeth good address.  
24 Though that he fall, yet is he sure,  
not utterly to quail:  
Because the Lord puts out his hand,  
at need, and doth nor fail.

25 I have been young and now am old,  
yet did I never see:  
The just man left, nor yet his sted  
to beg for misery.  
26 But gives alwayes most liberally,  
and lends whereas is need:

His children and posterity  
 receive of God their meed.  
 27 Fly vice therefore and wickedneſſe,  
 and verue do embrace :  
 So ſhall God grant thee long to have  
 on earth a dwelling place.  
 28 For God ſo loveth equity,  
 and ſnews to his ſuch grace :  
 That he preſerveth them alway,  
 but ſtroys the wicked race.  
 29 Whereas the good and godly men  
 inherit ſhall the land :  
 Having as Lords all things therein  
 in their own power and hand.  
 30 The juſt mans mouth doth ever ſpeak  
 of matters wiſe and high :  
 His tongue doth talk to edifie,  
 with truth and equity.  
 31 For in his heart the law of God  
 his Lord doth ſtill abide :  
 So that where ever he goes or walks,  
 his foot can never ſlide.  
 32 The wicked like a ravening wolf,  
 the juſt man doth beſet :  
 By all means ſeeking him to kill,  
 if he fall in his net.

## The fourth Part.

33 Though he ſhould fall into his hands,  
 yet God would ſuccour ſend :  
 Though man againſt him ſentence give,  
 God would him yet defend.  
 34 Wait thou on God and keep his way,  
 he ſhall preſerve thee then  
 The earth to rule, and thou ſhalt ſee  
 deſtroied theſe wicked men.  
 35 The wicked have I ſeen moſt ſtrong  
 and plac'd in high degree :  
 Flourishing in all wealth and ſtore,  
 as doth the Lawrel tree.  
 36 But ſuddenly he paſt away,  
 and ſo he was quite gone :  
 Then I him ſought, but could not finde  
 the place where he dwelt ſuch one.  
 37 Mark and behold the perfect man,  
 how God doth him increaſe :  
 For the juſt man ſhall have at length  
 great joy with reſt and peace.  
 38 As for tranſgreſſors, wo to them,  
 deſtroied they ſhall all be :  
 God will cut off their budding race,  
 and rich poſterity.  
 39 But the ſalvation of the juſt  
 doth come from God above :  
 Who in their trouble ſends them aid  
 of his meet grace and love.  
 40 God doth them help, ſave and deliver  
 from lewd men and unjuſt :  
 And ſtill will ſave them whilſt that they  
 in him do put their truſt.

## Domine ne. P. xxxviii. I. H.

Put me not to rebuke, O Lord,  
 in thy provoked ire :  
 Ne in thy heavy wrath, O Lord,  
 correct me I deſire.  
 2 Thine arrowes do ſtick faſt in me,  
 thy hand doth preſſe me fore :

And in my ſelf no health at all  
 appeareth any more.

3 And all this is by reaſon of  
 the wrath that I am in :  
 Nor any reſt is in my bones,  
 by reaſon of my ſin.  
 4 For lo, my wicked doings (Lord)  
 above my head are gone :  
 A greater load then I can bear,  
 they lie me fore upon.  
 5 My wounds ſtink and are feſtred ſo,  
 as loathſome is to ſee :  
 Which all through mine own fooliſhneſſe  
 beſideth unto me.  
 6 And I in careful wiſe am brought  
 in trouble and diſtreſſe :  
 That I go wailing all the day  
 in doleful heavineſſe.  
 7 My loyns are filld with fore diſeaſe,  
 my fleſh hath no whole part :  
 8 I feeble am and broken ſore,  
 I roar for grief of heart. (groans)  
 9 Thou knowit (Lord) my deſires, my  
 are open in thy fight. (ſail)  
 10 My heart doth pant, my ſtrength doth  
 mine eyes have loſt their light.

11 My lovers and my wonted friends  
 ſtand looking on my wo :  
 And eke my kinfmen far away  
 are me departed fro.  
 12 They that did ſeek my life laid ſnares,  
 and they that ſought the way  
 To do me hurt, ſpake lies and thought  
 on miſchief all the day.

## The ſecond Part.

13 But as a deaf man I became,  
 that cannot hear at all :  
 14 And as one dumb that opens not  
 his mouth to ſpeak withal.  
 15 For all my confidence, O Lord,  
 is wholly ſet on thee :  
 O Lord thou Lord that art my God,  
 thou ſhalt give ear to me.  
 16 This did I crave, that they my foes  
 triumph not over me :  
 For when my foot did ſlip, then they  
 did joy my fall to ſee.  
 17 And truly I poor wretch am ſet  
 in place, a woful wight :  
 And eke my grievous heavineſſe  
 is ever in my fight.  
 18 For while that I my wickedneſſe  
 in humble wiſe confeſſe :  
 And while I for my ſinful deeds,  
 my ſorrows do expreſſe.  
 19 My foes did ſtill remain alive,  
 and mighty are alſo :  
 And they that hate me wrongfully,  
 in number hugely grow  
 20 They ſtand againſt me that my good  
 with evil do repay :  
 Becauſe that good and honeſt things  
 I do enſue alway.  
 21 Forſake me not, O Lord my God,  
 be thou not far away :  
 22 Halt me to help, my Lord, my God,  
 my ſafety and my ſtay.

Dixi custod. Psa xxx x.I.H.

1 Said I will look to my wayes,  
for fear I should go wrong :  
I will take heed all times that I  
offend not with my tongue.  
2 As with a bir I will keep fast  
my mouth with force and might :  
Not once to whisper all the while  
the wicked are in fight.  
3 I held my tongue, and spake no word,  
but kept me close and still :  
Yea from good talk I did refrain,  
but fore against my will.  
4 My heart waxt hot within my breast,  
with musing thought and doubt :  
Which did increase and stir the fire,  
at last these words burst out.  
5 Lord number out my life and dayes  
which yet I have not past :  
So that I may be certifi'd  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span :  
Mine age is nothing unto thee,  
so vaine is every man.

7 Man walketh like a shade, and doth  
in vain himself annoy :  
In getting goods and cannot tell  
who shall the same enjoy.  
8 Now Lord fith things this wise do frame  
what help do I desire ?  
Of truth my help doth hang on thee,  
I nothing else require.

The second Parr.

9 From all the sins that I have done,  
Lord quit me out of hand :  
And make me not a scorn to foels  
that nothing understand.  
10 I was as dumb, and to complain  
no trouble might me move :  
Because I knew it was thy work  
my patience for to prove.

(plague

11 Lord take from me thy scourge and  
I can them not withstand :  
I faint and pine away for fear  
of thy most heavy hand.  
12 When thou for sin dost man rebuke,  
he waxeth wo and wan :  
As doth a cloth that moths have fret,  
so vaine a thing is man.

13 Lord hear my suit, and give good heed  
regard my tears that fall :  
I sojourn like a stranger here,  
as did my fathers all.  
14 O spare a little, give me space  
my strength for to restore :  
Before I go away from hence,  
and it shall be seen no more.

Expectans expect. P. xl. I. H.

1 I waited long and sought the Lord,  
and patiently did bear :  
At length to me he did accord,  
my voice and cry to hear.  
2 He pluckd me from the lake so deep,  
out of the mire and clay :

And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a Psalm of praise,  
which I must shew abroad :  
And sing new songs of thanks alwayes  
unto the Lord our God.  
4 When all the folk these things shall see  
as people much afraid :  
Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest is he whose hope and heart  
doth in the Lord remain :  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God thy wondrous deeds  
in greatnesse far do passe :  
Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to shew :  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt offerings thou delightst not in,  
I know thy whole desire :  
With sacrifice to purge his sin,  
thou dost no man require.

9 Meat-offerings and sacrifice  
thou wouldst not have at all :  
But thou (O Lord) hast open made  
mine ears to hear withal.  
10 But then said I, behold and look,  
I come a mean to be :  
For in the volume of thy book  
thus it is said of me.

11 That I (O Lord) should do thy mind,  
which thing doth like me well :  
For in my heart thy Law I find,  
fast placed there to dwell.  
12 Thy justice and thy righteousness  
in great reports I tell :  
Behold my tongue no time doth cease,  
O Lord thou knowst full well.

The second Parr.

13 I have not hid within my breast  
thy goodness as by stealth :  
But I declare and have exprest  
thy truth and saving health.  
14 I kept not close thy loving mind,  
that no man should it know :  
The trust that in thy truth I find,  
to all the Church I shew.

15 Thy tender mercy (Lord) from me  
withdraw thou not away,  
But let thy love and verity  
preserve me still for aye.  
16 For I with mischief many a one  
am sore beset about :  
My sins increase, and so come on,  
I cannot spie them out.

17 For why in number they exceed  
the hairs upon my head :  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send help and set me free,  
O Lord I thee require :  
Make hast with aid to succour me,  
O Lord at my desire.

19 Let them sustain rebuke and shame,  
that seek my soul to spill:  
Drive back my foes, and them defame,  
that with and would me ill.  
20 For their ill fear, do them despay,  
that would deface my name:  
Alwaies at me they rail and cry,  
hie on him, hie on him.

21 Let them in thee have joy and wealth  
that seek to thee alwaies:  
That those that love thy saving health,  
may say, to God be praise.  
22 But as for me, I am but poor,  
opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health full well I know.

23 For why? thou art my hope & trust,  
my refuge, help and stay:  
Wherefore my God, as thou art just,  
with me no time delay.

### Beatus qui intel P. xli T. S.

**T**He man is blest that careful is  
the needy to consider:  
For in the season perilous  
the Lord will him deliver.  
2 The Lord will keep him safe and sound  
and happy in the land:  
And he will not deliver him  
into his enemies hand.  
3 And in his bed when he lies sick,  
The Lord will him restore:  
And thou O Lord, wilt turn to health  
his sicknesse and his sore.  
4 Then in my sicknesse thus said I,  
have mercy Lord on me:  
And heal my soul which is full wo  
that I offended thee.

5 Mine enemies wish'd me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?  
6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me harm:  
And cast their fetches how to trap  
me with some deadly harm.  
8 Some grievous sin hath brought me to  
this sicknesse say they plain:  
He is so low, that without doubt  
rise can he nor again.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table eat my bread,  
the same for me laid wait.  
10 Have mercy Lord on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be below'd of thee:  
When that mine enemies have no cause  
to triumph over me.  
12 But in my right thou hast me kept,  
and maintained alway:

And in thy presence place assign'd,  
where I shall dwell for aye.

13 The Lord the God of Israel  
be praised evermore,  
Even so be it (Lord) will I say,  
even so be it therefore.

### Quem d. Psal. xlii. I. H.

**L**ike as the Hart doth breath and bray  
the wel l-springs to obtain:  
So doth my soul desire alway  
with thee Lord to remain. (near  
2 My soul doth thirst, and would draw  
the living God of might:  
O when shall I come and appear  
in presence of his sight?

3 The tears all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
where now is God thy guide?  
4 Alas what grief is it to think  
what freedom once he had:  
Therefore my soul, as at pits brink,  
most heavy is and sad.

When I did march in good array,  
furnished with my train:  
Unto the temple was our way,  
with songs and hearts most faine.  
5 My soul why art thou sad alwayes,  
and frettst thus in my breast?  
Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God which with all speed  
will haste to send relief.  
6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

### The second Part.

7 One grief another in doth call,  
as clouds burst out their voice:  
The floods of evil that do fall,  
run over me with noise.  
8 Yet I by day felt his goodness  
and help at all times:  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensiveness  
hanging the head thus walk?  
While that mine enemies me oppresse,  
and vex me with their talk.

10 For why? they pierce my inward parts  
with pangs to be abhor'd:  
When they cry out with stubborn hearts,  
where is thy God thy Lord?  
11 So soon why dost thou faint & quail,  
my soul with pain opprest?  
With thoughts why dost thy self assail  
so sore within my breast?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see



To give him thanks with laud and praise  
for health reitor'd to thee.

And those that round about us dwell  
at us do grin and mock.

**Judicame Dom. P. xlii. T. S**

**The second Part.**

**J**udge and revenge my cause, O Lord,  
from them that evil be:  
From wicked and deceitful men,  
O Lord deliver me.

2 For of my strength thou art the God,  
why putt'st thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my joy and cheer:  
And on my harp give thanks to thee,  
O God my God most dear.

5 Why art thou then so sad, my soul,  
and frett'st thus in my breast?  
Still trust in God, for him to praise  
I hold it alwayes best.

6 By him I have deliverance  
against all pain and grief:  
He is my God which doth alwayes  
at need send some relief.

**Deus auxilium. P. xlii. T. S.**

**O**ur ears have heard our fathers tell  
and reverently record  
The wondrous works that thou hast done  
in elder time, O Lord.

2 How thou didst cast the Gentiles out,  
and strow'dst them with strong hand:  
Planting our fathers in their place,  
and gav'st to them their land.

3 They conquer'd not by sword nor  
the land of thy behest: (strength)  
But by thy hand, thy arm and grace,  
because thou lov'dst them best.

4 Thou art my King, O God, that holp  
Jacob in sundry wise: (such)

5 Led with thy power we threw down  
as did against us rise.

6 I trusted not in bow nor sword,  
they could not save me sound:

7 Thou keptst us from our enemies rage,  
Thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou go'st not with our host,  
but leave'st us to shame.

10 Thou mad'st us lie before our foes,  
and so were over-rud:  
Our enemies robb'd & spoil'd our goods  
when we were sperit abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain:  
Amongst the heathen every where  
scattered we do remain,

12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profit none thou had'st thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
for us a laughing stock:

14 Thus we serve for none other use,  
but for a common talk: (heads)  
They mock, they scorn, they nod their  
where ere they go or walk.

15 I am ashamed continually  
to hear these feild men:  
Yea so I blush that all my face  
with red is covered then.

16 For why? we hear such slanderous  
(words)  
such false reports and lies:  
That dearh it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forget not thee,  
nor yet thy covenant brake:

18 We turn not back our hearts from thee  
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,  
where dens of dragons be:  
And covered us with shade of death,  
and great adversity.

20 If we had our Gods Name forgot,  
and help of Idols sought,

21 Would not God then have tri'd this out  
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,  
alwayes are we slain thus:  
As sheep unto the shambles sent,  
right so they deal with us.

23 Up Lord, why sleepest thou awake,  
and leave us not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall.

25 For down to dust our soul is brought,  
and we now at last cast:

Our belly, like as it were glud,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
and help us (Lord) at need:

We thee beseech for thy goodness,  
to rescue us with speed.

**Eruſ. cor meum. P. xlii. T. H**

**M**y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.

2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any scribe,  
that useth fast to write.

3 O fairest of all men,  
thy speech is pleasant, pure:  
For God hath blessed thee with gifts  
for ever to endure.

4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renown  
thy person pure is deckt.

5 Go forth with godly speed,  
with meeknesse, truth and right:  
And thy right hand shall thee instruct  
in works of dreadful might.

6 Thine arrow sharp, and keen,  
their heart so fore shall sting:

That folk shall fall and kneel to thee,  
yet all thy foes, O King.

7 Thy royal seat, O Lord,  
for ever shall remain:

Because the scepter of thy Realm  
doth righteously maintain.

8 Because thou lov'st the right,  
and dost the ill desert:

God even thy God hath noimed thee  
with joy above the rest.

9 With myrrhe and favours sweet,  
thy clothes are all bespread:  
When thou dost from thy palace passe,  
therein to make thee glad.

10 Kings daughters do attend  
in hie and rich array:

At thy right hand the Queen doth stand  
in gold and garments gay.

### The second Part.

11 O daughter take good heed,  
incline and give good ear:  
Thou must forget thy kindred all,  
and fathers house most dear.

12 Then shall the King desire  
thy beauty fair and trim:  
For why he is the Lord, thy God,  
and thou must worshipping him.

13 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold:  
Within her cloister she doth sit  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the King.

16 Thus are they brought with joy,  
and mirth on every side:  
Into the palace of the King,  
and there they do abide.

17 Instead of parents left,  
(O Queen the case so stands)  
Thou shalt have sonnes whom thou maist  
as Princes in all lands. (fear)

18 Wherefore thy holy Name,  
all ages shall record:  
The people shall give thanks to thee,  
for evermore, O Lord.

### Deus noster. Psalm xli. I. H.

THE Lord is our defence and aid,  
the strength whereby we stand:  
When we with wo are much dismayd  
he is our help at hand. (fear)

2 Though the earth remove we will not  
though hills so high and steep  
Be thrust and hurled here and there,  
within the sea so deep.

3 No though the waves do rage so sore,  
that all the banks it spills:  
And though it overflow the shore,  
and beat down mighty hills.

4 For one fair flood doth send abroad  
his pleasant fireames apace:  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:

All things against her that rebel,  
the Lord will truly slay.

6 The heathen folk the kingdoms fear,  
the people make a noise:

The earth doth melt and not appear,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
so us he hath an eye:

Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come hear & see with mind & thought  
the working of our God:

What wonders he himself hath wrought  
in all the world abroad.

9 By him all wars are hush and gone,  
which countries did conspire:  
Their bows he brake, and spears each one  
their chariots burnt with fire.

10 Leave off therefore (saith he) & know  
I am a God most stout:  
Amongst the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and power:  
On Jacobs God we do depend,  
and on his might and power.

### Omnes gentes. Psalm xlvii. I. H.

YE people all with one accord,  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.

2 For high the Lord and dreadful is  
with wonders manifold:  
A mighty King he is truly,  
in all the earth exord.

3 The people shall he make to be  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possesse alone:  
The flourishing worshipping of Jacobs,  
his well-beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise:  
The Lord goes up above the skie,  
with trumpets royal voice.

6 Sing praises to our God, sing praises,  
sing praises to our King:

7 For God is King of all the earth,  
all skilful praises sing.

8 God on the heathen reigns and sits  
upon his holy throne:

The Princes of the people have  
them joynd every one

9 To Abrahams people, for our God  
which is exalted high.

As with a buckler doth defend  
the earth continually.

### Magnus Dominus. Psalm xlvii. I. H.

GREAT is the Lord, & with great praise  
so be advanced still:

Within

Within the City of our God,  
upon his holy hill.  
2 Mount Zion is a pleasant place,  
it gladdeth all the land :  
The City of the mighty King  
on her northside doth stand.  
3 Within the palaces thereof,  
God is a refuge known :  
For lo the Kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondred and they were  
Astonied much, and suddenly  
were driven back with fear.  
5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travel by and by.  
6 As thou with Eastern wind the ships  
upon the sea dost break :  
So they were stroid, and even as  
we heard our fathers speak.  
7 So in the City of the Lord,  
we saw as it was told :  
Yea in the City which our God,  
for ever will uphold.  
Lord we wait and do attend  
on thy good help and grace :  
For which we do all times attend  
within thy holy place.  
9 O Lord according to thy Name  
for ever is thy praise :  
And thy right hand, O Lord, is full  
of righteousness alwaies.  
10 Let for thy judgements, Zion Mount  
fulfilled be with joys.  
And eke of Juda grant, O Lord,  
the daughters to rejoyce.  
11 Go walk about all Zion hill,  
yea round about her go :  
And tell the towers that thereupon  
are builded on a row.  
21 And mark ye well her bulwarks all,  
behold her towers there :  
That ye may tell thereof to them,  
that after shall be here.  
13 For this God is our God, our God  
for evermore is he :  
Yea and unto the death also  
our guider shall he be.

Aud. hæc omnes. P. xlix. I. H

ALL people hearken and give ear  
to that that I shall tell :  
2 Both high and low, both rich and poor  
that in the world do dwell.  
3 For why? my mouth shall make discourse  
of many things right wise :  
In understanding shall my heart  
his study exercise.  
4 I will incline mine ears to know  
the parable so dark :  
And open all my doubtful speech  
in meeter on my harp.  
5 Why should I fear affliction,  
or any careful toil :  
Or else my foes which at my heels  
are prest my life to spoil.

6 For as for such as riches have,  
wherein their trust is most.  
And they which of their treasures great,  
themselves do brag and boast.  
7 There is not one of them that can,  
his brothers death redeem :  
Or that can give a price to God,  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attain :  
Or that he might his life prolong,  
or not in grave remaine.  
9 They see wise men as well as fools  
subject unto deaths bands :  
And being dead, strangers possesse  
their goods, their rents, their lands.  
10 Their care is to build houses fair,  
and so determine sure,  
To make their name right great on earth  
for ever to endure.  
11 Yet shall no man alwaies enjoy  
high honour, wealth, and rest :  
12 But shall at length taste of deaths cup  
as well as the brute beast.

The second part.

13 And though they try their foolish  
to be more leud and vain : (thoughts  
Their children yet approve their talk  
and in like sin remain.  
14 As sheep into the fold are brought  
so shall they into grave :  
Death shall them eat and in that day  
the just shall Lordship have.  
15 Their image and their royal parr  
shall fade and quite decay :  
Whenas from house to pit they passe,  
with wo and weale away.  
16 But God will surely preserve me  
from death and endless pain :  
Because he will of his good grace,  
my soul receive again.  
17 If any man wax wondrous rich,  
fear not I say therefore :  
Although the glory of his house  
increaseth more and more.  
18 For when he dies, of all these things  
nothing shall he receive :  
His glory will not follow him,  
his pomp will take her leave.  
19 Yet in this life he takes himself  
the happiest under Sun :  
And others likewise flatter him,  
saying all is well done.  
20 And presuppose he live as long  
as did his fathers old :  
Yet must he needs at length give place,  
and be brought to deaths fold.  
21 Thus man to honour God hath brought  
yet doth he not consider :  
But like brute beasts so doth he live  
which turn to dust and powder.

Deus Deorum. Ps. L. W. W.

THE mighty God,  
th' Eternal hath thus spoke,  
And all the world  
he will call and provoke :

Even

Even from the East,  
and so forth to the West:  
From towards Sion,  
which place he liketh best,  
God will appear  
in beauty most excellent:  
Our God will come  
before that long time be spent.

3 Devouring fire  
shall go before his face,  
A great tempest  
shall round about him trace,  
4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.

5 Saying, go ye,  
and now my Saints assemble:  
My past they keep,  
their gifts do not dissemble:

6 The heavens shall  
declare his righteousness,  
For God is judge  
of all things more and lesse.

7 Hear my people,  
for I will now reveal:  
Lift Israel,  
I will thee nought conceal:  
Thy God, thy God  
am I, and will not blame thee,  
8 For giving not  
all manner offerings to me.

9 I have no need  
to take of thee at all,  
Goats of thy field,  
or Calf out of thy stall,

10 For all the beasts  
are mine within the woods:  
On thousand hills  
cattel are mine own goods.

11 I know for mine  
all birds that are on mountains:  
All beasts are mine,  
which haunt the fields or fountains.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.

13 Eat I the Flesh  
of great Bulls or Bullocks?  
Or drink the blood  
of Goats or of the flocks?

14 Offer to God  
praise and hearty thanksgiving,  
And pay thy vows  
unto God ever-living.

15 Call upon me,  
when troubled thou shalt be:  
Then will I help,  
and thou shalt honour me.

16 To the wicked,  
thus saith th' Eternal God,  
'Why dost thou preach  
my laws and hefts abroad?

17 Seeing thou hast  
them with thy mouth abused,  
And hast it to be  
by discipline reformed.

My words I say,  
thou dost reject and hate.

18 If that thou see  
a thief as with thy mate,  
Thou must with him,  
and so your prey do seek:  
And art all one  
with bawds and ruffians eke.  
19 Thou givest thy self  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers son to shame.  
21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I staid so long,  
Like to thy self:  
yet though I keep long silence;  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord,  
And fear not when  
he threatheth with his word:  
Left without help  
I spoile you as a prey.  
23 But he that thanks  
offereth, praiseth me aye,  
saith the Lord God,  
and he that walketh this trace,  
I will him teach.  
Gods saving health to embrace.

Another of the same by I.H.

THE God of gods, the Lord,  
hath cal'd the earth by name:  
From whence the Sun doth rise, unto  
the setting of the same.  
2 From Sion his faire place,  
his glory bright and clear:  
The perfect beauty of his grace,  
from thence it did appear.

3 Our God shall come in haste,  
so speak he shall not doubt:  
Before him shall the fire waite,  
and tempest round about.  
4 The heavens from on high,  
the earth below likewise,  
He will call forth, so judge and try,  
his folk he doth devise.

5 Bring forth my Saints, saith he,  
my faithful flock so dear:  
Which are in band and league with me,  
my law to love and fear.  
6 And when these things are tride,  
the heavens shall record,  
That God is just, and all must bide  
the judgement of the Lord.

7 My people, O give heed,  
Israel to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerest daily unto me  
much more than I do lack.

Think



9 Think'ſt thou that I do need  
thy cattel young or old?  
Or elſe ſo much delight to feed  
on Goats out of thy fold?  
10 Nay, all the beaſts are mine,  
in woods that eat their fills:  
And thouſands more of near and kine,  
that run wilde on the hills:

The ſecond Part.

11 The birds that build on high,  
in hills and out of ſight,  
And beaſts that in the fields do lie,  
are ſubject to my might.  
12 Then though I hungred ſore,  
what need I ought of thine?  
Sith that the earth with her great ſtore,  
and all therein is mine?

13 To Bulls fleſh have I minde,  
To eat it doſt thou think?  
Or ſuch a ſweetneſſe do I finde,  
the blood of Goats to drink?  
14 Give to the Lord his praiſe,  
with thanks to him apply:  
And ſee thou pay thy vows alway  
unto the God moſt high.

15 Then ſeeke and call to me,  
when ought would worke thee blame:  
And I will ſure deliver thee,  
that thou mayſt praiſe my Name.  
16 But to the wicked train,  
which talk of God each day,  
And yet their works are ſoul and vain,  
to them the Lord will ſay,

17 With what face dareſt thou  
my word once ſpeak or name?  
Why doſt thou talk my law allow,  
thy deeds deny the ſame?  
18 Whereas for to amend  
thy life thou art ſo ſlack:  
My word the which thou doſt pretend,  
is caſt behind thy back.

The third Part.

19 When thou a thief doſt ſee,  
by theft to live in wealth:  
With him thou runſt and doſt agree  
likewiſe to thrive by ſtealth.  
20 When thou doſt them behold,  
that wives and maids deſile:  
Thou lik'ſt it well, and waſteſt bold,  
to uſe that life moſt vile.

21 Thy lips thou doſt apply,  
to flander and deſame:  
Thy tongue is taught to craft and lie,  
and ſtill doſt uſe the ſame.  
22 Thou ſtudeſt to revile  
thy friends to thee ſo near  
With flander thou wouldſt needs deſile  
thy mothers ſon moſt dear.

23 Hereat while I did wink,  
as though I did nor ſee:  
Thou goeſt on ſtill, and ſo doſt think  
that I am like to thee.  
24 But ſure I will not let  
to ſtrike when I begin:  
Thy faults in order I will ſet,  
and open all thy fin.

25 Mark this I you require,  
that have not God in minde:

Left when I plague you in mine ire,  
your help be far to finde.  
26 He that doth give to me  
the ſacrifice of praiſe,  
Doth pleaſe me well: and he ſhall ſee  
to walk in godly waies.

Meſereri mei. Ps. Li. W. W.

O Lord conſider my diſtreſſe,  
and now with ſpeed ſome pity take,  
My ſins deſace, my faults redreſſe.  
good Lord for thy great mercies take  
27 aſſume me, O Lord, and make me clean  
from this unjuſt and ſinful act:  
And purifie yet once again  
my hainous crime and bloody fact.

3 Remorſe and ſorrow doe conſtrain  
me to acknowledge mine exceſſe:  
My ſin alas doth ſtill remain  
before my face without releaſe.  
4 For thee alone I have offended,  
committing evil in thy ſight:  
And if I were therefore condemned,  
yet were thy judgments juſt & right.

5 It is too manifeſt alas,  
that nrit I was conceiv'd in ſin:  
Yea of my mother ſo borne was,  
and yet vile wretch remain therein.  
6 Alſo behold Lord thou doſt love  
the inward truth of a pure heart:  
Therefore thy wiſdom from above  
thou haſt reveal'd me to convert.

7 If thou with hyſop purge this blot,  
I ſhall be cleaner then the glaſſe:  
And if thou waſh away my ſpot,  
the ſnow in whiterie ſhall I paſſe.  
8 Therefore, O Lord, ſuch joy me ſend,  
that inwardly I may finde grace:  
And that my ſtrength may now amend,  
which thou haſt ſwag'd for my trefpaſs.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my ſins I thee deſire,  
which do in number paſſe the ſand.  
10 Make new my heart within my breaſt,  
and frame it to thy holy will.  
Thy conſtant ſpirit in me let reſt,  
which may theſe raging enemies kill.

The ſecond Part.

11 Caſt me not Lord our from thy face,  
but ſpeedily my torments end:  
Take not from me thy ſpirit of grace,  
which may from dangers me defend.  
12 Reſtore me to thoſe joys again,  
which I was wont in thee to find:  
And let me thy free ſpirit retain,  
which unto thee may fir my mind.

13 Thus when I ſhall thy mercies know,  
I ſhall inſtruct others therein:  
And men that are likewiſe brought low,  
by mine example ſhall ſee ſin.  
14 O God that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue ſhall then accord  
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue untie  
O Lord which art the onely key:

And

And then my mouth shall testify,  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress'd,  
O Lord thou never dost reject:  
And to speak truth it is the best,  
and of all sacrifice the best.

18 Lord unto Sion turn thy face,  
poure out thy mercies on the hill:  
And on Jerusalem thy grace,  
build up the walls and love it still.

19 Thou shalt accept then our offerings,  
of peace and righteousness I say:  
Yea calves and many other things,  
upon thine altar will we lay.

Another of the same by I. H.

**H**AVE mercy on me Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sins deface.  
2 Yea wash me more from mine offence,  
and cleanse me from my sin:  
For I do know my faults and still  
my sin is in mine eyne.

3 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face.

4 That in the things that thou hast done  
upright thou may'st be try'd:  
And eke in judging that the doom  
may passe upon thy side.

5 Behold in wickednesse, my kinde  
and shape I did receive.  
And so my sinful mother eke,  
in sin did me conceive.

6 But so the truth in inward parts  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssop Lord besprinkle me  
I shall be cleansed so:

Yea wash thou me and so I shall  
be whiter then the snow.

8 Of joy and gladnesse make thou me  
to hear the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoyce.

9 From the beholding of my sins  
Lord turn away thy face:  
And all my deeds of wickednesse  
do utterly deface.

10 O God create in me a heart  
unspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.

11 Ne cast me from thy sight nor take  
thy holy spirit away:  
The comfort of thy saving health  
give me again I pray.

12 With thy sweet spirit establish me,  
and I will teach therefore  
sinners thy waies, and wicked shall  
be turned to thy lore.

### The second Part.

13 O God that art God of my health,  
from blood deliver me:

Thou praisest of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou O Lord unclose:  
The praises of thy Majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightful in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deal gently Lord,  
to Sion, and withall  
Grant that of thy Jerusalem  
upward may be the wall.

18 Burnt-offerings, gift and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

### Quid gloriaris: Ps. Lii. I. H.

**W**HY dost thou tyrant boast abroad,  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwaies?

2 Why doth thy minde yet still devise,  
such wicked wiles to wape?  
Thy tongue untrue in forging lies,  
is like a razor sharpe.

3 On mischief why ferst thou thy mind,  
and wilt not walk upright?  
Thou hast more lust false tales to find,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong:  
Thy lips have learn'd the flattering lile  
O false deceitful tongue.

5 Therefore shall God for aye confound,  
and pluck thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with fear will praise the Lord,  
And in reproach of thee withall,  
cry out with one accord.

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.

8 But I as Olive fresh and green,  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy name alwaies,  
wherein thy Saints rejoyce.

### Dirigit in sapiens. Ps. Liii. T.

**T**He foolish man in that which he  
within his heart hath said:

That

That there is any God at all,  
hath utterly denied.

1 They are corrupt, and they also  
a hainous work have wrought :  
Among them all there is not one  
of good that worketh ought.

3 The Lord look'd down on ſons of men  
from heaven all abroad :

To ſee if any were that would  
be wiſe and ſeek for God.

4 They are all gone out of the way ,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.

5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread ?

6 Even there they were afraid, and ſtood  
with trembling all diſmaid :  
Whereas there was no cauſe at all,  
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,  
hath ſcattered all abroad :  
Thou haſt confounded them, for they  
rejeſted are of God.

8 O Lord give thou thy people health,  
and thou O Lord fulfill  
Thy promiſe made to Iſrael,  
from out of Zion hill.

9 When God his people ſhall reſtore,  
that erſt were captive led :  
Then Jacob ſhall therein rejoyce,  
and Iſrael ſhall be glad.

### Deus in nom. Pſ. Lliii. I. H

GOD ſave me for thy holy Name,  
and for thy goodneſſe ſake :  
Unto the ſtrength (Lord) of the ſame,  
I do my cauſe betake.

2 Regard, O Lord, and give an ear  
to me when I do pray :  
Bow down thy ſelf to me and hear  
the words that I do ſay.

3 For ſtrangers up againſt me riſe,  
and tyrants vex me ſtill,  
Which have not God before their eyes  
they ſeek my ſoul to ſpill.

4 But lo my God doth give me aid,  
the Lord is ſtrait at hand :  
With them by whom my ſoul is ſtaid,  
the Lord doth ever ſtand.

5 With plagues repay again all thoſe  
for me that lie in wait :

And in thy truth deſtroy my foes  
with their own ſnare and bait.

6 An offering of free heart and will,  
then I to thee ſhall make :  
And praife thy Name, for therein ſtill  
great comfort I do take.

7 O Lord at length do ſet me free  
from them that craft conſpire :  
And how mine eye with joy doth ſee,  
on them my hearts deſire.

### Exaudi Deus. Pſal. Lv. I. H

O God give ear and do apply,  
to hear me when I pray :

An when to thee I call and cry,  
hide not thy ſelf away.

2 Take heed to me, grant my request  
and answer me again :  
With plaints I pray full ſore oppreſt,  
great grief doth me conſtrain.

2 Becauſe my foes with threats and crys,  
oppreſſe me through deſpight :

And ſo the wicked ſort likewiſe  
to vex me have delight.

4 For they in counſel do conſpire,  
to charge me with ſome ill :  
So in their haſty wrath and ire  
they do purſue me ſtill.

5 My heart doth faint for want of breath  
it pincerh in my breſt :

The terrors and the dread of death,  
do work me much unſreſt.

6 Such dreadful fear on me doth fall,  
that I therewith do quake :  
Such horror whelmeth me withall,  
that I no ſhiff can make.

7 But I did ſay who will give me  
the ſwift and pleaſant wings  
Of ſome fair Dove, that I may ſee,  
and reſt me from theſe things.

8 Lo then I would go far away,  
to ſee I would not ceaſe :  
And I would hide my ſelf and ſtay  
in ſome great wilderneſſe.

9 I would be gone in all the haſte,  
and nor abide behinde,  
That I were quit and overpaſt  
theſe blaſts of boiſterous wind.

10 Divide them Lord, and from them pull  
their devilliſh double tongue :  
For I have ſpied their City full  
of rapine, ſtriſe and wrong.

11 Which things both night and day  
do cloſe her as a wall : (throughout  
In midſt of her is miſchief ſcour,  
and ſorrow eke withall.

12 Her inward parts are wicked plain,  
her deeds are much too vile :  
And in her ſtreets there doth remain  
all crafty fraud and guile.

#### The ſecond Part.

13 If that my foes did ſeek my ſhame,  
I might it well abide :  
From open enemies check and blame,  
ſomewhere I could me hide.

14 But thou it waſt, my fellow dear,  
which friendſhip didſt pretend :  
And didſt my ſecret counſel hear,  
as my familiar friend.

15 With whom I had delight to talk  
in ſecret and abroad :  
And we together oft did walk  
within the houſe of God.

16 Let death in haſte upon them fall  
and ſend them quick to hell :  
For miſchief raineth in the hall,  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I ſee :  
The Lord will help me by and by,  
and he will ſuccour me.

18 At morning, noon, and even tyde,  
unto the Lord I pray :  
When I ſo inſtantly have cryde,  
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,  
though war be now at hand,  
Although the number be full great,  
that would againſt me ſtand.

20 The Lord that firſt and laſt doth raiga  
both now and evermore :  
Will hear when I to him complain,  
and puniſh them full ſore.

21 For ſure there is no hope that they  
to turn will once accord :  
For why? they will not God obey,  
nor yet do feare the Lord. (hands)

22 Upon their friends they laid their  
which were in covenant knit :  
Of friendſhip to neglect the bands,  
they paide or care no whit. (heart,

23 While they have war within their  
as butter are their words :  
Although their words were ſmooth as  
they cut as ſharp as ſwords. (cyle,

24 Caſt thou thy care upon the Lord,  
and he ſhall nourish thee :  
For in no wiſe will he accord  
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in piſs,  
that thiſt for blood alwaies :  
He will, no guileful man permit  
to live our half his dayes.

26 Though ſuch be quite deſtroyd & gone  
in thee O God I truſt :  
I ſhall depend thy grace upon,  
with laſt my heart and luſt.

**Mifereri mei Pſal. Lvi. I. H.**

**H**Ave mercy Lord on me I pray,  
for man would me devoure:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterpriſe  
to ſwallow me outright:  
To fight againſt me many riſe,  
O thou moſt high of might.

3 When they would make me moſt afraid  
with boaiſts and brags of pride:  
I truſt in thee alone for aid,  
by thee I will abide.

4 Gods promiſe I do minde and praiſe,  
O Lord I ſtick to thee:  
I do not care at all affairs,  
what fleſh can do to me.

5 What things I either did or ſpake,  
they wreſt them at their will :  
And all the counſel that they take,  
is how to work me ill.

6 They all conſent, themſelves to hide,  
cloſe watch for me to lay :  
They ſpie my paths, and ſnares have tide  
to take my life away.

7 Shall they thus ſcape on miſchief ſet?  
thou God on them wilt frown :  
For in his wrath he doth not let  
to throw whole kingdoms down.

8 Thou ſeeſt how oft they made me flee,  
and on my ears doſt look:

Reſerve them in a glaſſe by thee,  
and write them in thy book.

9 When I do call upon thy Name,  
my foes away do ſtart :  
I well perceive it by the ſame,  
that God doth take my part,

10 I glory in the Word of God,  
to praiſe it I accord :  
With joy I will declare abroad  
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,  
as I before began :  
The Lord he is my help and ſtay,  
I do not care for man.

12 I will perform with heart ſo free,  
to God my vows alwaies :  
And I O Lord all times to thee  
will offer thanks and praiſe.

13 My ſoul from death thou doſt defend  
and keepſt my feet upright:  
That I beſore thee may aſcend,  
with ſuch as live in light.

### Mifereri mei Pſalm lvii H I

**T**ake pity for thy promiſe ſake,  
have mercy Lord on me:  
For why? my ſoul doth her betake  
unto the help of thee.

2 Within the ſhadow of thy wings  
I ſer my ſelf full faſt :  
Till miſchief, malice, and like things  
be gone and overpaſt.

3 I call upon the God moſt high,  
to whom I ſtick and ſtand :  
I mean the God that will Rand by  
the cauſe I have in hand.

4 From heaven he hath ſent his aid,  
to ſave me from their ſpight,  
That to devoure me have afraid,  
his mercy, truth and might.

5 I lead my life with Lions fell,  
all ſet on wrath and ire :  
And with ſuch wicked men I dwell,  
that ſet like flames of fire.

6 Their teeth are ſpeares & arrows long,  
as ſharp as I have ſeen: (tongue  
They wound and cut with their quick  
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf O God,  
above the heavens bright:  
Exalt thy praiſe on earth abroad,  
thy Maieſty and might.

8 They lay their net and do prepare  
a privy cave and pit :  
Wherein they think my ſoul to ſnare,  
but they are ſalne in it.

9 My heart is ſet to laud the Lord,  
in him to joy alwaies :  
My heart I ſay doth well accord  
to ſing his laud and praiſe.

10 Awake my joy, awake I ſay,  
my Lute, my Harp, and ſtring :  
For I my ſelf before the day,  
will riſe, rejoyce, and ſing.

11 Among the people I will tell  
the goodneſſe of my God :  
And ſhew his praiſe that doth excel  
in heathen lands abroad.



12 His mercy doth extend as far  
as heavens all are high :  
His wrath is high as any star,  
that shineth in the skie.

13 Set forth and shew thy self O God,  
above the heavens bright :  
Extoll thy praise on earth abroad,  
thy majesty and might.

Sive unique. Ps. Lviij. I. H.

Y F Rulers that are put in trust,  
to judge of wrong and right :  
Be all your judgements true and iust,  
not knowing meed or might :  
Nay in your hearts ye mark and muse  
in mischief to conspire :  
And where ye should true justice use,  
your hands to bribes are bent.

3 The wicked sort from their birth-day  
have erred on this wise :  
And from their mothers womb alway  
have used craft and lies.

4 In them the poyson and the breath  
of Serpents do appear :  
Yea like the Adder that is deaf,  
ye fast doth stop her ear.

5 Because she will not hear the voice  
of one that charmeth well :  
No though he were the chief of choice,  
and did therein excel.

6 O God break thou their teeth at once  
within their mouths throughout :  
The tusks that in their gear jaw-bones  
like lions whelps hang out.

7 Let them consume away and waste,  
as waters run forthright :  
The shafts that they do shoot in haste,  
let them be broke in flight.

8 As snails do waste within the shell,  
and unto slime do run :  
As one before his time that fell,  
and never saw the Sun.

9 Before the thorns that now are young,  
to bushes big shall grow :  
The storms of anger waxing strong,  
shall take them ere they know.

10 The just shall joy, it doth them good  
that God doth vengeance take :  
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth & tell  
that good men have reward :  
And that a God on earth doth dwell,  
that justice doth regard.

Eripe me. Psal. lix. I. H.

S End aid and save me from my foes,  
O Lord I pray to thee :  
Defend and keep me from all those  
that rise and strive with me.

2 O Lord preserve me from those men,  
whose doings are not good :  
And set me sure and safe from them  
that thirst still after blood.

3 For lo they wait my soul to take,  
they rage against me still :

Yea for no fault that I did make,  
I never did them ill.

4 They ran and do themselves prepare,  
when I no whit offend :  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands :  
And pierce none that do rebel,  
and in their mischief stands.

6 At night they stir and seek about,  
as hounds they howle and grin :  
And all the City clean throughout  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips are swords :  
They greed my death, and then would say,  
what none doth hear our words.

8 But Lord thou hast their ways elsided,  
and laught thereat apace :  
The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes with-  
O Lord doth come from thee : (Stand.  
My God he is my help at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still :  
That I may see my foes in case,  
such as my heart doth will.

The second Part.

11 Destroy them not at once O Lord,  
lest it from minde do fall :  
But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words & truthles tongue  
confound them in their pride :  
Their wicked oaths with lies and wrong  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remain :  
That men may know thoroughout & world  
that Jacobs God doth reign.

14 At evening they return apace,  
as dogs they grin and cry :  
Throughout the streets in every place  
they run about and spie.

15 They seek about for me as I say,  
but let them not be fed :  
Nor finde a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise :  
For thou art my defence and God,  
at need in all affaies.

17 Thou art my strength, thou hast me  
O Lord, I sing to thee : (Stand,  
Thou art my fort, my fence and aid,  
a loving God to me.

Deus repulisti. Ps. lix. I. H.

O Lord thou didst us clean forsake,  
and scatteredst us abroad :  
Such great displeasure thou didst take  
return to us O God.

2 Thy might did move the earth so fore  
that it in sunder brake :

The

- 2 The hurt thereof O Lord restore,  
for it doth bow and quake.
- 3 With heavy chance thou plaguest thus  
the people that are thine:  
And thou hast given unto us  
a drink of deadly wine.
- 4 But yet to such as fear thy Name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.
- 5 So that thy might may keep and save  
thy folk that favour thee:  
That they thy help at hand may have  
O Lord grant this to me.
- 6 The Lord did speak from his own place  
this was his joyfull tale:  
I will divide Sichem by pace,  
and mere our Succoths vale.
- 7 Gilead is given to mine hand,  
Manasses mine beside:  
Siphraim the strength of all my land,  
my law doth Juda guide.
- 8 In Moab I will wash my feet,  
over Edom throw my shoe:  
And thou Palestine oughtst to seek  
for favour me unto.
- 9 But who will bring me at this ryde  
unto the City strong?  
Or who to Edom will me guide,  
so that I go not wrong?
- 10 Wilt thou not God, which didst forsake  
thy folk their land and coasts?  
Our wars in hand thou wouldest not take  
nor walk among our hosts.
- 11 Give aid, O Lord, and us relieve  
from them that us disdain:  
The help that hosts of men can give,  
it is but all in vain. (might)
- 12 But through our God we shall have  
to take great things in hand:  
He will tread down and put to flight  
all those that us withstand.

## Exaudi Deus. Psal. Lxi. I. H.

- REGARD, O Lord, for I complain,  
and make my suit to thee.  
Let not my words returne in vain,  
but give an ear to me.
- 2 From out the coasts, and utmost parts,  
of all the earth abroad:  
In grief and anguish of my heart,  
I cry to thee, O God.
- 3 Upon the rock of thy great power  
my wofull minde repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.
- 4 Within thy tent I lust to dwell,  
for ever to endure:  
Under thy wings I know right well,  
I shall be safe and sure.
- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts will he reward  
all those that fear his Name.
- 6 The King shall he in health mainmain,  
and so prolong his daies:  
That he from age to age shall reign,  
for evermore alwaies.
- 7 That he may have a dwelling place,  
before the Lord for aye:

- O let thy mercy, truth and grace  
defend him from decay.
- 8 Then shall I sing for ever still,  
with praise unto thy Name:  
That all my vows I may fulfill,  
and daily pay the same.

## Nonne Deo. Psal. Lxii. I.

- MY soul to God shall give good he,  
and him alone attend:  
For why? my health and hope to speed  
doth whole on him depend.
- 2 For he alone is my defence,  
my rock, my health and aid,  
He is my stay that no pretence  
shall make me much dismayd.
- 3 O wicked folk, how long will ye  
use craft, sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.
- 4 Whom God doth love, ye seek alwaies  
to put him to the worse:  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.
- 5 Yet still my soul doth whole depend  
on God my chief desire:  
From all ill fears me to defend,  
none but him I require.
- 6 He is my rock, my fort and tower,  
my health is of his grace:  
He doth support me that no power  
can move me out of place.
- 7 God is my glory and my health,  
my souls desire and lust:  
My fort, my strength, my stay, my weal,  
God is my onely trust.
- 8 O have your trust in him alway,  
ye folk with one accord:  
Poure out your hearts to him and say,  
Our trust is in the Lord.
- 9 The sons of men deceitful are,  
on balace but a sleight:  
With things most vain do them compare  
for they can keep no weight.
- 10 Trust not in wregg, robbery, nor stealth,  
let vain delights be gone: (wealth)  
Though goods well got flow in with  
let not your hearts thereon.

- 11 The Lord long since one thing did tell  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.
- 12 And that thou Lord art good & kinde,  
thy mercy doth exceed:  
So that all sorts with thee shall finde,  
according to their deed.

## Deus, Deus meus. Psal. Lxiii. T

- O God my God, I watch betime  
to come to thee in haste:  
For why my soul and body both  
do thirst of thee to taste.
- And in this barren wilderness,  
where waters there are none,  
My Beth is parcht for thought of thee,  
for thee I wish alone.
- 2 That I might see yet once again  
thy glory, strength and might:

As I was wont it to behold,  
within thy Temple bright.  
For why? thy mercies far surmount  
this life and wretched daies:  
My lips therefore shall give to thee  
due honour, laud, and praise.

4 And whilst I live, I will not fail  
to worship thee alway  
And in thy Name I shall lift up,  
my hands when I do pray.  
5 My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 Whenas in bed I think on thee,  
and eke all the night tide.  
7 For under covert of thy wings  
thou art my joyful guide.  
8 My soul doth surely stick to thee,  
thy right hand is my power:  
9 And tho' e' that seek my soul to troy,  
them death shall soon devour.

10 The sword shall them devour each one,  
their carcases shall feed  
The hungry foxes, which do run  
their prey to seek at need.  
11 The King and all men shall rejoyce,  
that do profess Gods Word:  
For liers mouths shall then be stopp'd,  
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiv. J. H.

( ) Lord unto my voice give ear,  
with plaint when I do pray;  
And rid my life and soul from fear  
of foes that threat to slay.  
2 Derend me from that sort of men  
that in deceit do lurk:  
And from the frowning face of them  
that all ill fears do work.  
3 Who whet their tongues as we have seen  
men whet and sharp their swords:  
They shoo'r abroad their arrows keen,  
I mean, most bitter words.  
4 With privie sleights shoo'r they their shafts  
the upright man to hit:  
The iust unware to strike by craft,  
they care or fear no whit.  
5 A wicked work they have decreed,  
in counsel thus they cry:  
To use deceit let us not dread,  
what? who can it espy?  
6 What way to hurt they talk and muse  
all times within their heart:  
They all consule what fears to use,  
each doth invent his part.  
7 But ver all this shall not prevail,  
when they think least upon:  
God with his dart shall sure assail  
and wound them every one.  
8 Their crafts, and their ill tongues withal,  
shall work themselves such blame,  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well  
that God the thing hath wrought;  
And praise his mighty works, and tell  
what he to pass hath brought.

10 Yet shall the iust in God rejoyce,  
still trusting in his might;  
So shall their joy with minde and voice,  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. J. H.

Thy praise alone, O Lord, doth reign  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their behests fulfil.  
2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both far and near,  
with trust shall come to thee.  
3 Our wicked life so far exceeds  
that we shall fall therein:  
But Lord forgive our great misdeeds,  
and purge us from our sin.  
4 The man is blest whom thou dost chuse,  
within thy courts to dwell:  
Thy house and Temple he shall use,  
with pleasures that excel.  
5 Of thy great justice, hear us God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.  
6 With strength thou art beset about,  
and compass't with thy power:  
Thou mak'st the mountains strong and stout,  
to stand in every shower.  
7 The swelling seas thou dost asswage,  
and make their streams full still:  
Thou dost restrain the peoples rage,  
and rule them at thy will.  
8 The folk that dwell full far on earth,  
shall dread thy signs to see:  
Which morn and evening in great mirth  
do pass with praise to thee.  
9 When that the earth is chapt and dry,  
and thirsterh more and more:  
Then with thy drops thou dost apply  
and much increase her store.  
10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clouds do fall:  
Thy drops on her thou dost distil,  
and bless her fruit withal.  
12 Thou deck'st the earth of thy good grace,  
with fair and pleasant crop:  
Thy clouds distil their dew apace,  
great plenty they do drop.  
13 Whereby the desert shall begin  
full great increase to bring:  
The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plain the flocks shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

Jubilare Deo. Psal. Lxvi. T. S.

Ye men on earth in God rejoyce,  
with praise set forth his Name:  
Extol his might with heart and voice,  
give glory to the same.

- 2 How wonderful, O Lord, ſay ye,  
in all thy works thou art?  
Thy foes for fear ſhall ſeek to thee,  
full ſore againſt their heart.
- 3 All men that dwell the earth throughout,  
ſhall praiſe the Name of God:  
The laud thereof the world about  
is ſhew'd and ſet abroad.
- 4 All folk come forth, behold and ſee  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
tor man to paſs hath brought.
- 5 He laid the ſea like heaps on high,  
therein a way they had  
On foot to paſs both fair and drie.  
whereof their hearts were glad.
- 6 His might doth rule the world alway,  
his eyes all things behold.  
All ſuch as would him diſobey,  
by him ſhall be controld.
- 7 Ye people give unto our God,  
due laud and thanks alwayes.  
With joyfull voyce declare abroad  
and ſing unto his praiſe.
- 8 Which doth endue our ſoul with life,  
and yet preſerve withall:  
He ſtays our feet, ſo that no ſtrife  
can make us ſlip or fall.
- 9 The Lord doth prove our deeds with fire,  
if that they will abide:  
As workmen do when they deſire  
to have their metals tride.
- 10 Although thou ſuffer us ſo long  
in priſon to be caſt:  
And there with chains and fetters ſtrong  
to tie in bondage caſt.

## The ſecond Part.

- 11 Although (I ſay) thou ſuffer men  
on us to ride and raigne:  
Though we through fire and water run  
of very grief and pain.
- 12 Yet ſure thou doſt of thy good grace  
diſpoſe it to the beſt:  
And bring us out unto a place  
to live in wealth and reſt.
- 13 Unto thy houſe reſort will I  
to offer and to pray:  
And there I will my ſelf apply  
my vows to thee to pay.
- 14 The vows that with my mouth I ſpeak  
in all my grief and ſinart:  
The vows, I ſay, which I did make  
in dolour of my heart.
- 15 Burnt-offerings I will give to thee,  
of Oxen ſar and Rams:  
Yea this my ſacrifice ſhall be,  
of Bullocks, Goats and Lambs.
- 16 Come forth and hearken hear full ſoon,  
all ye that fear the Lord:  
What he for my poor ſoul hath done,  
to you I will record.
- 17 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make ſpeed ſpace,  
to praiſe him by, and by.
- 18 But if I feel my heart within,  
in wicked works rejoyce:

Or if I have delight to ſinne,  
God will not hear my voyce.

- 19 But ſurely God my voyce hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my deſire.
- 20 All praiſe to him that hath not pur,  
nor caſt me out of minde:  
Nor yet his mercy from me ihur,  
which I do ever finde.

## Deus miſereatur: Pſ. Lxvij. L.H

- HAVE mercy on us Lord,  
and grant to us thy grace,  
To ſhew to us do thou accord,  
the brightneſs of thy face.
- 2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row  
may ſee thy ſaving health.
- 3 Let all the world O God,  
give praiſe unto thy Name:  
O let the people all abroad  
extoll and laud the ſame.
- 4 Throughout the world ſo wide  
Let all rejoyce with mirth:  
For thou with truth and right doth guide,  
the nations of the earth.
- 5 Let all the world O God,  
give praiſe unto thy Name;  
O let the People all abroad  
extoll and laud the ſame.
- 6 Then ſhall the earth increaſe,  
great ſtore of fruit ſhall fall:  
And then our God the God of peace  
ſhall bleſs us eke withall.
- 7 God ſhall us bleſs, I ſay,  
and then both farre and near,  
The folk throughout the earth alway,  
of him ſhall ſtand in fear.

## Exurgat Deus. Pſal. Lxviii.

- LET God ariſe, and then his foes  
will turn themſelves to flight:  
His enemies then Will run abroad,  
and ſcatter out of fight.
- 2 And as the fire doth melt the wax,  
and winde blows ſmoak away:  
So in the preſence Of the Lord  
the wicked ſhall decay.
- 3 But righteous men before the Lord  
ſhall heartily rejoyce:  
They ſhall be glad and merry all,  
and chearfull in their voice.
- 4 Sing praiſe, ſing praiſe unto the Lord,  
who rideth on the ſkie:  
Extoll the Name of Jah our God,  
and him do magnifie.
- 5 The ſame is he that is above,  
within his holy place:  
That Farber is of fatherleſs,  
and judge of widows caſe.
- 6 Houſes he gives and intue both,  
unto the comfortleſs:  
He bringeth bondmen out of thrall,  
and rebels to diſtreſs.
- 7 When thou didſt march before thy folk  
th Egyptian from among:

And



And broughtst them through the wilderness  
which was both wide and long.  
8 The earth did quake, the rain powr'd down  
heard were great claps of thunder:  
The mount Sinai shook in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of rain  
abundantly was waſht:  
And if ſo be it barren waxt,  
By thee it was reſreſhr.  
10 Thy choſen flock doth there remain,  
thou haſt prepar'd that place:  
And for the poor thou doſt provide  
of thine eſpeciall grace.

The ſecond Parr.

11 God will give women cauſes juſt,  
to magnifie his Name:  
When as his people triumphs make,  
and purchaſe brunt and fame.  
12 For puiſſant kings for all their power  
ſhall ſee and take the ſoile:  
And women which remain at home  
ſhall help to part the ſpoil.

13 And though you were as black as pots,  
your hue ſhall paſſ the Dove:  
Whoſe wings and feathers ſeem to have  
ſilver and gold above.

14 When in this Land God ſhall triumph  
on kings both right and low:  
Then ſhall it be like Salmon hill,  
as white as any ſnow.

15 Though Baſan be a fruitful hill,  
and in height others paſſ:  
Yet Sion Gods moſt hely hill  
doth far excell in grace.

16 Why brag ye thus ye hills ſo high,  
and leap for pride together?  
The hill of Sion God doth love,  
and there will dwell for ever.

17 Gods Army is two millions  
of warriours good and ſtrong:  
The Lord alſo in ſinai  
is preſent them among.

18 Thou diſt (O Lord) aſcend on high,  
and captive ledſt them all:  
Which in times paſt thy choſen flock  
in bondage kept and thrall.

Thou madſt them tribute for to pay,  
and ſuch as did repine,  
Thou diſt ſubdue, that they might dwell  
in thy Temple divine.

19 Now praiſed be the Lord, for that  
he pours on us ſuch grace:  
From day to day he is the God  
of our health and ſolace.

The third Parr.

20 He is the God from whom alone  
ſalvation cometh plain:  
He is the God by whom we ſcape  
all dangers, death and pain.

21 Thus God will wound his enemies head  
and break the hairy ſcalpe  
Of thoſe that in their wickedneſſ  
continually do walk.

22 From Baſan will I bring, ſaid he,  
my people and my ſheep:  
And all mine owne, as if I have done,  
from dangers of the deep.

23 And make them dip their feet in blood  
of thoſe that hate my Name:  
And dogs ſhall have their tongues imbrud  
with licking of the ſame.

24 All men may ſee how thou O God,  
thine enemies doſt deſace:  
And how thou go'ſt as God and King  
into thine holy place.

25 The fingers go before with joy,  
the minitrels follow after:  
And in the miſt the damſels play,  
with tumbrel and with taber.

16 Now in the Congregation,  
O Iſrael, praiſe the Lord:  
And Jacobs whole poſterity,  
give thanks with one accord.  
27 Their chief was little Benjamin,  
and Juda made their hoſt:  
With Zebulon and Nephthali,  
which dwelt about their coaſt.

28 As God hath given power to thee,  
O Lord make firm and ſure,  
The thing that thou haſt wrought in us,  
for ever to endure.

29 And in thy Temple gifts will we  
give unto thee, O Lord:  
For thine unto Jeruſalem  
ſure promiſe made by word.

The fourth Parr.

Yea and ſtrange Kings to us ſubdu'd,  
ſhall do like in thoſe dayes:  
I mean to thee they ſhall preſent  
their gifts of laud and praiſe.

30 He ſhall deſtroy the ſpearmens ranks  
the calves and buls of might;  
And cauſe them tribute pay, and daunt  
all ſuch as love to fight.

31 Then ſhall the Lords of Egypts come,  
and preſents with them bring.  
The Moors moſt black ſhall ſtretch their  
unro their Lord and King. (hands,

32 Therefore ye kingdoms of the earth,  
give praiſe unto the Lord:  
Sing Pſalms to God with one conſent,  
thereto let all accord.

33 Who though he ride and ever haſh  
above the heavens bright:  
Yet by his fearful thunder claps  
men may well know his might.

34 Therefore the ſtrength of Iſrael  
aſcribe to God on hie:  
Whoſe might and power doth far extend  
above the cloudy ſkie.

35 O God, thy holineſſ and power  
is dread for evermore:  
The God of Iſrael gives us ſtrength,  
praiſed be God therefore.

Salvum me fac. Pſal. Lxix. I.H.

Save me O God, and that with ſpeed,  
the waters flow full faſt:  
So nigh my ſoul do they proceed;  
that I am ſore agaſt.

2 I ſtick full deep in mire and clay,  
whereas I feel no ground:  
I fall into ſuch floods I ſay,  
that I am like be drown'd.

- 3 With crying oft, I faint and quail,  
my throat is hoarse and dry :  
With looking up my sight doth fail,  
for help to God on high.
- 4 My foes that guiltless do oppress  
my soul, with hate are led :  
In number sure they are no less  
then hairs are on my head.
- 5 Though for no cause they vex me sore,  
they prosper and are glad :  
They do compel me to restore  
the things I never had.
- 6 What I have done for want of wit,  
thou Lord all times canst tell :  
And all the faults that I commit,  
to thee are known full well.
- 7 O God of hosts, defend and stay  
all those that trust in thee :  
Let no man doubt or shrink away,  
for ought that chaunceth me.
- 8 It is for thee, and for thy sake,  
that I do bear this blame :  
In spite of thee they would me make  
to hide my face for shame.
- 9 My mothers sons, my brethren all  
forsake me on a row :  
And as a stranger they me call,  
my face they will not know.
- 10 Unto thy house such weal I bear,  
that it doth pine me much :  
Their cheeks and raunts at thee to hear,  
my very heart doth grutch.

## The second Part.

- 11 Though I do fast my Beth to chaste,  
yea, if I weep and mone :  
Yet in my teeth this thing is cast,  
they pass not thereupon.
- 12 If I for grief and pain of heart  
in sackcloth use to walk :  
Then they anon will it pervert,  
thereof they jest and talk.
- 13 Both high and low and all the throng  
that sit within the gate :  
They have me ever in their tongue,  
of me they talk and prate.
- 14 The drunkards which in wine delight,  
it is their chief pastime :  
To seek which way to work me spite,  
of me they sing and rime.
- 15 But thee the while, O Lord, I pray,  
that when it pleaseth thee ;  
For thy great truth thou wilt alway  
send down thine aid to me.
- 16 Pluck thou my feet out of the mire,  
from drowning do me keep :  
From such as owe me wrath and ire,  
and from the waters deep.
- 17 Lest with the waves I should be drown'd,  
and death my soul devour :  
And that the pit should me confound,  
and shut me in her power.
- 18 O Lord of hosts, to me give ear,  
as thou art good and kinde :  
And as thy mercy is most dear,  
Lord have me in thy minde.
- 19 And do not from thy servant hide,  
nor turn thy face away :

I am oppress'd on every side,  
in hate give ear, I say.  
20 O Lord, unto my soul draw nigh,  
the same with aid repose :  
Because of their great tyrannie,  
acquitt me from my foes.

## The third Part.

- 21 That I abide rebuke and shame,  
thou knowst, and thou canst tell :  
For those that seek and work the same,  
thou seest them all full well.
- 22 When they with brags do break my heart  
I seek for help anon :  
But finde no friends to ease my smart,  
to comfort me nor one.
- 23 But in my meat they gave me gall,  
too cruel for to think :  
And gave me in my thirst withal,  
strong vinegar to drink.
- 24 Lord turn their table to a snare,  
to take themselves therein :  
And when they think full well to fare,  
then trap them in the gin.
- 25 And let their eyes be dark and blinde,  
that they may nothing see :  
Bow down their backs, and do them binde  
in thralldom for to be.
- 26 Four out thy wrath as hot as fire,  
that it on them may fall :  
Let thy displeasure in thine ire  
take hold upon them all.
- 27 As deserts dry their house disgrace,  
their off-spring eke expel :  
That none thereof possesse their place,  
nor in their tents do dwell.
- 28 If thou dost strike the men to tame,  
on him they lay full sore :  
And if that thou dost wound the same,  
they seek to hurt him more.

- 29 Then let them heap up mischief still,  
(such they are all pervers : )  
That of thy favour and good will  
they never have a part.
- 30 And raze them clean out of thy book  
of life, of hope, of trust :  
That for their name they never look  
in number of the just.

## The fourth Part.

- 31 Though I, O Lord, with we and grief  
have been full sore oppress'd :  
Thy help shall give me such relief,  
that all shall be redress'd.
- 32 That I may give thy Name the praise,  
and shew it with a song  
I will extoll the same alwaies,  
with hearty thanks among.
- 33 Which is more pleasant unto thee,  
(such minde thy grace hath born)  
Then either Ox or Calf can be,  
that hath both hoof and horn.
- 34 When simple folk do this behold,  
it shall rejoyce them sure :  
All ye that seek the Lord, behold,  
your life for aye shall dure.
- 35 For why, the Lord of hosts shall hear  
the poor when they complain :  
His prisoners are to him full dear,  
he doth them nor disdain.

36 Wherefore the sky and ear h below,  
the sea with flood and stream ;  
His praise they shall declare and shew,  
with all that live in them.

37 For sure our God will Sion save,  
and Judahs Cities build :  
Much folk possession there shall have,  
her streets shall all be fill'd.

38 His servants seed shall keep the same  
all ages out of minde ;

39 And there all they that love his Name,  
a dwelling place shall finde.

### Deus in adiutor. Psal. Lxx. I. H.

○ God to me take heed,  
of help I thee require;  
O Lord of hosts, with haste and speed,  
help, help, I thee desire.

2 With shame confound them all,  
that seek my soul to spill :  
Rebuke them back with blame to fall,  
that think and wish me ill.

3 Confound them that apply,  
and seek to work me shame :  
And at my harm do laugh and cry,  
so, so, there goes the game.

4 But let them joyful be,  
in thee with joy and wealth :  
Which only trust and seek to thee,  
and to thy saving health.

5 That they may say alwaies,  
in mirth and one accord :  
All glory, honour, laud, and praise  
be given to thee, O Lord.

6 But I am weak and poor,  
come, Lord, rhine aid I lack :  
Thou art my stay and help, therefore  
make speed, and be not slack.

### In te Domine. Psal. Lxxi. I. H.

MY Lord, my God, in all distress,  
my hope is whole in thee :  
Then let no shame my soul oppress,  
nor once take hold on me.  
2 As thou art just, defend me Lord,  
and bid me out of dread :  
Give ear, and to my suit accord,  
and send me help at need.

3 Be thou my rock to whom I may  
for aid all times resort :  
Thy promise is to help alway,  
thou art my fence and fort.  
4 Save me my God from wicked men,  
and from their strength and power :  
From folk unjust, and eke from them  
that cruelly devour.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he :  
Yea from my youth I had a lust  
still to depend on thee.

6 Thou hast me kept even from my birth,  
and I through thee was born :  
Wherefore I will thee praise with mirth  
both evening and morn.

7 As to a monster seldom seen,  
much folk about me rhrong :  
But thou art now, am still hast been,  
my fence and aid to rhrong.

8 Wherefore my mouth no time shall lack  
thy glory and thy praise :  
And eke my tongue shall not be slack  
to honour thee alwaies.

9 Refuse me not, O Lord, I say,  
when age my limbs doth take :  
And when my strength doth waste away,  
do not my soul forsake.

10 Among themselves my foes enquire,  
to take me through deceit :  
And they against me do conspire,  
that for my soul laid wait.

### The second Part.

11 Lay hand, and take him now, they said,  
for God from him is gone  
Dispatch him quite, for to his aid  
(I wis) there cometh none.

12 Do not absent thy self away,  
O Lord, when need shall be :  
But that in time of grief thou may  
in haste give help to me.

13 With shame confound and overthrow  
all those that seek my life :  
Oppress them with rebuke also,  
that saie would work me strife.

14 But I will patiently abide  
thy help at all assaies :  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send :  
But of thy benefits, O Lord,  
I know no count or end.

16 Yet will I go and seek forth one,  
with thy good help, O God :  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct me still :  
Therefore thy wonders to declare,  
I have great minde and will.  
18 And as in youth from warren rage  
thou didst me keep and stay :  
Forsake me not unto mine age,  
and till my head be gray.

### The third Part.

19 That I thy strength and might may show,  
to them that now be here :  
And that our seed thy power may know  
hereafter many a year.

20 O Lord, thy justice doth exceed,  
thy doings all may see ;  
Thy works are wonderful indeed,  
O ! who is like to thee ?

21 Thou mad'st me feel affliction sore,  
and yet thou didst me live :  
Yea thou didst help and me restore,  
and tookst me from the grave.

22 And thou mine honour dost increase,  
my dignity maintain :  
Yea thou dost make all grief to cease,  
and comfort'st me again.

23 Therefore thy faithfulness to praise,  
I will with Viol sing :  
My Harp shall sound thy praise alwaies,  
O Israels holy King.

24 My mouth will joy with pleasant voice  
when I shall sing to thee :  
And eke my soul will much rejoyce,  
for thou hast made me free.

25 My tongue thy uprightness shall sound,  
and speak it daily still :  
For grief and shame do them confound,  
that seek to work me ill

**Deus judicium. Plal. Lxxij. I. H.**

**L**ord, give thy judgments to the King,  
therein instruct him well :

And with his son that princely thing,  
Lord let thy justice dwell,

2 That he might govern uprightly,  
and rule thy folk aright.

And so defend through equity,  
the poor that have no might.

3 And let the mountains that are hie,  
unto thy folk give peace :

And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid, and make them strong :

And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might :

So long as Sun doth shine by day,  
Or else the Moon by night.

6 Lord make the King unto the just,  
like rain to fields new mown :

And like to drops that lay the dust,  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace.

Until the Moon shall leave to prime,  
waste, change, and so increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout :

And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall keel to him full thick :

And all his enemies that rebel,  
the earth and dust shall lick.

10 The Lord of all the Isles thereby,  
great gifts to him shall bring :

The Kings of Saba and Araby,  
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord,  
in his good grace to stand :

And all the people of the world  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call :

And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need oppress :

He doth preserve them evermore,  
and bring their souls to rest.

14 He shall redeem their lives from dread,  
from fraud, from wrong, from might :

And eke the blood that they shall bleed  
is precious in thy sight.

15 But he shall live, and they shall bring  
to him of Sabacs gold :

He shall be honoured as a King,  
and daily be exalted.

16 The mighty mountains of his land  
of corn shall have such throng :  
That it like Cedar-trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall pass :

In plenty it shall far exceed,  
and spring as green as gras.

18 For ever they shall praise his Name,  
while that the Sun is light :

And think them happy through the same,  
all folk shall bleis his might.

19 Praise ye the Lord of hosts, and sing  
to Israels God each one :

For he doth every wonderous thing,  
yea he himself alone.

20 And blessed be his holy Name,  
all times eternally :

That all the earth may praise the same,  
Amen, Amen, say I.

**Qua bonus Deus. Pl. Lxxiiij. T. S.**

**H**ow ever it be, yet God is good,  
and kind to Israel :

And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slip,  
my feet began to slide,

And ere I wilt, even at a pinch  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudged and did disdain,

That wicked men all things should have  
without turmoile or pain.

4 They never suffer pangs nor grief,  
as if death should them smite :

Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be in care :

And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks, as doth a chain :

And are even waapt as in a Robe,  
with rapine and disdain.

7 They are so fed, that even for fat  
their eyes oft-times out-start :

And as for worldly goods, they have  
more then can with their heart.

8 Their life is most licentious,  
boasting much of the wrong

which they have done to simple men,  
and ever preyd among.

9 The heavens and the living Lord,  
they spare nor to blaspheme :

And prate they do of worldly things,  
no wight they do esteeme.

10 The people of God oft-times turn back  
to see their prosperous stare :

And almost drink the self-same cup,  
and follow the same rare.

The second Part.

11 How can it be that God (say they)  
should know or understand.

These



These worldly things, fith wicked men  
be Lords of sea and land?

12 For we may see how wicked men  
in riches still increafe:

Rewarded well with worldly goods,  
and live in reit and peace.

13 Then why do I from wickednes  
my fantasie refrain?

And waih my hands with innocents,  
and cleanse my heart in vain?

14 And suffer scourges every day,  
as subject to all blame:

And every morning from my youth  
sustain rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:

But that I should thy children judge,  
as folk unfortunate.

16 Then I bethought me how I might  
this matter understand:

But yet the labour was too great  
for me to take in hand.

17 Until the time I went into  
thy holy place, and then

I understand right perfectly  
the end of all these men.

18 And namely, how thou ferrest them:  
upon a slippery place:

And at thy pleasure and thy will  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly

They are desitoid, dispatch, consum'd,  
and dead so horribly.

20 Much like a dream when one awakes  
so shall their wealth decay:

Their famous Navies in all mens fight,  
shall ebbe and passe away.

The third Part.

21 Yet thus my heart was grieved then  
my minde was much opprest:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet nevertheless by my right hand  
thou holdst me alwayes fast.

24 And with thy counsel dost me guide  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heaven above?

And in the earth there is nothing,  
like thee that I can love.

26 My flesh and eke my heart doth fail,  
but God doth fail me never:

For of my healeh God is the strength,  
my portion eke for ever.

27 And to all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
saving in thee alone.

28 Therefore I will draw neer to God,  
and ever with him dwell:

In God alone I put my trust,  
thy wonders I will tell.

Ut quid Deus? Ps. Lxxiii. I. H.

Why art thou (Lord) so long from us,  
in all this danger deep?

Why doth thine anger kindle thur,  
at thine one pasture sheep?

2 Lord call thy people to thy thought,  
which have been thine so long:  
The which thou hast redeemed and brought,  
from bondage fore and strong.

3 Have minde therefore and think upon  
remember it full well:

Thy pleasant place, thy mount Sion,  
where thou was wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface,

Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roar, O God:

They set as signs on every wall,  
banners displaid abroad.

6 As men with axes hew down trees,  
that on the hills do grow:

So shine the bills and swords of these  
within thy Temple now.

7 The cieling sawd, the carved boards,  
the goodly graven stones.

With axes, hammers, bills and swords,  
they beat them down at once.

8 Thy places they consume with flame,  
and eke in all this toil;

The house appointed to thy Name,  
they raze down to the soile.

9 And thus they said within their heart,  
dispatch them out of hand:

Then burnt they up in every place  
Gods houses through the land.

10 Yet thou no sign of help dost send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among us there is none.

11 When wilt thou (Lord) once end this shame  
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name,  
and rail on thee so long?

12 Why dost thou draw thy hand aback,  
and hide it in thy lap?

O pluck it out, and be not slack  
to give thy foes a rap.

The second Part.

13 O God that art our King and Lord,  
and evermore hast been:

Yea thy good grace throughout the world,  
for our good help hath been.

14 The seas that are so deep and dead,  
thy might did make them dry:

And thou didst break the Serpents head  
that he therein did die.

15 Yea thou didst break the head so great,  
of Whales that are so fell:

And gav't them to the folk to eat,  
that in the desarts dwell.

16 Thou madst a spring with streams to rise,  
from rock both hard and hie:

And eke thy hand hath made likewise  
deep rivers to be drie.

17 Both day and eke the night are thine,  
by thee they were begun:

Thou sett'st to serve us with their shine,  
the Moon and eke the Sun.

18 Thou didst appoint the ends and coasts  
of all the earth about:

Both summer heats and winters frosts,  
thy hand hath found them out.

19 Think on (O Lord) no time forget  
thy foes that thee defame :

And how the foolish folk are set  
to rail upon thy Name.

20 O let not cruel beasts devour  
the Turtle that is true ;

Forget not alwaies in thy power  
the poor that much do rue.

21 Reward thy covenant. and behold,  
thy foes possesse the land ;

All hid and dark, forlorn and old,  
our Realm (as now) doth stand.

22 Let not the simple go away,  
nor yet return with shame ;

But let the poor and needy aye  
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own :

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption high

Is more and more increas'd of those  
that hate thee spitefull.

### Confitebor tibi, Ps. Lxxv. I.H

UNTO thee (God) will we give thanks  
we will give thanks to thee :

Such thy Name is so near, declare  
thy wondrous works will we.

2 I will uprightly iudge, when get  
convenient time I may :

The earth is weak, and all therein ;  
but thy pillars stay.

3 I did to the mad people say,  
deal not so furiously ;

And unto the ungodly ones  
set not your horns on high.

4 I said unto them, set not up  
your railed horns on high :  
And see that you do with this neck  
not speak presumptuously.

5 For neither from the Eastern parts,  
nor from the Western side,  
Nor from forsaken Wilderness  
promotion doth proceed.

6 For why ? the Lord our God he is  
the righteous Judge alone :

He putteth down the one, and lets  
another in the throne.

7 For why ? a cup of mighty wine  
is in the hand of God ;

And all the mighty wine therein  
himself doth pour abroad.

8 As for the lees and filthy dregs,  
that do remain of it :

The wicked of the world shall drink  
and suck them every whit.

9 But I will talk of God, I say,  
of Jacobs God therefore :

And will not cease to celebrate  
his praise for evermore.

10 In anger break the horns of all  
ungodly men will I :

But then the horns of righteous men  
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,  
all glory be therefore :  
As in beginning was, is now,  
and shall be evermore.

### In Judæa. Psal. Lxxvi. J.H.

TO all that now in Jewry dwell,  
the Lord is clearly known :

His Name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pitch'd,  
to tarry there a space :

In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bowe,  
the sword, the spear, and shield :

And brake the ray, to overthrow  
in battell on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie,

Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoil'd through thee  
and they are slain asleep :

Through men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove :

As halt on sleep their chariots flood,  
no horsemen once did move.

7 For thou art dreadful, Lord indeed,  
what man the courage hath

To bide thy sight, and doth not dread  
when thou art in thy wrath ?

8 When thou dost make thy judgments heard  
from heaven through the ground :

Then all the earth full fore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgement for to speak,

To save the afflicted of the land,  
on earth that are so weak.

10 The fury that in man doth reigne  
shall turn unto thy praise :

Hereafter (Lord) do thou restrain  
their wrath and threats always.

11 Make vows, and pay them to our God,  
ye folk that nigh him be :

Bring gifts all ye that dwell abroad,  
for dreadful sure is he.

12 For he doth take both life and might  
from Princes great of birth :

And full of terror is his sight  
to all the kings on earth.

### Voce mea. Psal. Lxxvii. I.H.

WITH my voice to God do cry  
with heart and hearty cheer :

My voice to God I lift on high,  
and he my suit doth hear.

2 In time of grief I sought to God,  
by night no rest I took :

But stretch my hands to him abroad,  
my soul comfort forsook.

3 When I do think on God inrend  
my trouble then is more :

I spake, but could not make an end,  
my breath was steep so fore.  
4 Thou heldst mine eyes alwayes from rest  
that I therewith did wake:  
With fear I am so fore oppress,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years agoe.  
6 By night my songs I call to mind,  
once made thy praise to show:  
And with my heart much talk I find,  
my spirits do search to know.

7 Will God, said I, at once for all  
cast off his people thus;  
So that henceforth no time he shall  
be friendly unto us?  
8 What? is his goodness cleane decayd  
for ever and a day?  
Or is his promise now delayd?  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with hold?  
10 At last I said, my weakness is  
the cause of this mistrust;  
God's mighty hand can help all this,  
and change it when he list.

The second Part.

11 I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his works I will declare,  
and what he did devise;  
To tell his facts I will not spare,  
and eke his counsel wise.  
13 Thy works (O Lord) are all upright  
and holy all abroad:  
What one hath strength to march the might  
of thee O Lord our God?  
14 Thou art a God that do'st forth show  
thy wonders every hour;  
And so do'st make the people know  
thy verue and thy power.

15 And thine own folk thou do'st defend  
with strength and stretched arm:  
The sons of Jacob that descend,  
and Josephs seed from harm.  
16 The waters Lord, perceived thee,  
the waters saw thee well;  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black  
did rain full plentifully;  
The thunder in the air did crack,  
thy shafts abroad did fly.  
18 Thy thunder in the air was heard,  
thy lightnings from above,  
With halbes great made men afraid,  
the earth did quake and move.

19 Thy ways within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,  
as sheep on every side:  
Through Moses and through Aarons hand  
thou didst them safely guide.

Attendre pop. P.Lxxviii. I.H.

A Trend my people to my law,  
and to my words incline:  
2 My mouth shall speak strange parables,  
and sentences divine.  
3 Which we our selves have heard and learn'd  
even of our fathers old:  
And which for our instruction  
our fathers have us told.

4 Because we should not keep it close  
from them that should come after:  
Who should God's power to their race praise  
and all his works of wonder.  
5 To Jacob he commandment gave,  
how Israel should live:  
Willing our fathers should the same  
unto their children give.

6 That they and their posterity,  
that were not sprung up tho;  
Should have the knowledge of the Law,  
and reach their seed also.  
7 That they might have the better hope  
in God that is above:  
And not forget to keep his laws,  
and his precepts in love.

8 Nor being as their fathers were,  
rebelling in God's sight:  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim  
their neighbours for to spoil:  
Shooting their shafts in day of war,  
and yet they rook the foil?

10 For why? they did not keep with God  
the covenant that was made:  
Nor yet would walk or lead their lives  
according to his trade.  
11 But put into oblivion  
his counsel and his will:  
And all his works most magnifigue,  
which he declared fill.

The second Parr.

12 What wonders to our fore-fathers  
did he himself disclose:  
13 In Egypt land within the field  
that call'd is Thameos?  
14 He did divide and cut the sea,  
that they might pass at once:  
And made the waters stand as still  
as doth an heap of stones.

15 He led them secret in a cloud,  
by day when it was bright:  
And in the night when dark it was,  
with fire he gave them light.  
16 He brake the rocks in wilderness,  
and gave the people drink:  
As plentiful as when the deeps  
do flow up to the brink.

17 He drew out rivers out of rocks  
that were both dry and hard:  
In such abundance, that no floods  
to them might be compar'd.  
18 Yet for all this against the Lord  
their sin they did increase:

And

And stirred him that is most high,  
to wrath in wilderness.

18 They tempted God within their hearts,  
like people of mistrust;

Requiring such a kinde of meat,  
as served to their lust.

19 Saying with murmuration,  
in their unfaithfulness;

What? can this God prepare for us  
a feast in wilderness?

20 Behold he strake the stony rocks,  
and floods forthwith did flow:

But can he now give to his folk  
both bread and flesh also?

21 When God heard this, he waxed wroth  
with Jacob and his seed:

So did his indignation  
on Israel proceed.

The third Part.

22 Because they did not faithfully  
believe, and hope that he  
could alwaies help and succour them  
in their necessity.

23 Wherefore he did command the clouds,  
forthwith they brake in sunder:

24 And rain'd down Manna for them to eat,  
a food of mickle wonder.

25 When earthly men with Angels food  
were fed as their request:

26 He bade the East wind blow away,  
and brought in the South West.

27 He rain'd down flesh as thick as dust,  
and fowl as thick as sand:

28 Which he did cast amid the place  
where all their tents did stand.

29 Then did they eat exceedingly,  
and all men had their fill:

Yet more and more they did desire  
to serve their lusts and wills.

30 But as the meat was in their mouths,  
his wrath upon them fell:

31 And slew the flower of all the youth,  
and choice of Israel.

32 Yet sell they to their wonted sin,  
and still they did him grieve:

For all the wonders that he wrought,  
they would him nor believe.

33 Their days therefore he shortened,  
and made their honour vain:

Their yeers did waste and pass away,  
with terror and with pain.

34 But ever when he plagued them,  
they sought him by and by:

35 Remembring that he was their strength,  
their help, and God most high.

36 Though in their mouths they did but  
and flatter with the Lord:

And with their tongues, and in their hearts  
dissembled every word.

The fourth Part.

37 For why? their hearts were nothing bent  
to him, nor to his trade:

Nor yet to keep or to perform  
the covenant that was made.

38 Yet was he still so merciful,  
when they deserv'd so die:

That he forgave them their misdeeds,  
and would not them destroy.

Yet many a time he turn'd his wrath,  
and did himself advise:

And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and even as a wind

fading away, and cannot well  
return by his own kind.

40 How oftentimes in wilderness  
did they the Lord provoke?

How did they move and stir the Lord  
to plague them with his stroke?

41 Yet did they turn again to sin,  
and tempted God afresh;

Prescribing to the holy Lord,  
what things they would have done.

42 Not thinking of his hand and power,  
nor of the day when he

Delivered them out of the hands  
of their fierce enemy.

43 Nor how he wrought his miracles  
(as they themselves beheld)

In Egypt, and the wonders that  
he did in Zion field.

44 Nor how he turned by his power  
their waters into blood:

That no man might receive his drink,  
at river nor at flood.

45 Nor how he sent them swarms of flies,  
which did them sore annoy:

And fill'd their countrey full of frogs,  
which did their land destroy.

The sixth Part.

46 Nor how he did commit their fruits  
unto the Caterpillar:

And all the labour of their hands  
he gave to the Grasshopper.

47 With hail-stones he destroy'd their vines,  
so that they were all lost:

And not so much as wilde fig-trees,  
but he consum'd with frost.

48 And yet with hail-stones once again,  
the Lord their carrel smote:

And all their flocks and herds likewise  
with thunderbolts full hor.

49 He cast upon them in his ire,  
and in his fury strong,

Displeasure, wrath, and evil spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:

But gave unto the pestilence  
the man, and eke the beast.

51 He strake also the first-born all,  
that up in Egypt came:

And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own dear folk,  
he did preserve and keep:

And carried them through wilderness,  
even like a flock of sheep.

53 Without all fear both safe and sound  
he brought them out of thrall:

Whereas their foes with rage of Seas  
were ever-whelmed all.

54 And brought them out into the coasts  
of his own holy land:

Even to the Mount which he had got  
by his strong arm and hand.



55 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he set the Tribes  
of Israel to abide.

56 Yet for all this their God most high  
they stirr'd and rempr'd still:  
And would not keep his Testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray:  
Much like a bowe that would not bend,  
but slip and starr away.

The sixth Parr.

58 And griev'd him with their hill-altars,  
with offerings and with fire:  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his brest:  
The naughtiness of Israel  
he did so much detest.

60 Then he forsook the Tabernacle  
of Shilo, where he was  
Right conversant with earthly men,  
even as his dwelling place.

61 Then suffred he his might and power  
in bondage for to stand:  
And gave the honour of his Ark  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 Their young men were devour'd with fire  
maids had no marriage.

64 And with the sword the Priests also  
did perish every one:  
And not a widow left alive,  
their death for to bemoan.

65 And then the Lord began to wake  
like one that slept a time:  
And like a valiant man of war,  
refreshed after wine.

66 With Emerods in the hinder parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetual.

67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the Tribe of Ephraim,  
he would in no wise chuse.

68 But chose the Tribe of Jehuda,  
whereas he thought to dwell  
Even the noble Mount Zion,  
which he did love so well.

69 Whereas he did his Temple build  
both sumptuously and sure:  
Like as the earth which he hath made]  
for ever to endure,

70 Then chose he David him to serve,  
his people for to keep:  
Whom he took up and brought away,  
even from the folds of sheep,

71 As he did follow th'Ewes with young,  
the Lord did him advance:  
To feed his people Israel,  
and his inheritance.

72 Thus David with a faithful heart  
his flock and charge did feed:  
And prudently with all his power,  
did govern them indeed.

Deus, venerunt, Psal. Lxxix. I.H.

○ God the Gentiles do invade  
rhine heritage to spoil:  
Jerusalem an heap is made,  
thy Temple they defile.

2 The bodies of thy Saints most dear,  
abroad to birds they cast:  
The flesh of them that do thee fear,  
the beasts devour and waste.

3 Their blood throughout Jerusalem,  
as water spilt they have:  
So that there is not one of them  
to lay their dead in grave.

4 Thus are we made a laughing stock,  
almost the world throughout:  
The enemies at us jest and mock  
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
against us ever fume:  
And shew thy wrath as hot as fire,  
thy folk for to consume?

6 Upon those people pour the same  
which did thee never know:  
All Realms which call not on thy Name,  
consume and overthrow.

7 For they have got the upper hand,  
and Jacob's seed destroy'd:  
His habitation and his land,  
they have left waste and void.

8 Bear not in minde our former faults,  
with speed some pity shew,  
And aid us (Lord) in all assaults,  
for we are weak and low.

The second Parr.

9 O God, that giv'it all health and grace,  
on us declare the same:  
Weigh not our works, our sins deface,  
for honour of thy Name.

10 Why shall the wicked still alway,  
to us as people dumb:  
In thy reproach rejoyce, and say,  
where is their God become?

Require (O Lord) as thou seest good,  
before our eyes in fight

Of all these folk thy servants blood,  
which they spilt in despight.

11 Receive into thy fight in haite,  
the clamours, grief, and wrong  
Of such as are in prison caft,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band:

Which unto death are destinate,  
and in their enemies hand.

12 The nations which have been so bold  
as to blaspheme thy Name:  
Into their laps with seven fold  
repay again the same.

13 So we thy flock and pasture sheep  
will praise thee evermore:  
And teach all ages for to keep  
for thee like praise in store,

Qui regis Israel. Psal. Lxxx. I.H.

Thou Herd that Israel dost keep,  
give ear and take good heed:  
Which ledest Joseph like a sheep,  
and dost him watch and feed.

2 **Thou Lord, I say, whose seat is set**  
on Cherubins most bright :  
**Shew forth thy self, and do not let,**  
send down thy beams of light.

3 **Before Ephraim and Benjamin,**  
Minasie eke likewise :  
**To shew thy power do thou begin,**  
come help us Lord arise.

4 **Direct our hearts unto thy grace,**  
convert us Lord to thee :  
**Shew us the brightness of thy face,**  
and then full safe are we.

5 **Lord God of hosts of Israel,**  
how long wilt thou I say,  
**Against thy folk in anger swell,**  
and wilt not hear them pray ?

6 **Thou dost them feed with sorrows deep,**  
their bread with tears they eat :  
**And drink the tears that they do weep,**  
in measure full and great.

7 **Thou hast us made a very strife**  
to those that dwell about :  
**And that our foes do love alive,**  
they laugh and jest it out.

8 **O take us (Lord) unto thy grace,**  
convert our hearts to thee :  
**Shew forth to us thy joyful face,**  
and we full safe shall be.

9 **From Egypt where it grew not well,**  
thou brought'st a Vine full dear :  
**The heathen folk thou didst expel,**  
and thou didst plant it there.

10 **Thou didst prepare for it a place,**  
and set her roots full fast :  
**That it did grow and spring apace,**  
and fill'd the land at last.

The second Part.

11 **The hills were covered round about,**  
with shade that from it came :  
**And eke the Cedars strong and stout,**  
with branches of the same.

12 **Why then didst thou her walls destroy,**  
her hedge pluckt up thou hast :  
**That all the folk that pass thereby,**  
thy Vine may spoil and waste.

13 **The Bore our of the wood so wilde,**  
doth dig and root it out :  
**The furious heats out of the field**  
devour it all about.

14 **O Lord of hosts return again,**  
from heaven look betime :  
**Behold, and with thy help sustain**  
this poor Vineyard of thine.

15 **Thy plant, I say, thine Israel,**  
whom thy right hand hath set :  
**The same which thou didst love so well,**  
O Lord, do not forget.

16 **They lop and cut it down apace,**  
they burn it eke with fire :  
**And through the frowning of thy face,**  
we perish in thine ire.

17 **Let thy right hand be with them now,**  
whom thou hast kept so long :  
**And with the son of man whom thou**  
to thee hast made so strong.

18 **And so when thou hast set us free,**  
and saved us from shame :  
**Then will we never fall from thee,**  
but call upon thy Name.

19 **O Lord of hosts, through thy good grace,**  
convert us unto thee :  
**Behold us with a pleasant face,**  
and then full safe are we.

## Deo exultate. Psal. Lxxxi. II.

**BE** light and glad, in God rejoyce,  
which is our strength and stay :  
**Be joyful and lift up your voice,**  
to Jacobs God I say.

2 **Prepare your instruments most meet,**  
some joyful song to sing :  
**Strike up with Harp and Lute so sweet,**  
on every pleasant string.

3 **Blow as it were in the new Moon,**  
with trumpets of the best :  
**As it is used to be done**  
at any solemn feast.

4 **For this is unto Israel,**  
a statute and a trade :  
**A law that must be kept full well,**  
which Jacobs God hath made.

5 **This clause with Joseph was decreed,**  
when he from Egypt came :  
**That as a witness all his seed**  
should still observe the same.

6 **When God, I say, had so prepar'd**  
to bring him from that land :  
**Whereas the speech which he had heard,**  
he did not understand.

7 **I from his shoulders took (saith he)**  
the burthen clean away :  
**And from the furnace quit him free,**  
from burning brick of clay.

8 **When thou in grief didst cry and call,**  
I help thee by and by :  
**And I did answer thee withal,**  
in thunder secretly.

9 **Yea at the waters of discord,**  
I did thee tempt and prove :  
**Whereas the goodness of the Lord,**  
with me entering thou didst move.

10 **Hear O my folk, O Israel,**  
and I assure it thee :  
**Regard and mark my words full well,**  
if thou wilt cleave to me.

The second Part.

11 **Thou shalt no God in thee reserve**  
of any land abroad :  
**Nor in no wise bow to or serve**  
a strange or foreign god.

12 **I am the Lord thy God, and I**  
from Egypt set thee free.  
**Then ask of me abundantly,**  
and I will give it thee.

13 **And yet my people would not hear**  
my voice when that I spake :  
**And Israel would not obey,**  
but did me quite forsake.

14 **Then did I leave them to their will,**  
in hardness of their heart :  
**To walk in their own counsels still,**  
themselves they might pervert.

15 **O that my people would have heard**  
the words that I did say :  
**And eke that Israel would regard**  
to walk within my way.

16 How soon would I confound their foes,  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow.

17 And they that at the Lord do rage,  
as slaves should seek him still:  
But of his folk the time and age,  
should flourish ever still.

18 I would have fed them with the crop,  
and finest of the wheat:  
And made the rock with honey drop,  
that they their hills should eat.

Deus sterit. Psal. Lxxxii. I. H.

A Mid the press with men of might,  
the Lord himself doth stand:  
To plead the cause of truth and right,  
with Judges of the land.

2 How long (said he) will you proceed,  
false judgement to award,  
And have respect for love of meed,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherless and weak:  
And when the poor man doth contend,  
in judgement justly speak.

4 If ye be wise, defend the cause  
of poor men in their right:  
And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learn,  
in vain to them I talk:  
They will not see, or ought discern,  
but still in darkness walk.

6 For lo, even now the time is come,  
that all things fall to nought:  
And likewise laws both all and some,  
for gain are sold and bought.

1 I had decreed it in my fight,  
as gods to take you all  
And children to the most of might,  
for love I did you call,

7 But notwithstanding ye shall die  
as men, and so decay:

8 Tyrants! I shall you destroy,  
and pluck you quite away.

8 Up Lord, and let thy strength be known,  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

Deus quid? Psal. Lxxxiii. I. H.

D O not (O God) refrain thy tongue,  
in silence do not stay:  
Withhold not Lord, thy self so long,  
and make no more delay.

2 For why? behold thy foes, and see  
how they do rage and cry:  
And those that bear an hate to thee,  
hold up their heads on high.

3 Against thy folk they use deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsel doth conspire.

4 Come on, say they, let us expel,  
and pluck these folk away:  
So that the name of Israel  
may utterly decay.

5 They all conspire within their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with divers others mo.

7 Gehal with Ammon, and likewise  
doth Amalek conspire:  
The Philistins against thee rise,  
with them that dwell at Tyre.

8 And Acher eke is well appaid,  
with them in league to be:  
And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
so serve them Lord each one:  
As to Siser and to Jabin,  
beside the brook Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

The second Part.

11 Make them now and their Lords appear,  
like Zeb and Oreb than:  
As Zeba and Zalmuana were,  
the Kings of Midian.

12 Which said, let us throughout the land,  
in all the coasts abroad,  
Possess and take into our hand  
the fair houses of God.

13 Turn them, O God, with storms as fast  
as wheels that have no stay:  
Or like the chaff which men do cast  
with winds to fly away.

14 Like as the fire with rage and smoke,  
the mighty forreit spils:  
And as the flame doth quite consume  
the mountains and the hills.

15 So let the tempest of thy wrath  
upon their necks be laid:  
And of thy stormy wind and shower,  
Lord make them all afraid.

16 Lord bring them all, I thee desire,  
to such rebuke and shame;  
That it may cause them to enquire,  
and learn to seek thy Name.

17 And let them evermore daylie,  
to shame and slander fall:  
And in rebuke and obloquy  
perish also withal.

18 That they may know and feel full well  
that thou art called Lord;  
And that alone thou dost excel,  
and reign throughout the world.

Quam dilecta. Psal. Lxxxiv. I. H.

H OW pleasant is thy dwelling place,  
O Lord of hosts to me:  
The Tabernacles of thy grace  
how pleasant Lord they be!

2 My soul doth long full sore to go  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrows finde a room to rest,  
and save themselves from wrong:

And eke the swallow hath a nest  
wherein to keep her young.  
4 These birds full nigh thine Altar may  
have place to sit and sing:  
O Lord of hosts, thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house always:  
For they all times thy facts do tell,  
and ever give thee praise.

6 Yea happy sure likewise are they  
whose stay and strength thou art:  
Which to thy house do minde the way,  
and seek it in their heart.

As they go through the vale of tears,  
they dig up fountains still:  
Thar as a spring it all appears,  
and thou their pits dost fill.  
7 From strength to strength they walk full fast  
no faintness there shall be:  
And so the God of gods at last  
in Sion they do see.

8 O Lord of hosts to me give heed,  
and hear when I do pray:  
And let it through thine ears proceed,  
O Jacobs God, I say.

9 O Lord our shield, of thy good grace  
regard, and so draw near:  
Regard, I say, behold the face  
of thine anointed dear.

10 For why? within thy Courts one day  
is better to abide,  
Then other where to keep or stay,  
a thousand days beside.  
Much rather would I keep a door  
within the house of God,  
Than in the tents of wickedness  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and worship give:  
And no good thing shall he withhold  
from them that purely live.

12 O Lord of hosts, that man is blest,  
and happy sure is he,  
That is perswaded in his breast,  
to trust all times in thee.

**Bene dixisti. Psal. Lxxxv. I. H.**

Thou hast been merciful indeed,  
O Lord unto thy land:  
For thou rearest Jacobs seed,  
from thraldome our of hand.  
2 The wicked ways that they were in  
thou didst them clean remic:  
And thou didst hide thy peoples sin,  
full close thou coveredst it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turn thee from thy rage,  
with them to be at one.

4 O God our health do now convert  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to be.

5 Why? shall thine anger never end,  
but still proceed on us?  
And shall thy wrath it self extend  
upon all ages thus?

6 Wilt thou not rather turn therefore,  
and quicken us, that we,  
And all thy folk may evermore  
be glad and joy in thee?

7 O Lord on us do thou declare  
thy goodness to our wealth:  
Shew forth to us, and do not spare  
thine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace,  
And to his Saints, that never they  
return to foolishness.

9 For why? his help is still at hand  
to such as do him fear:  
Whereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall justice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace  
and flourish pleasantly:  
So righteousness shall shew her face,  
and look from heaven high.

12 Yea God himself doth take in hand  
to give us each good thing:  
And through the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall justice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keep them in the way.

**Inclina Domine. Pl. Lxxxvi. I. H.**

Lord bow thine ear to my request,  
and hear me by and by:  
With grievous pain and grief oppress,  
full poor and weak am I.

2 Preserve my soul, because my ways  
and doings holy be:  
And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,  
defend me eke withall:  
For through the day I do not cease:  
on thee to cry and call.

4 Comfort (O Lord) thy servants soul,  
that now with pain is pin'd:  
For unto thee (Lord) I extoll  
and list my soul and mind.

5 For thou art good and bountiful,  
thy gifts of grace are free:  
And eke thy mercy plentiful  
to all that call on thee.

6 O Lord likewise when I do pray,  
regard and give an ear:  
Mark well the words that I do say,  
and all my prayers hear.

7 In time when trouble doth me move,  
to thee I do complain.  
For why? I know and well do prove,  
thou answerest me again.

8 Among the gods (O Lord) is none  
with thee to be compar'd,  
And none can do as thou alone,  
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,  
which thou didst make and frame,

Before



Before thy face on knees shall fall,  
and glorifie thy Name.

10 For why? thou art so much of might,  
all power is thine own:  
Thou workest wonders still in fight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
shall in thy truth proceed:

O joyne my heart to thee so nigh,  
that I thy Name may dread.

12 To thee my God will I give praise,  
with all my heart O Lord:  
And glorifie thy Name always,  
for ever through the World.

13 For why? thy mercy shew'd to me  
is great, and doth excell:  
Thou test my soul at liberty,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:  
They seek my soul, and in no wise  
will have thee in their fight.

15 Thou Lord art mercifull and meek,  
full slack and slow to wrath:  
Thy goodness is full great, and eke  
thy truth no measure hath.

16 O turn to me, and mercy grant,  
thy strength to me apply:  
O help and save thine own servanr,  
thy handmaids son am I.

17 On me some signe of favour show:  
that all my foes may see,  
And be alham'd, because (Lord) thou  
doest help and comfort me.

## Fundamenta. Pl. Lxxxvii. I.H.

THat City shall full well endure,  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more then all the rest  
of Jacobs rents beside.

3 Full glorious things reported be  
in Sion and abroad:  
Great things, I say, are said of thee,  
thou City of our God.

4 On Rahab I will cast an eye,  
and bear in mind the same:  
And Babylon shall eke apply,  
and learn to know thy Name.

5 Lo, Palestine and Tyre also,  
with Ethiopie likewise:  
A people old, full long ago  
were born, and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame

Have there sprung up, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear  
Of Sion, that the chief of all  
had his beginning there.

8 The trumpeters, with such as sing,  
there in great plenty be:

My fountains and my pleasant springs  
are compact all in thee.

## Domine Deus. Pl. Lxxxviii. I.H.

Lord God of health, the hope and stay  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on hie:  
Incline thine ear, O Lord, attend,  
and hearken to my cry.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yield,  
and draweth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall,  
And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:  
It were more ease for me to be  
with them the which are slain.

6 As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea like to one shur up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on me do lie:  
And all thy storms against me rise,  
my soul to vex and trie.

9 Thou putt'st my friends far off from me  
and mak'st them here me sore:  
I am shut up in prison fast,  
and can come forth no more.

10 My fight doth fail through grief and wo,  
I call to thee O God:  
Throughout the day my hands also  
to thee I stretch abroad.

### The second Part,

11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praise thee for the same?

12 Or shall thy loving kindness, Lord,  
be preached in the grave?  
Or shall with them that are defroid,  
thy truth her honour have?

13 Shall they that lie in dark full low,  
of all thy wonders wot?  
Or there shall they thy justice know,  
where all things are forgot?

14 But I, O Lord, to thee always  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou, Lord, abhor my soul  
in grief that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?

16 I am afflicted, dying still,  
from youth, this many a year:  
Thy terrors which do vex me ill,  
with troubled mind I bear.

17 The furies of thy wrathful rage  
full sore upon me fall:

Thy

Thy terrors eke do not assuage,  
but me oppress withall.  
18 All day they compass me about,  
as waters at the tide:  
And all at once with streams full stout  
beset me on each side.  
19 Thou sekest far from me my friends  
and lovers every one:  
Yea and mine old acquaintance all  
out of my sight are gone.

### Miseri cordias. Pl. Lxxxix. I. H.

**T**O sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I have said, that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.  
3 To mine elect, saith God, I made  
a covenant and behest:  
My servant David to persuade,  
I swore and did protest.  
4 Thy seed for ever I will stay,  
and stablish it full fast:  
And still uphold thy Throne alway,  
from age to age to last.  
5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
Thy saints within thy Church on earth,  
thy faith and truth record.  
6 Who with the Lord is equal then,  
in all the clouds abroad?  
Among the sons of all the gods,  
what one is like our God?  
7 God in assembly of his Saints  
is greatly to be dread:  
And over all that dwell about,  
in terror to be had.  
8 Lord God of hosts, in all the world,  
what one is like to thee?  
On every side most mighty Lord  
thy truth is seen to be.  
9 The raging sea by thine advice,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And Egypt (Lord) thou hast subdu'd,  
and thou hast it destroyd:  
Yea, thou thy foes with mighty arm  
hast scatter'd all abroad.

#### The second Part.

11 The heavens are thine, & still have been  
likewise the earth and land:  
The world, and all that is therein,  
thou foundedst with thy hand:  
12 Both North & South, with East & West  
thy self didst make and frame:  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.  
13 Thine arm is strong and full of power  
all might therein doth lie:  
The strength of thy right hand each hour  
thou liftest up on high:  
14 In righteousness and equity  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power O God:  
For in the favour of thy sight  
they walk full safe abroad.  
16 For in thy Name throughout the day  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant fame and noise.  
17 For why? their glory, strength and aid,  
in thee alone doth lie:  
Thy goodness eke that hath us staid,  
shall lift our horn on high.  
18 Our strength that doth defend us well  
the Lord to us doth bring:  
The holy One of Israel,  
he is our guide and King.  
19 Sometimes thy will unto thy Saints  
in visions thou didst show:  
And thus then didst thou say to them,  
thy mind to make them know:  
20 A man of might I have erect,  
your King and guide to be:  
And set him up whom I elect,  
among the folk to me.

#### The third Part.

21 My servant David I appoint,  
whom I have searched out:  
And with my holy oyl anoint  
him King of all the rout.  
22 For why? my hand is ready still  
with him for to remain:  
And with my arm also I will  
him strengthen and sustain.  
23 The enemies shall not him oppress,  
they shall him not devour:  
Ne yet the sons of wickedness  
on him have any power.  
24 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.  
25 My truth and mercy eke withall,  
shall still upon him lie:  
And in my name his horn eke shall  
be lifted up on high.  
26 His Kingdom I will set to be  
upon the sea and land:  
And eke the running floods shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.  
28 As my first-born I will him take,  
of all on earth that springs:  
His might and honour I will make  
above all earthly Kings.  
29 My mercy shall be with him still,  
as I my self have told:  
My faithful covenant to fulfill,  
my mercy I will hold.  
30 And eke his seed I will sustain  
for ever strong and sure:  
So that his seed shall still remain  
while heaven doth endure.

#### The fourth Part.

31 If that his sonnes forsake my Law,

and so begin to swerve:  
And of my judgements have none awe,  
nor will nor them observe.

22 Or if they will not use aright  
my statutes to them made:  
And let all my commandments light,  
and will not keep my trade:

23 Then with the rod will I begin,  
their doings to amend:  
And so will scourge them for their sin,  
if that they do offend.

24 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forego.

25 But sure my covenant I will hold,  
with all that I have spoke:  
No word the which my lips have told,  
shall alter or be broke.

26 Once sware I by my holinesse,  
and that perform will I:  
With David I shall keep promise,  
to him I will not lie.

27 His seed for evermore shall reign,  
and eke his throne of might,  
As doth the Sun, it shall remain  
for ever in my sight.

28 And as the Moon within the skie  
for ever standeth fast:  
A faithful witnesse from on hie,  
so shall his kingdome last.

29 But now, O Lord, thou dost reject,  
and now thou change'st chear:  
Yea thou art wroth with thine elect,  
thine own anointed dear.

30 The covenant with thy servant made,  
Lord thou hast quite undone:  
And down upon the ground also  
hast cast his royal crown.

The fift Parr.

31 Thou pluck'st his hedges up with might,  
his walls thou dost confound:  
Thou bearest eke his bulwarks down,  
and break'st them to the ground:

32 That he is fore destroy'd and torn,  
of comers by thorough:  
And so is made a mock and scorn  
to all that dwell about.

33 Thou their right hand hast lifted up,  
that him so sore annoy:  
And all his foes that him devour,  
so thou hast made to joy.

34 His sword's edge thou dost take away  
that should his foes withstand:  
To him in war no victory  
thou giv'st, nor upper hand.

35 His glory thou dost also waste;  
his throne, his joy, his mirth  
By thee are overthrownd, and cast  
full low upon the earth.

36 Thou hast cut off and made full short  
his youth and lusty days,  
And rais'd of him an ill report,  
with shame and great dispraise.

37 How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway,  
as fire consume and burn?

38 O call to minde, remember then,  
my time consumeth fast:

Why hast thou made the sonnes of men  
as things in vain to waste?

39 What man is he that liveth here,  
and death shall never see?  
Or from the hand of Hell his soul  
shall he deliver free?

40 Where is (O Lord) thine old goodnesse  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast swore?

41 The great rebukes to minde I call,  
that on thy servant lie:  
The railings of the people all  
borne in my brest have I:

42 Wherewith (O Lord) thine enemies  
blasphemed have thy Name:  
The steps of thine anointed One  
they cease not to defame.

43 All praise to thee, O Lord of hosts,  
both now and eke for aye:  
Through skie and earth, and all the coast  
Amen, Amen, I say.

PSALM xc. I. H.

**T**HOU Lord hast been our sure defence:  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountain or hill,  
the earth and world abroad:  
From age to age, and always till,  
for ever thou art God.

3 Thou grindest man through grief and pain  
to dust, or clay, and then,  
And then thou saist again, Return  
again ye sonnes of men.

4 The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade  
As a sleep, and like the grass,  
whose beauty soon doth fade.

6 Which in the morning shines full bright  
but fadeth by and by:  
And is cut down ere it be night,  
all withered, dead and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy fervent wrath and fume  
we are full sore afraid.

8 The wicked works that we have wrought  
thou sett'st before thine eye:  
Our privy faults, yea eke our thoughts  
thy countenance doth spie.

9 For through thy wrath our days do waste,  
thereof doth nought remain:  
Our years consume as words or blasts,  
and are not cal'd again.

10 Our time is threescore years and ten,  
that we do live on mold:  
If one see fourscore, surely then,  
we count him wondrous old.

The second Parr.

11 Yet of this time the strength & chief  
the which we count upon,

Is nothing elſe but painfull grief,  
and we as blaſts are gone. (there

12 Who once doth know what ſtrength is  
what might thine anger hath :  
Or in his heart who doth thee fear,  
according to thy wrath ?

13 Inſtraſt us, Lord, to know and try,  
how long our daies remain :  
That then we may our hearts apply  
true wiſdom to attain.

14 Return, O Lord, how long wilt thou  
forth on in wrath proceed ?  
Shew favour to thy ſervants now,  
and help them at their need.

15 Reſreſh us with thy mercy ſoon,  
and then our joy ſhall be,  
All times ſo long as life doth laſt,  
in heart rejoyce will we.

16 As thou haſt plagued us before,  
now alſo make us glad :  
And for the years wherein full ſore  
affliction we have had.

17 O let thy work and power appear  
and on thy ſervants light :  
And theſe unto thy children dear,  
thy glory and thy might.

18 Lord let thy grace and glory ſtand  
on us thy ſervants thus :  
Confirm the works we take in hand,  
Lord proſper them to us.

### Qui habitat, Pſal. xci. I. H.

HE that within the ſecret place  
of God moſt high doth dwell,  
In ſhadow of the mightieſt grace,  
at reſt ſhall keep him well.  
2 Thou art my hope and my ſtrong hold  
I to the Lord will ſay :  
My God is he, in him will I  
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid.  
4 And with his wings ſhall cover thee,  
and keep thee ſaſely there :  
His faith and truth thy fence ſhall be,  
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,  
to fear or be affright :  
Of all the ſhafts that ſlie by day,  
nor terrors of the night.  
6 Nor of the plague that privily  
doth walk in dark ſo ſaſt :  
Nor yet of that which doth deſtroy,  
and at noon day doth waſte.

7 Yea at thy ſide as thou doſt ſtand,  
a thouſand dead ſhall be,  
Ten thouſand eke at thy right hand,  
and yet ſhalt thou be free.

8 But thou ſhalt ſee it for thy part  
thine eyes ſhall well regard ;  
That even like to their deſert  
the wicked have reward.

9 For why ? O Lord, I only luſt,  
to ſay my hope on thee :  
And in the high ſt I put my truſt,  
my ſure defence is he.

10 Thou ſhalt not need the ill to fear,  
with thee it ſhall be well :  
Nor yet the plague ſhall once come near  
the houſe where thou doſt dwell.

11 For why ? unto his Angels all,  
with charge commanded he :  
That ſtill in all thy ways they ſhall  
preſerve and proſper thee.

12 And in their hands ſhall bear thee up,  
ſtill waiting thee upon :  
So that thy foot ſhall never chance  
to ſpurn at any ſtone.

13 Upon the Lions thou ſhalt go,  
the Adder ſell and long :  
And tread upon the Lions young,  
with Dragons ſtout and ſtrong.

14 For he that truſteth unto me,  
I will acquit him quite :  
And him defend, becauſe that he  
doth know my Name aright.

15 When he for help on me doth cry,  
an answer I will give :  
And from his grief take him will I  
in glory for to live.

16 With length of yeares and dayes of wealth  
I will fulfill his time :  
The goodneſſe of my ſaving health  
I will declare to him.

### Bonum eſt. Pſal. Xcii. I. H.

IT is a thing both good and meet,  
to praiſe the higheſt Lord :  
And to thy Name, O thou moſt High,  
to ſing with one accord.  
2 To ſhew the kindneſſe of the Lord,  
betime ere day be light :  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten-ſtringed inſtruments,  
on Lute and Harp ſo ſweet :  
With all the mirth you can invent,  
of inſtruments moſt meet.

4 For thou haſt made me to rejoyce  
in things ſo wrought by thee :  
And I have joy in heart and voice,  
thy handy-works to ſee.

5 O Lord, how glorious and how great,  
are all thy works ſo ſtout ?  
So deeply are thy counſels ſet,  
that none can try them out.

6 The man unwiſe hath not the wit,  
theſe things to paſſ to bring :  
And all ſuch fools are nothing fit  
to underſtand this thing.

7 When ſo the wicked at their will,  
as graſs do ſpring full ſaſt :  
They when they flouriſh in their ill,  
for ever ſhall be waſte.

8 But thou art mighty, Lord, moſt High,  
yea thou doſt reign therefore :  
In every time eternally,  
both now and evermore.

9 For why ? O Lord behold and ſee  
behold thy foes I ſay :  
How all that work iniquity,  
ſhall periſh and decay.

10 But thou like as an Unicorn  
ſhalt liſt mine horn on hie :  
With freſh and new prepared oyle,  
thine oynted King am I.



11 And of my foes before mine eyes  
shall see the fall and shame :  
Of all that up against me rise,  
mine ears shall hear the same.  
12 The just shall flourish up on high,  
as Date-trees bud and blow :  
And as the Cedars multiply,  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God :  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring  
both far and well be seen :  
And pleasantly both bud and spring,  
with boughs and branches green.  
15 To shew that God is good and just,  
and upright in his will :  
He is my rock, my hope, and trust,  
in him there is none ill.

6 The widows which are comfortless,  
and strangers they destroy :  
They slay the children fatherless,  
and none doth put them by.  
7 And when they take those things in hand  
this talk they have of thee :  
Can Jacobs God this understand ?  
Nay, no, he cannot see.  
8 O folk unwise, and people rude,  
some knowledge now discern :  
Ye fools among the multitude,  
at length begin to learn.  
9 The Lord which made the ear of man,  
he needs of right must hear :  
He made the eye, all things must then  
before his sight appear.  
10 The Lord doth all the world correct,  
and make them understand :  
Shall he not then your deeds detect ?  
how can you scape his hand ?

The second Part.

Dominus regnavit, Ps. XCiii. I. H.

The Lord as King aloft doth reign,  
with glory goodly dight :  
And he to shew his strength most main,  
hath girt himself with might.  
2 The Lord likewise the earth hath made  
and shaped it so sure,  
No might can make it move or fade,  
at stay it doth endure.  
3 Ere that the world was made or wrought  
thy fear was set before :  
Beyond all time that can be thought  
thou hast been evermore.  
4 The floods, O Lord, the floods do rise,  
they roar and make a noise :  
The floods (I say) did enterprise,  
and lifted up their voice.  
5 Yea, though the storms arise in fight,  
though seas do rage and swell :  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And look what promise he doth make,  
his holdhold to defend :  
For just and true they shall it take,  
all times without an end.

Deus ultionum, Psal. XCiv. I. H.

O Lord thou doest revenge all wrong,  
that office longs to thee :  
Sith vengeance doth to thee belong,  
declare that all may see,  
2 Set forth thy self, for thou of right  
the earth dost judge and guide :  
Reward the proud and men of might  
according to their pride,  
3 How long shall wicked men bear sway,  
with lifting up their voice ?  
How long shall wicked men, I say,  
thus triumph and rejoice ?  
4 How long shall they with brags burst out  
and proudly praise their fill ?  
Shall they rejoice that be so stout,  
whose works are ever ill ?  
5 Thy flock, O Lord, thine heritage,  
they spoil and vex full sore :  
Against thy people they do rage  
a still daily more and more.

11 The Lord doth know the thoughts of man  
his heart he sees full plain :  
The Lord (I say) mans thoughts doth scan  
and findeth them but vain.  
12 But Lord that man is happy sure,  
whom thou dost keep in awe :  
And through correction dost procure  
to reach him in thy Law.  
13 Whereby he shall in quiet rest  
in time of trouble sit :  
When wicked men shall be suppress,  
and fall into the pit.  
14 For sure, the Lord will not refuse  
his people for to take :  
His heritage whom he did chuse,  
he will no time forsake.  
15 Until that judgment be decreed  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.  
16 But who upon my part shall stand  
against the cursed train ?  
Or who shall rid me from their hand  
that wicked works maintain ?  
17 Except the Lord had been mine aid,  
mine enemies to repell :  
My soul and life had now been laid  
almost as low as hell.  
18 When I did say my foot did slide  
I now am like to fall :  
Thy goodness, Lord, did so provide  
to stay me up withal.  
19 When with my self I mused much,  
and could no comfort find :  
Then Lord thy goodness did me touch  
and that did ease my mind.  
20 Wilt thou inhabit thy self and draw  
wicked men to sit ?  
Which with pretence instead of law,  
much mischief do commit.  
21 For they consult against the life  
of righteous men and good :  
And in their counsels they are ripe,  
to shed the guiltless blood.  
22 But yet the Lord he is to me  
a strong defence or lock :  
He is my God, to whom I flee,  
he is my strength and rock.

23 And he ſhall cauſe their miſchiefs all  
themſelves for to annoy:  
And in their malice they ſhall fall,  
Our God ſhall them deſtroy.

### Venite exultemus. Pſal. Xv. I. H.

O Come let us liſt up our voice,  
and ſing unto the Lord:  
In him our rock of health rejoice  
let us with one accord.  
2 Yea let us come before his face,  
to give him thanks and praiſe:  
In ſinging Pſalms unto his grace,  
let us be glad always.

For why? the Lord he is no doubt  
a great and mighty God:  
A King above all gods, throughout  
in all the world abroad.

4 The ſecrets of the earth ſo deep  
and corners of the land:  
The tops of hills that are ſo ſteep,  
he hath them in his hand.

5 The ſea and waters all are his,  
for he the ſame hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and praiſe the Lord,  
before him let us fall:  
And kneel to him with one accord,  
the which hath made us all.

7 For why? he is the Lord our God,  
for us he doth provide:  
We are his flock, he doth us feed,  
his ſheep, and he our guide.

8 To day if ye his voice will hear,  
then harden not your heart:  
As ye with grudging many a year  
provok'd me in deſert.

9 Whereas your fathers tempted me,  
my power for to prove:  
My wondrous works when they did ſee  
yet ſtill they would me move.

10 Twice twenty years they did me grieve  
and I to them did ſay,  
They erre in heart, and nor believe,  
they have nor known my way.

11 Wherefore I ſware, when that my wrath  
was kindled in my breaſt,  
That they ſhould never tread the path  
to enter in my reſt.

### Cantate Domino. Pſal. Xcvi. I. H.

Sing ye with praiſe unto the Lord,  
new ſongs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

2 Yea ſing unto the Lord, I ſay,  
praiſe ye his holy Name:  
Declare and ſhew from day to day  
ſalvation by the ſame.

3 Among the heathen eke declare  
his honour round about:  
To ſhew his wonders do not ſpare,  
in all the world throughout.

4 For why, the Lord is much of might,  
and worthy praiſe alway:  
And he is to be dread of right,  
above all gods, I ſay.

5 For all the gods of heathen folk  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heavens made.

6 All praiſe and honour eke do dwell  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

7 Aſcribe unto the Lord alway,  
ye people of the world:  
All might and worſhip eke I ſay,  
aſcribe unto the Lord.

8 Aſcribe unto the Lord alſo,  
the glory of his Name:  
And eke unto his courts do go,  
with gifts unto the ſame.

### The ſecond Part.

9 Fall down and worſhip ye the Lord,  
within his Temple bright:  
Let all the people of the world  
be fearfull at his ſight.

10 Tell all the world, be not aſaſt,  
the Lord doth reign above:  
Yea, he hath ſet the earth ſo faſt,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might:  
To judge the nations every one  
with equity and right.

12 The heavens ſhall great joy begin,  
the earth eke ſhall rejoice:  
The ſea and all that is therein,  
ſhall ſhout and make a noiſe.

13 The field ſhall joy, and every thing  
that ſpringeth on the earth:  
The wood and every tree ſhall ſing  
with gladneſs and with mirth.

14 Before the preſence of the Lord,  
and coming of his might:  
When he ſhall juſtly judge the world,  
and rule his folk with right.

### Dominus regnavit. Pſ. Xcvii. I. H.

The Lord doth reign, whereat ſ earth  
may joy with pleaſant voice:  
And eke the iſles with joyfull mirth  
may triumph and rejoice.

2 Both clouds and darkneſs eke do ſwell  
and round about him bear:  
Yea right and juſtice ever dwell,  
and bide about his ſeat.

3 Yea fire and heat at once do run,  
and go before his face:  
Which ſhall his foes and enemies burn  
abroad in every place.

4 His lightning eke full bright did blaze  
and to the world appear:  
Whereat the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in ſight  
and preſence of the Lord:  
They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and ſhew  
his juſtice forth abroad:  
That all the world may ſee and know  
the glory of our God.

1 Confuſion ſure will come to ſuch  
as worſhip idols vain:  
And eke to thoſe that glory much,  
dumb pictures to maintain:  
2 For all the idols of the world  
which they as gods do call,  
ſhall feel the power of the Lord,  
and down to him ſhall fall:

3 With joy ſhall ſion hear this thing,  
and juda ſhall rejoyce.  
For at thy judgments they ſhall ſing,  
and make a pleaſant noiſe.  
10 That thou, O Lord, art ſet on high,  
in all the earth abroad:  
And art exalted wondrously  
above each other god.

11 All ye that fear the Lord, do this,  
hate all things that are ill:  
For he doth keep the ſouls of his  
from ſuch as would them ſpill.  
12 And light doth ſpring up to the juſt,  
with pleaſure for his part:  
Great joy with gladneſs, mirth, and luſt,  
to them of upright heart.

13 Ye righteous in the Lord rejoyce,  
his holineſs proclaim:  
Be thankfull eke with heart and voice,  
and mindfull of the ſame.

**Cantate Domino. Pſ. Xcviij. I. H.**

O Sing ye now unto the Lord,  
a new and pleaſant ſong,  
For he hath wrought throughout the world  
his wonders great and ſtrong.

2 With his right hand full worthily,  
he doth his foes devour:  
And get himſelf the victory,  
with his own arm and power.

3 The Lord doth make his people know  
his ſaving health and might:  
The Lord doth eke his juſtice ſhow,  
in all the heathens fight.

4 His grace and truth to Iſrael,  
in mind he doth record:  
That all the earth hath ſeen right well  
the goodneſs of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth:  
Give thanks to God, ſing and rejoyce,  
to him with joy and mirth.

6 Upon the harp unto him ſing,  
give thanks to him with Pſalmes:  
Rejoyce before the Lord our King,  
with Trumpets and with Shalmes.

7 Yea let the ſea with all therein  
for joy both roar and ſwell:  
The earth likewiſe let it begin,  
with all that therein dwell.

8 And let the floods rejoyce their fiſs,  
and clap their hands apace:  
And eke the mountains and the hills  
before the Lord his face.

9 For he ſhall come to judge and trie  
the world and every wight:  
And rule the people mightily  
with juſtice and with right.

**Dominus regnavit. Pſ. Xcix. I. H.**

The Lord doth reign, although at it  
the people rage full fore:

Yea he on Cherubims doth ſit,  
though all the world doth roar.  
2 The Lord that doth in ſion dwell,  
is high and wondrous great:  
Above all folk he doth excell,  
and he aloft is ſet.

3 Let all men praiſe thy mighty Name,  
for it is fearfull ſure:  
And let them magnifie the ſame,  
that holy is and pure.

4 The princely power of our King  
doth love judgment and right:  
Thou rightlly ruleſt every thing  
in Jacob through thy might.

5 To praiſe the Lord our God deviſe,  
all honour to him doe:  
Before his footſtool worſhip him,  
for he is holy too.

6 Moſes, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them well  
and gave them answer all.

7 Within the cloud to them he ſpoke,  
then did they labour ſtill,  
To keep ſuch laws as he did make,  
and pointed them untill.

8 O Lord our God thou diſd'ſt them hear,  
and answer'dſt them again:  
Thy mercy did on them appear,  
their deeds diſd'ſt nor maintain.

9 O laud and praiſe our God and Lord  
within his holy hill:  
For why? our God throughout the world  
is holy ever ſtill.

**Jubilate Deo. Pſal. C. I. H.**

All people that on earth do dwell,  
ſing to the Lord with chearful voice:  
2 Him ſerve with fear, his praiſe forth tel,  
come ye before him and rejoyce.

3 The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his ſheep he doth us take.

4 O enter then his gates with praiſe,  
approach with joy his courts unto:  
Praiſe, laud, and bleſs his Name alwaies,  
for it is ſeemly ſo to do.

5 For why? the Lord our God is good,  
his mercy is for ever ſure:  
His truth at all times firmly ſtood,  
and ſhall from age to age endure.

**Another of the ſame by I. H.**

In God the Lord be glad and light,  
praiſe him throughout the earth:  
Serve him and come before his fight  
with ſinging and with mirth.

2 Know that the Lord our God he is,  
he did us make and keep:  
Nor we our ſelves, for we are his  
own flock and pature ſheep.

3 O go into his gates alwaies,  
give thanks within the ſame:  
Within his courts ſet forth his praiſe,  
and laud his holy Name.

4 For why? the goodneſs of the Lord,  
for evermore doth reign:

From age to age throughout the world,  
his truth doth still remain.

### Misericordiam. Psal. Ci.N.

1 Mercy will and judgment sing,  
O Lord God unto thee:  
2 And wisely do in perfect way,  
untill thou come to me.  
And in the midst of my house walk,  
in pureness of my spirit:  
3 And I no kind of wicked thing,  
will set before my sight.  
4 I hate their works that fall away,  
it shall not cleave to me:  
5 From me shall part the froward heart,  
none evil will I see.  
6 Him will I stroy that slandereth  
his neighbour privily:  
The lofty heart I cannot bear,  
nor him that looketh hie.  
7 Mine eyes shall be on them within  
the land that faithfull be:  
In perfect way who walketh shall  
be servant unto me.  
8 I will no guiltfull person have  
within my house to dwell:  
And in my presence he shall not  
remain that lies doth tell.  
9 Becomes I will destroy even all  
the wicked of the land:  
That I may from Gods City cut,  
the wicked workers hand.

### Domine exaudi. Psal. Cii. N.

O Hear my prayer, Lord, and let  
my cry come unto thee:  
1 In time of trouble do not hide  
thy face away from me.  
2 Incline thine ear to me, make haste  
to hear me when I call:  
For as the smoke doth fade, so do  
my days consume and fall.  
3 And as an heath my bones are burnt,  
my heart is smitten dead:  
And withers like the grass, that I  
forget to eat my bread.  
4 By reason of my groaning voice,  
my bones cleave to my skin:  
5 As Pelican in wilderness,  
such case now am I in.  
6 And as an Owle in desert is,  
so I am such an one:  
I watch, and as a Sparrow on  
the house top am alone.  
7 Lo daily in reproachfull wise,  
mine enemies do me scorn:  
And they that do against me rage,  
against me they have sworn.  
8 Surely with ashes as with bread,  
my hunger I have filld:  
And mingled have my drink with tears  
that from mine eyes have filld.  
9 Because of thy displeasure Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me down again.

11 The daies wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grass,  
which soon away doth fade.  
12 But thou O Lord for ever doth  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

#### The second Part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
forever is come to end.  
14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their spirit,  
15 Then shall the heathen people fear  
the Lords most holy name:  
And all the Kings on earth shall dread,  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion rear:  
And then when he most nobly in  
his glory shall appear,  
17 To prayer of the desolate,  
when he himself doth bend:  
When he shall not disdain unto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed:  
The people yet uncreated  
the Lords renown shall spread.  
19 For he from his high Sanctuary  
hath looked down below:  
And out of heaven hath the Lord  
beheld the earth alo.  
20 That of the mourning captive he  
might hear the world cry:  
And that he might deliver those  
that damned are to dy.  
21 That they in Sion may declare  
the Lords most holy Name:  
And in Jerusalem set forth  
the praises of the same.  
22 Then when the people of the lands  
and kingdoms with accord,  
shall be assembled for to do  
their service to the Lord.

#### The third Part.

23 My former force of strength he hath  
abared in the way:  
And shorter he hath cut my daies;  
thus I therefore did say:  
24 My God in midst of all my daies  
now take me not away:  
Thy years endure eternally,  
from age to age I say.  
25 Thou the foundations of the earth  
before all times hast laid:  
And Lord, the heavens are the work  
which thine own hands have made  
26 Yea they shall perish and decay;  
but thou shalt tarry still:  
And they shall all in time wax old,  
even as a garment will.  
27 Thou as a garment shalt them change  
and changed they shall be:



But thou dost still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure:  
And in thy fight their happy seed  
for ever shall stand sure.

Benedic anima. Psal. Ciii. T. S.

**M**Y soul give laud unto the Lord,  
my spirit shall do the same:  
And all the secrets of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts,  
shew not thy self unkind:  
And suffer not his benefits  
to slip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee restor'd again,  
For all thy weak and frail disease,  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodness thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age renew th.  
6 The Lord with justice doth repay  
all such as be oppress'd:  
So that their sufferings and their wrongs  
are turned to the best.

7 His ways and his commandments  
to Moses he did shew:  
His counsels and his valiant acts  
the Israelites did know,  
8 The Lord is kind and mercifull  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He chides us not continually,  
though we be full of trife:  
Nor keeps our faults in memory,  
for all our sinfull life.  
10 Not yet according to our sins  
the Lord doth us regard:  
Nor after our iniquities  
he doth not us reward.

11 But as the space is wondrous great  
twixt earth and heaven above;  
So is his goodness much more large  
to them that do him love.  
12 God doth remove our sins from us,  
and our offences all,  
As far as is the Sun rising  
full distant from his fall.

The second Part.

13 And look what pity parents dear  
unto their children bear:  
Like pity beaveth God to such  
as worship him in fear.  
14 The Lord that made us knows our shape,  
our mold and fashion just:  
How weak and frail our nature is,  
and how we are but dust.  
15 And how the time of mortal men  
is like the withering hay:  
Or like the flower right fair in field,  
that fadeth full soon away.

16 Whose gloss & beauty stormy winds  
do utterly disgrace:  
And make that after their assaults  
such blossoms have no place.

17 But yet the goodness of the Lord  
with his shall ever stand:  
Their childrens children shall receive  
his righteousness at hand.

18 I mean, which keep his covenant  
with all their whole desire:  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the seat  
and foot-stool of the Lord:  
And by his power imperiall  
he governs all the world.

20 Ye Angels which are great in power,  
praise ye and bless the Lord:  
Which to obey and do his will,  
immediately accord.

21 Ye noble host and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

22 Yea all his works in every place  
praise ye his holy Name:  
My heart, my mind, and eke my soul  
praise ye also the same.

Benedic anima. Psal. Civ. W. K

**M**Y soul praise the Lord,  
speak good of his Name:  
O Lord our great God,  
how dost thou appear?  
So passing in glory,  
that great is thy fame!  
Honour and Majesty  
in thee shine most clear.

2 With light as a robe  
thou hast thee beclad:  
Whereby all the earth  
thy greatness may see:  
The heaven in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.

3 His chamber-beams lie  
in the clouds full sure  
Which as his chariot  
are made him to bear,  
And there with much swiftness  
his course doth endure,  
Upon the wings riding  
of winds in the air.

4 He maketh his spirits  
as Heralds to go:  
And lightnings to serve,  
we see also prest:  
His will to accomplish,  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power:

6 The deep a fair covering  
for it made thou hast:

Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flie :  
And so giue due place  
thy word to obey :  
At thy voice of thunder  
so fearfull they be :  
That in their great raging,  
they haſte ſoon away.

8 The mountains full high  
they then up aſcend :  
If thou doſt but ſpeak,  
thy word they fulfill :  
So likewise the vallies  
moſt quickly deſcend,  
Where thou them appointedſt  
remain they do ſtill.

9 Their bounds thou haſt ſet,  
how far they ſhall run :  
So that in their rage  
not that paſſ they can.  
For God haſt appointed  
they ſhall not return  
The earth to deſtroy more,  
which made was for man.

#### The ſecond Part.

10 He ſendeth the ſprings  
to ſtrong ſtreams or lakes,  
Which run do full ſwift  
among the huge hills.

11 Where both the wild aſſes  
their thirſt oft times ſlake,  
And beaſts of the mountains  
thereof drink their fill.

12 By theſe pleaſant ſprings  
of fountains full ſwair,  
The fowls of the Air  
abide ſhall and dwell :  
Who moved by nature  
to hop here and there,  
Among the green branches  
their ſongs ſhall excel.

13 The mountains to moiſt  
the clouds he doth uſe :  
The earth with his works  
is wholly repleat.

14 So as the bruiſt cattell  
he doth not reſuſe :  
But graſſ doth provide them,  
and herb for mans meat.

15 Yea bread, wine, and oyle  
he made for mans ſake :  
His face to reſreſh,  
and heart to make ſtrong.

16 The Cedars of Liban  
this great Lord did make :  
Which trees he doth nourish  
that grow up ſo long.

17 In theſe may birds build,  
and make there their neſts :  
In firre-trees the Swicks  
remain and abide.

18 The high hills are ſuccours  
for wild goats to reſt :  
And eke the rocks ſtony  
for Conies to hide.

19 The Moon then is ſet  
her ſeaſon to run :

The daies from the night  
thereby to diſcern :  
And by the deſcending  
alſo of the Sun,  
The cold from heat alway  
thereby we do learn.

20 When darkneſs doth come  
by Gods will and power :  
Then creep forth do all  
the beaſts of the wood.

21 The Lions range roaring,  
their prey to devour :  
But yer it is thou Lord  
which giueſt them food.

22 As ſoon as the Sun  
is up, they reſire :  
To couch in their dens  
then are they full ſair.

23 That man to his work may  
as right doth require :  
Till night come and call him,  
to take reſt again.

#### The third Part.

24 How ſundry O Lord,  
are all thy works found ?  
With wiſdom full great  
they are indeed wrought :  
So that the whole world  
of thy praiſe doth ſound :  
And as for thy riches,  
they paſſ all mens thought.

25 So is the great ſea,  
which large is and broad :  
Where things that creep ſwarm,  
and beaſts of each fort.

26 There both mighty ſhips ſail,  
and ſome lie at road :  
The Whale huge and monſtrous  
there alſo doth ſport.

27 All things on thee wait,  
thou doſt them relieve :  
And thou in due time  
full well doſt them feed.

28 Now when it doth pleaſe thee  
the ſame for to give ;  
They gather full gladly  
theſe things which they need.

Thou openeſt thy hand,  
and they find ſuch grace,  
That they with good things  
are filled we ſee.

29 But ſore are they troubled,  
if thou turn thy face,  
For if thou their breath take,  
vile duſt then they be.

30 Again when thy Spirit  
from thee doth proceed  
All things to appoint,  
and what ſhall enſue :

Then are they created,  
as thou haſt decreed :  
And doſt by thy goodneſſ  
the drie earth renew.

31 The praiſe of the Lord  
for ever ſhall laſt :  
Who may in his works  
by right well rejoyce.

32 His looks can the earth make  
to tremble full ſaſt :  
And likewiſe the mountains  
to ſmoak at his voice.

33 To this Lord and God,  
ſing will I always :  
So long as I live,  
my God praiſe will I :

34 Then am I moſt certain  
my words ſhall him pleaſe :  
I will rejoyce in him,  
to him will I cry.

35 The ſinners, O Lord,  
conſume in thine ire :  
And eke the perverſe,  
them root out with ſhame :  
But as for my ſoul now,  
let it ſtill deſire,  
And ſay with the faithfull,  
praiſe ye the Lords Name.

### Confitemini Dom. Pſal. Cv. N.

**G**ive praiſes unto God the Lord,  
and call upon his Name :  
Among the people eke declare  
his works to ſpread his fame.

2 Sing ye unto the Lord I ſay,  
and ſing unto his praiſe :  
And talk of all his wondrous works  
that he hath wrought alwaies.

3 In honour of his holy Name  
rejoyce with one accord :  
And let the heart alſo rejoyce  
of them that ſeek the Lord.

4 Seek ye the Lord, and ſeek the ſtrength  
of his eternal might :  
And ſeek his face continually,  
and preſence of his fight.

5 The wondrous works that he hath done  
keep ſtill in mindfull heart :  
Ne let the judgments of his mouth  
out of your mind depart.

6 Ye that of faithfull Abraham  
his ſervant are the ſeed :  
Ye his elect, the children that  
of Jacob do proceed.

7 For he, he onely is I ſay,  
the mighty Lord our God :  
And his moſt rightfull judgments are  
through all the earth abroad.

8 His promiſe and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thouſands of degrees.

#### The ſecond Part.

9 The covenant which he hath made  
with Abraham long ago :  
And faithfull oath which he hath ſworn  
to Iſaac alſo.

10 And did confirm the ſame for law,  
that Jacob ſhould obey :  
And for eternal covenant  
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you  
all Canaan land will give :  
The lot of your inheritance,  
wherein your ſeed ſhall live.

12 Although the number at that time  
did very ſmall appear :  
Yea very ſmall, and in the land  
they then but ſtrangers were.

13 While yet they walk'd from land to  
without a ſure abode : (land  
And while from ſundry kingdoms they  
did wander all abroad.

14 And wrong at no oppreſſors hand  
he ſuffered them to take :  
But even the great and mighty Kings  
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe  
that mine anointed be :  
Ne do the Prophets any harm  
that do pertain to me.

16 He cal'd a dearth upon the land,  
of bread he ſtroid the ſtore :  
But he againſt the time of need  
had ſent a man before.

#### The third Part.

17 Even Joſeph which had once been ſold  
to live a ſlave in wo :  
Whoſe feet they hurt in ſtocks, whoſe ſoul  
the irons peirc'd a ſo.

18 Until the time came when his cauſe  
was known apparently :  
The mighty word of God the Lord  
his faultleſſ truth did trie.

19 The King ſent and delivered him  
from priſon where he was :

20 The ruler of the people then  
did freely let him paſſe.

21 And over all his houſe he made  
him Lord to bear the ſway :  
And of his ſubſtance made him have  
the rule and all the itay.

22 That he might to his will inſtruſt  
the Princes of the land :  
And wiſdoms lore his ancient men  
might cauſe to underſtand.

23 Then into the Egyptian land  
came Iſrael alſo :  
And Jacob in the land of Ham  
did live a ſtranger tho.

24 His people he exceedingly  
in number made to flow,  
And over all their enemies  
in ſtrength he made them grow.

25 Whoſe heart he turn'd that they with hate  
his people did entreat :  
And did his ſervants wrongfully  
abule with falſe deceit.

#### The fourth Part.

26 His faithfull ſervant Moſes then,  
and Aaron whom he choſe,  
He did command to go to them,  
his meſſage to diſcloſe.

27 The wondrous meſſage of his ſigns  
among them he did ſhow :  
And wonders in the land of Ham  
then did they work alſo.

28 Darkneſſ he ſent, and made it dark  
inſtead of brighter day :  
And unto his commiſſion,  
they did nor diſobey.

29 He turn'd their waters into blood,  
he did their fiſhes ſlay :

- 30 Their land brought frogs: even in the place  
where their King Pharaoh lay.
- 31 He spake, and at his voice there came  
great swarms of noisome flies,  
And all the quarters of the land  
were fill'd with crawling lice.
- 32 He gave them cold and stony hail  
in stead of milder rain:  
And fiery flames within their land  
he sent unto their pain.
- 33 He smote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coasts  
down did he overthrow.
- 34 He spake, then Caterpillars did  
and Grasshoppers abound:  
35 Which are the grails in all their land  
and fruit of all their ground.

## The first Part.

- 36 The first-begotten in their land  
eke deadly he did smite  
Yea the beginning and first fruit  
of all their force and might:
- 37 With gold & silver he them brought  
from Egypt land to pass:  
38 And in the number of their Tribes  
no feeble one there was.
- 39 Egypt was glad and joyfull then  
when they did thence depart:  
For terror and the fear of them  
was fall upon their heart.
- 40 To shroud them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.
- 41 They asked, and he caused Quails  
to rain at their request:  
And fully with the bread of heaven  
their hunger he repress:
- 42 He opened the stony rock,  
and waters gush'd out:  
And in the dry and parched ground  
like rivers ran about.
- 43 For of his holy covenant  
aye mindfull was he tho:  
Which to his servant Abraham  
he plighted long ago.
- 44 He brought his people forth with mirth,  
and his elect with joy,  
Out of the cruel land, where they  
had liv'd in great annoy.
- 45 And of the heathen men he gave  
to them the fruitfull lands:  
The labours of the people eke  
they took into their hands.
- 46 That they his holy statutes might  
observe for evermore:  
And faithfully obey his laws:  
praise ye the Lord therefore.

## Confitemini Dom. Ps. Cvi. W.K.

- PRaise ye the Lord, for he is good,  
his mercy dureth for aye:  
2 Who can express his noble acts,  
or all his praise display?
- 3 They blessed are that judgement keep,  
and justly do alway:

- With favour of thy people (Lord)  
remember me I pray.
- 4 And with thy saving health (O Lord)  
vouchsafe to visit me:  
That I the great felicity  
of thine elect may see,
- 5 And with thy peoples joy I may  
a joyfull mind possesse:  
And may with thine inheritance  
a glorying heart expresse.
- 6 Both we, and eke our fathers all,  
have sinned every one:  
We have committed wickednesse,  
and lowly we have done.
- 7 The wonders great which thou (O Lord)  
hast done in Egypt land:  
Our fathers though they law them all  
yet did not understand.
- Nor yet thy mercies multitude  
did keep in thankfull mind;  
But at the sea, yea the red sea,  
rebelled most unkind.
- 8 Nevertheless he saved them  
for honour of his Name:  
That he might make his power known  
and spread abroad his fame.
- 9 The red sea he did then rebuke,  
and forthwith it was dry'd:  
And as in wilderness, so through  
the deep he did them guide.
- 10 He sav'd them from the cruel hand  
of their despitefull foe:  
And from the enemies hand he did  
deliver them also.

## The second Part.

- 11 The waters their oppressours whelm'd,  
not one was left alive:
- 12 Then they believ'd his word, & praise  
in song they did him give.
- 13 But by and by unthankfully  
his works they clean forgat:  
And for his counsel and his will  
they did neglect to wait.
- 14 But lust'd in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.
- 15 And then their wanton mindes desire,  
he suffered them to have:  
But wasting leanness therewithall  
unto their souls he gave.
- 16 Then when they lodg'd in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord  
so did they envy much.
- 17 Therefore the earth did open wide,  
and Dathan did devour:  
And all Abiram's company  
did cover in that hour.
- 18 In their assembly kindled was,  
the hot consuming fire:  
And wasting flame did then burn up  
the wicked in his ire.
- 19 Upon the hill of Horeb they  
an idol-calf did frame:  
And there the molten image they  
did worship of the same.
- 20 Into the likeness of a Calf,  
which feedeth on the grass,



Thus they their glory turn'd, and all  
their honour did deſace.  
21 And God their only Saviour  
unkindly they forgot:  
Which many great and mighty things  
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them  
moſt wondrous works had done  
And by the red ſea dreadfull things  
performed long ago.  
23 Therefore for their ſo ſhewing them  
forgetfull and unkind:  
To bring deſtruction on them all  
he purpoſ'd in his mind:  
23 Had not his choſen Moſes ſtood  
before him in the break  
To turn his wrath, left he on them  
with ſlaughter ſhould him wreak.  
24 They did deſpiſe the pleaſant land,  
that he beſight to give  
Yea and the words that he had ſpoke  
they did not whit believe.  
25 But in their tents with grudging heart  
they wickedly repin'd:  
Nor to the voice of God the Lord  
they gave an hearkning mind.  
26 Therefore againſt them-liſted he  
his ſtrong revenging hand:  
Them to deſtroy in wilderneſs,  
ere they ſhould ſee the land.  
27 And to deſtroy their ſeed among  
the nations with his rod:  
And through the countries of the world  
to ſcatter them abroad.  
28 To Baal-Peor then they did  
adjoyn themſelves alſo:  
And ate the offerings of the dead,  
ſo they forſook him tho.  
29 Thus with their own inventions  
his wrath they did provoke:  
And in his ſore inkindled wrath  
the plague upon them broke.  
30 But Phineas ſtood up with zeal,  
the finners vile to ſlay:  
And judgement he did execute,  
and then the plague did ſtaye.

The fourth Part.

31 It was impured unto him  
for righteouſneſſe that day:  
And from thenceforth ſo counted is,  
from race to race, I ſay.  
32 At waters eke of Meribah  
they did him angry make:  
Yea, ſo far forth, that Moſes was  
then puniſh'd for their ſake.  
33 Becauſe they vex'd his ſpirit ſo ſore,  
that in impatient heat  
His lips ſpake unadviſedly,  
his fervour was ſo great.  
34 Nor as the Lord commanded them  
they flew the people tho.  
35 But were among the heathen mix'd  
and learn'd their works alſo.  
36 And did their idols ſerve, which were  
their ruine and decay:  
37 To ſtend their ſons and daughters they  
did offer up and ſlay:

38 Yea with unkindly murdering knife  
the guiltleſs blood they ſpilt:  
Yea their own ſons and daughters blood,  
without all cauſe of guilt.  
Whom they to Canaan idols then  
offred with wicked hand:  
And ſo with blood of innocents  
deſiled was the land.  
39 Thus were they ſained with the works  
of their own filthy way:  
And with their own inventions  
a whoring they did ſtray.  
40 Therefore againſt his people was  
the Lords wrath kindled ſore:  
And even his own inheritance  
he did abhor therefore.  
41 Into the hands of heathen men  
he gave them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

The fifth Part.

42 Yea and their hateful enemies  
oppreſt them in the land:  
And they were humbly made to ſtoop  
as ſubject to their hand.  
43 Full oftentimes from thralldom had he  
delivered them before:  
But with their counſels they to wrath  
provok'd him evermore.  
Therefore they by their wickedneſſe  
were brought full low to lie:  
44 Yet when he ſaw them in diſtreſſe  
he hearkned to their cry.  
45 He call'd to minde his covenant,  
which he to them had ſwore:  
And by his mercies multitude  
repented him therefore.  
46 And favour he them made to find  
before the fight of thoſe  
That led them captive from their land  
when erſt they were their foes.  
47 Save us O Lord that art our God,  
ſave us (O Lord) we pray:  
And from among the heathen folk  
Lord gather us away.  
48 That we may ſpread the noble praiſe  
of thy moſt holy Name:  
That we may glory in thy praiſe,  
and ſounding of thy fame.  
49 The Lord the God of Iſrael  
be bleſt for evermore:  
Let all the people ſay, Amen,  
praiſe ye the Lord therefore.

Confir. Dom. Pf Cvii. W.K.

Give thanks unto the Lord our God,  
for gracious is he:  
And that his mercy hath no end  
all mortal men may ſee.  
2 Such as the Lord redeemed hath,  
with thanks ſhall praiſe his Name:  
And ſhew how they from foes were freed  
and how he wrought the ſame.  
3 He gathered them forth of the lands  
that lay ſo far about:  
From Eaſt to Weſt, from North to South  
his hand did finde them out.  
4 They wandred in the wilderneſſe,  
and ſtrayed from the way.

And

And found no city where to dwell,  
that serve might for their stay.

- 5 Whose thirst and hunger was so great  
in these deserts so void:  
That faintness did them sore assault,  
and eke their souls annoy'd.  
6 Then did they cry in their distress  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.  
7 And by that way which was most right,  
he led them like a guide:  
That they might to a City go,  
and there also abide.  
8 Let men therefore before the Lord  
confess his goodness then:  
And shew the wonders that he doth  
before the sons of men.  
9 For he the empty soul sustain'd  
whom thirst had made to faint:  
The hungry soul with goodness fed,  
and did them eke acquaint.  
10 Such as do dwell in darkness deep,  
where they on death do wait,  
Fast bound to rattle such troublous storms  
as iron chains do threat.

The second part.

- 11 For that against the Lords own words  
they sought for to rebel:  
Esteeming light his counsels high,  
which do so far excell.  
12 But when he humbled them full low,  
they then fell down with grief:  
And none was found so much to help,  
whereby to get relief.  
13 Then did they cry in their distress  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.  
14 For he from darknes our them brought  
and from deaths dreadful shade:  
Bursting with force the iron bands  
which them before did lade:  
15 Let men therefore before the Lord  
confess his kindness then:  
And shew the wonders that he doth  
before the sons of men.  
16 For he threw down the gates of brass  
and brake them with strong hand:  
The iron bars he smote in two,  
nothing could him withstand.  
17 The foolish folk great plagues do feel  
and cannot from them wend:  
But heap on more to those they have,  
because they do offend.  
18 Their souls so much did loath al meat  
that none they could abide:  
Whereby death had them almost caught,  
as they fall truly tri'd.  
19 Then did they cry in their distress  
unto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.  
20 For then he sent to them his word  
which health did soon restore:  
And brought them from those dangers deep  
wherein they were before.

The third Part.

- 21 Let men therefore before the Lord  
confess his kindness then:  
And shew the wonders that he doth  
before the sons of men.  
22 And let them offer sacrifice  
with thanks and also fear:  
And speak of all his wondrous works  
with glad and joyfull chear.  
23 Such as in ships and brittle barks  
into the seas descend:  
Their merchandise through fearful floods  
to compass and to end.  
24 Those men are forced to behold  
the Lords works what they be:  
And in the dangerous deep the same,  
moit marvellous they see.  
25 For at his word the stormy wind  
ariseh in a rage:  
And stirreth up the surges so,  
that nought can them assuage.  
26 Then are they lifted up so high,  
the clouds they seem to gain:  
And plunging down the depth untill  
their souls consume with pain.  
27 And like a drunkard to and fro,  
now here, now there they reel:  
As men with fear of wite bereft,  
or had of sense no feel.  
28 Then did they cry in their distress  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.  
29 For with his word the Lord doth make  
the sturdy storms to cease:  
So that the great waves from their rage  
are brought to rest and peace.  
30 Then are men glad when rest is come  
which they so much did crave:  
And are by him in haven brought,  
which they so fain would have.

The fourth Part.

- 31 Let men therefore before the Lord  
confess his kindness then:  
And shew the wonders that he doth  
before the sons of men.  
32 Let them in presence of the folk:  
with praise extoll his Name:  
And where the Elders do convent,  
there let them do the same.  
33 For running floods to drie deserts  
he doth oft change and turn:  
And drieth up as it were durt  
the springing well and bourn.  
34 A fruitfull land with pleasures deck'd  
full barren he doth make,  
When on their sins that dwell therein  
he doth just vengeance take.  
35 Again the wilderness full rude  
he maketh fruit to bear:  
With pleasant springs of waters clear,  
though none before were there.  
36 Wherein such hungry souls are fed,  
as he doth freely chuse:  
That they a City might them build,  
to dwell in for their use.  
37 That they may sow their pleasant land  
and vineyards al so plant,

To yield them fruit of such increase,  
as none may seem to want.  
38 They multiply exceedingly,  
the Lord doth bless them so:  
Who doth also the brut beasts make  
by numbers great to grow.  
39 But when  $\S$  faithfull are low brought  
by the oppressors stout:  
And minish do through many plagues  
that compass them about.  
40 Then doth he Princes bring to shame  
which did them fore oppress:  
And likewise caused them to erre  
within the wilderneis.  
41 But yet the poor he raiseth up  
out of their troubles deep:  
And ost  $\S$ nes doth his train augment  
much like a flock of sheep.  
42 The righteous shall behold this sight,  
and also much joyce:  
Whereas the wicked and perverse  
with grief shall stop their voice.  
43 But who is wise, that now full well  
he may these things record?  
For certainly such shall perceive  
the kindness of the Lord.

Paratum cor. Psal. Cxiii. J. H.

O God my heart prepared is,  
and eke my tongue is so:  
1 I will advance my voice in song,  
and giving thanks also:  
2 Awake my violl and my harp,  
sweet melody to make:  
And in the morning I my self  
right early will awake.  
3 By me among the people, Lord,  
itill praised shalt thou be:  
And I among the heathen folk  
will sing, O Lord, to thee.  
4 Because thy mercy, Lord, is great,  
above the heavens hic:  
And eke thy truth doth reach the clouds  
within the lofty skie.  
5 Above the starry heavens high  
exalt thy self O God:  
And Lord display upon the earth  
thy glory all abroad.  
6 That thy dearly beloved may  
be set at liberty:  
Help O my God with thy right hand,  
and hearken unto me.  
7 God in his holiness hath spoke,  
wherefore my joys abound:  
Sichem I will divide, and mere  
the vale of Succoth ground.  
8 And Gilead shall be mine own,  
Manasses mine shall be:  
My head-strength Ephraim and law  
shall Juda give for me.  
9 Moab my wash-pot, and my shoe  
on Edom will I throw:  
Upon the land of Palestine  
in triumph will I go.  
10 Who shall into the City Strong  
be guide to conduct me?  
Or how by whom to Edom land  
conveyed shall I be?

11 Is it not thou O Lord which late  
hadst us forsaken quite?  
And thou O Lord which with our hosts  
didst not go forth to fight.  
12 Give us O Lord thy saving aid,  
when troubles do assail:  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we shall do valiant acts  
and worthy of renown:  
He shall subdue our enemies,  
yea he shall tread them down.

Deus laudem tuam. Psal. Cix N

IN speechless silence do not hold  
O God thy tongue always:  
O God even thou I say that art  
the God of all my praise.  
2 The wicked and the gullfull mouth  
on me disclosed be:  
And they with false and lying tongues  
have spoken unto me.  
3 They did beset me round about  
with words of hatefull spite:  
Without all cause of my desert  
against me they did fight.  
4 For my good will they are my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
with hate they did repay.  
6 Set thou the wicked over him,  
to have the upper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.  
7 When he is judged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sin.  
8 Few be his days, his charge also  
let thou another take:  
9 His children let be fatherless,  
his wife a widow make.  
10 Let his off-spring be vagabonds,  
to beg and seek their bread:  
Wandering out of the wasted place  
where erit they have been fed.  
11 Let coverous extortioners  
catch all his goods and store:  
And let the strangers spoil the fruits  
of all his royl before.  
12 Let there be none to pity him,  
let there be none at all:  
That on his children fatherless  
will let their mercy fall.

The second Part.

13 And so let his posterity  
for ever be destroyed:  
Their name our-blotted in the age  
that after shall succeed.  
14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sin  
be done away at all.  
15 But in the presence of the Lord  
let them remain for aye:  
That from the earth their memory  
he may cut clean away.  
16 Such mercy he forgot to shew,  
but did pursue with spight

The troubled man, and fought to ſlay  
the woſull-hearred wight.

17 As he did curſing love, it ſhall  
beride unto him ſo :

And as he did not bleſſing love,  
it ſhall be far him fro.

18 As he with curſing clad himſelf,  
ſo it like water ſhall

Into his bowels, and like oyl  
into his bones befall.

19 As garment let it be to him  
to cover him for aye :

And as a girdle wherewith he  
may girded be alway.

20 Lo let the ſame be from the Lord  
the guerdon of my foe :

Yea, and of thoſe that evil ſpeak  
againſt my ſoul alſo.

21 But thou O Lord, which art my God,  
deal thou (I ſay) with me

After thy Name, deliver me,  
for great thy mercies be.

22 Becauſe in depth of great diſtreſſe  
I needy am and poor :

And eke within my pained breaſt  
my heart is wounded fore.

#### The third Part.

23 Even ſo do I depart away,  
as doth declining ſhade :

And as the Graihopper, ſo I  
am ſhaken off and ſhade.

24 With ſitting long from needfull food  
enfeebled are my knees :

And all her ſtateſſe hath my ſelf  
enforced been to leeſe.

25 And I alſo a vile reproach  
to them am made to be :

And they that did upon me look,  
did ſhake their heads at me.

26 But thou O Lord, that art my God,  
mine aid and ſuccour be :

According to thy mercy Lord,  
ſave and deliver me.

27 And they ſhall know thereby, that this  
(Lord) is thy mighty hand :

And that thou, thou haſt done it, Lord,  
ſo ſhall they underſtand.

28 Although they curſe & ſpite, yet thou  
ſhalt bleſſe with loving voice :

They ſhall ariſe and come to ſhame,  
thy ſervant ſhall rejoyce,

29 Let them be clothed all with ſhame  
that enemies are to me :

And with confuſion as a cloke  
eke covered let them be.

30 But greatly I will with my mouth  
give thanks unto the Lord :

And I among the multitude  
his praifes will record.

31 For he with help at his right hand  
will ſtand the poor man by :

To ſave him from the man that would  
condemn his ſoul to die.

#### Dixit Dominus. Pſal. Cx. N.

The Lord did ſay unto my Lord,  
ſit thou at my right hand :

Till I have made thy foes a ſtool  
whereon thy feet ſhall ſtand.

2 The Lord ſhall out of Sion ſend  
the Scepter of thy might :

Amid thy mortal foes be thou  
the ruler in their fight.

3 And in the day on which thy might  
and power they ſhall ſee :

Then hereby free-will-offerings ſhall  
the people offer thee,

Yea with an holy worſhipping  
then ſhall they offer all :

Thy births-dew is the dew that doth  
from womb of morning fall.

4 The Lord hath ſworn, and never will  
repent what he doth ſay :

By th' order of Melchiſedech,  
thou art a Pricit for aye.

5 The Lord thy God on thy right hand  
that ſtandeth for thy ſtay,

Shall wound for thee the ſtately Kings  
upon his wrathfull day.

6 The hearthen he ſhall judge, and fill  
the place with bodies dead :

And over divers countries ſhall  
in ſunder ſmithe the head.

7 And he ſhall drink out of the brook  
that runneth in the way :

Wherefore he ſhall liſt up on high  
his royall head that day.

#### Confitebor tibi. Pſal. Cxi. N.

With heart I do accord,  
To praife and laud the Lord

In preſence of the juſt.

2 For great his works are ſound,  
To ſearch them ſuch are found,

As him do love and truſt.

3 His works are glorious  
Alſo his righteouſneſſe

It doth endure for ever.

4 His wondrous works he would

We ſtill remember ſhould:  
His mercy ſaileth never.

5 Such as to him love bear,  
A portion full ſhall

He hath up for them laid,

For this they ſhall well finde,

He will them have in minde,

And keep them as he ſaid.

6 For he did nor diſdain

His works to ſhew them plain,

By lightnings and by thunders :

When he the heathens land

Did give into their hand,

Where they beheld his wonders.

7 Of all his works enſueth

Both judgment, right and truth,

Whereto his ſtatutes tend :

8 They are decreed ſure

For ever to endure

Which equity doth end :

Redemption he gave

His people for to ſave :

9 And hath alſo required,

His promiſe not to faile,

But alway to prevail,

His holy Name be feared.

10 Who ſo with heart full ſaith

True wiſdom would attain



The Lord fear and obey :  
Such as his laws do keep  
Shall knowledge have full deep,  
His praise in all last for aye.

Beatus vir Psal. Cxii. W.K.

**T**He man is blest that God doth fear,  
And that his law doth love indeed:  
His feed on earth God will uprear,  
And blest such as from him proceed,  
His house with good he will fulfill,  
His righteousness endure shall still,

4 Unto the righteous doth arise  
In trouble joy, in darkness light:  
Compassion is in his eyes,  
And mercy always in his sight:

5 Yea pity moveth such to lend  
He doth by judgment things expend.

6 And surely such shall never fail:  
For in remembrance had is he:  
7 No tidings ill can make him quail,  
Who in the Lord sure hope doth see.  
8 His heart is firm, his fear is pat,  
For he shall see his foes down cast.

9 He did well for the poor provide,  
His righteousness shall still remain:  
And his estate with praise abide,  
Though that the wicked man disdain,  
10 Yea gnash his teeth thereat shall he  
And so consume his state to see,

Laudate pueri. Ps. Cxiii. W.K.

**Y**E children which do serve the Lord,  
Praise ye his Name with one accord:  
2 Yea blessed be always his Name.  
3 Who from the rising of the Sun,  
Till it return where it begun.

Is to be praised with great fame,  
4 The Lord all people doth surmount,  
As for his glory we may count,  
Above the heavens high to be,  
5 With God the Lord who may compare  
Whose dwellings in the heavens are?

Of such great power and force is he.  
6 He doth abase himself we know,  
Things to behold both here below,  
and also in heaven above.

7 The needy out of dust to draw,  
And eke the poor which help none saw,  
His only mercy did him move.  
8 And so him see in high degree  
With Princes of great dignity.

That rule his people with great fame,  
9 The barren he doth make to bear,  
And with great joy her fruit to rear,  
Therefore praise ye his holy Name.

In exitu Israel. Ps. Cxiv. W.W.

**W**hen Israel by Gods address,  
from Pharaohs land was bent  
And Jacobs house the strangers left,  
and in the same train went:  
2 In Juda God his glory shewd,  
his holiness most bright:  
So did the Israelites declare  
his kingdom, power, and might.

3 The sea it saw, and suddenly  
as all amaz'd did fie:  
The roaring streams of Jordans flood  
recoiled backwardly.

4 As Rams afraid the mountains skip,  
their strength did them forsake:  
And as the silly trembling Lambs  
their tops did bear and shake.

5 What aild the sea as all amaz'd,  
so suddenly to fie?  
Ye rolling waves of Jordans flood,  
why ran ye backwardly?  
Why shooke ye hills as Rams afraid?  
why did your strength so shake?  
Why did your tops as trembling Lambs  
for fear quiver and quake?

7 O earth confess thy Sovereign Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
fear ye, both sea and land.

8 I mean the God which from hard rocks  
doth cause main floods appear:  
And from the stony flint doth cause,  
gush out the fountains clear.

Non nobis Dom Ps. Cxv. N.

**N**ot unto us, Lord, nor to us,  
but to thy Name give praise:  
Both for thy mercy and thy truth,  
that are in thee always.

2 Why shall the heathen scorn us say  
where is their God become?  
3 Our God in heaven is, and what  
he will, that hath he done.

4 Their idols silver are, and gold,  
works of mens hands they be:  
5 They have a mouth, and do not speak,  
and eyes, and do not see.  
6 And they have ears joynd to their heads  
and do not hear at all:  
And noses eke they formed have,  
and do not smell wicall,

7 And hands they have, and handle not:  
and feet, and do not go:  
A throat they have, yet through the same  
they make no sound to blow.

8 Those that make them are like to them  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their help and shield is he.

10 O Aarons house trust in the Lord,  
their help and shield is he:  
11 Trust ye the Lord that fear the Lord,  
their help and shield is he.  
12 The Lord hath mindfull been of us,  
and will us blest also:  
On Israel and on Aarons house,  
his blessings he will throw.

13 Them that be feasters of the Lord,  
the Lord will blest them all:  
Even he will blest them every one,  
the great and eke the small.

14 To you (I say) the living Lord  
will multiply his grace:  
To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord, I say:

Which

Which both the heaven and the earth,  
hath made and ſet in Ray:  
16 The heavens, yea the heavens high,  
belong unto the Lord:  
The earth unto the ſons of men,  
he gave of free accord:  
17 They that be dead do not with praife  
ſet forth the Lords renown:  
Nor any that into the place,  
of ſilence do go down.  
18 But we will praife the Lord our God  
from henceforth and for aye:  
Sound ye the praifes of the Lord,  
praife ye the Lord, I ſay.

### Dilexi quoniam. Pſ. Qvi. N.

I Love the Lord, becauſe my voice,  
and prayer heard hath he:  
2 When in my days I call'd on him,  
he bow'd his ear to me.  
3 Even when the ſnares of cruel death  
about beſet me round:  
When pains of hell me caught, and when  
I wo and ſorrow found.  
4 Upon the Name of God my Lord  
then did I call, and ſay,  
Deliver thou my ſoul, O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull,  
and juſt he is alſo:  
And in our God compaſſion  
doth plentifully flow.  
6 The Lord in ſafety doth preſerve  
all thoſe that ſimply be:  
I was in wofull miſery,  
and he delivered me.  
7 And now my ſoul, ſith thou art ſafe,  
return unto thy reſt:  
For largely, lo, the Lord to thee  
his bounty hath expreſt.  
8 Becauſe thou haſt delivered  
my ſoul from deadly thrall:  
My moiſtned eyes from mournfull tears,  
my ſliding feet from fall.  
9 Before the Lord I in the land  
of life will walk therefore:  
10 I did believe, therefore I ſpake,  
for I was troubled fore.

#### The ſecond Part.

21 I ſaid in my diſtreſs and fear  
that all men lyars be:  
12 What ſhall I pay the Lord for all  
his benefits to me?  
13 The wholeſome cup of ſaving health  
I thankfully will take:  
And on the Lords Name I will call,  
when I my prayers make.  
14 I to the Lord will pay the vows  
that I to him beight:  
Yea, even at this preſent time  
in all his peoples ſight.  
15 Right dear and precious in his ſight  
the Lord doth aye eſteem  
The death of all his holy ones,  
what ever men do deem.  
16 Thy ſervant Lord, thy ſervant, lo,  
I do my ſelf confeſs,  
Son of thy handmaid: thou haſt broke  
the bonds of my diſtreſs.

17 And I will offer up to thee  
a ſacrifice of praife:  
And I will call upon the Name  
of God the Lord always.  
18 I to the Lord will pay the vows  
that I have him beight:  
Yea even at this preſent time,  
in all his peoples ſight.  
19 Yea in the courts of Gods own houſe,  
and in the midſt of thee,  
O thou Jeruſalem, I ſay,  
wherefore the Lord praife ye.

### Laudate Dom. Pſal. Qvii. N.

O All ye nations of the world,  
praife ye the Lord alwaies:  
And all ye people every where  
ſet forth his noble praife.  
2 For great his kindneſs is to us  
his truth endures for aye:  
Wherefore praife ye the Lord our God,  
praife ye the Lord, I ſay.

### Conſitemini. Pſal. Qviii. N.

O Give ye thanks unto the Lord,  
for gracious is he:  
Becauſe his mercy doth endure  
for ever towards thee.  
2 Let Iſrael confeſs and ſay,  
his mercy dures for aye:  
3 Now let the houſe of Aaron ſay,  
his mercy dures for aye.  
4 Let all that fear the Lord our God  
even now confeſs and ſay:  
The mercy of the Lord our God  
endureth ſtill for aye.  
5 In trouble and in heavineſſe  
unto the Lord I cri'd:  
Which lovingly heard me at large,  
my ſuit was not deny'd.  
6 The Lord himſelf is on my ſide,  
I will not ſtand in doubt:  
Nor fear what man can do to me,  
when God ſtands me about.  
7 The Lord doth take my part with them  
that help to ſuccour me:  
Therefore I ſhall ſee my deſire  
upon mine enemy.  
8 Better it is to truſt in God,  
than in mans morall ſeed:  
9 Or to put confidence in Kings,  
or Princes in our need.  
10 All nations have incloſed me,  
and compaſſed me round:  
But in the name of God ſhall I  
mine enemies confound.  
11 They kept me in on every ſide,  
they kept me in I ſay:  
But in the Lords moſt mighty Name  
I ſhall work their decay.  
12 They came about me all like Bees,  
but yet in the Lords Name  
I quench'd their thorns that were on fire  
and will deſtroy the ſame.

#### The ſecond Part.

13 Thou haſt with force thruſt ſore at me,  
that I in deed might fall:

But through the Lord I found such help,  
that they were vanquish'd all.  
14 The Lord is my defence and strength,  
my joy, my mirth, my song :  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things :  
He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to pass :  
His hand hath the preeminence,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare  
The Lord his might and wondrous power,  
his works, and what they are.

18 The Lord himself hath chastened,  
and hath corrected me :  
But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and righteousnesse :  
That I may enter into them,  
The Lords praise to expresse :

20 This is the gate even of the Lord,  
which shall not so be shut :  
But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will give thanks to thee O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused :  
Is now become the corner stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact :  
And it is marvellous to behold,  
with eyes that noble act.

24 This is the joyful day indeed,  
which God himself hath wrought;  
Let us be glad and joy therein,  
in heart, in mind, and thought:

25 Now help us Lord, and prosper us,  
we with with one accord :

26 Blessed is he that comes to us  
in the Name of the Lord.

27 God is the Lord that shews us light  
bind ye therefore with cord  
Your sacrifice to the altar :  
and give thanks to the Lord.

28 Thou art my God, I will confesse,  
and render thanks to thee :

Thou art my God, and I will praise,  
thy mercy towards me.

29 O give ye thanks unto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for ever towards thee.

Beati immaculati. PSAL. Cxix. W. W.

*AL EPH.*

Blessed are they that perfect are,  
and pure in mind and heart:

Whose lives and conversations;  
from Gods laws never start.

2 Blessed are they that give themselves  
his statutes to observe :

Seeking the Lord with all their heart,  
and never from him swerve.

3 Doubtless such men go not astray,  
nor do no wicked thing :  
Which stedfastly walk in his way,  
without any wandering.

4 It is thy will and commandment,  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my wayes so to address :

That I might both in heart and voice  
thy laws keep and confesse :

6 So should no shame my life attain,  
whilst I thus set mine eyes,  
And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then will I praise with upright heart,  
and magnifie thy Name :

When I shall learn thy judgement just,  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy laws most right :  
For sake me not for ever, Lord,  
but shew thy grace and might.

*RETH. The second part.*

9 By what means may a young man best  
his life learn to amend ?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfaindly I have thee sought;  
and thus seeking abide:  
O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts  
thy word I have hid still :

That I might not at any time  
offend thy godly will.

12 We magnifie thy Name, O Lord,  
and praise thee evermore :  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceas'd to preach,  
and publish day and night,  
The judgements all, which did proceed  
from thy mouth full of might.

14 Thy rest moments and thy waies,  
please me no less indeed,  
Then all the treasures of the earth,  
which wordlings make their need.

15 Of thy precepts I will still muse,  
and hereto frame my talk :

As at a mark so will I aim,  
thy waye, how I may walk.

16 My onely joy shall be so fix'd,  
and on thy lawes so set :  
That nothing can me so far blind,  
that I thy words forget.

*GIMEL. The third part.*

17 Grant to thy servant now O God grace  
as may my life prolong.

Thy holy Word then will I keep  
both in my heart and tongue.

E

18 Mine

- 18 Mine eyes which were dim and shut up  
so open and make bright :  
Thar of thy law and marvelous works  
I may have the clear sight.
- 19 I am a stranger in this earth,  
wandering now here now there :  
Thy word therefore to me disclose,  
my foot steps for to clear.
- 20 My soul is ravish'd with desire,  
and never is at rest :  
But seeks to know thy judgements high,  
and what may please thee best.
- 21 The proud men and malicious  
thou hast destroy'd each one :  
And curst are such as do not  
thy heits attend upon.
- 22 Lord turn from me rebuke and shame  
which wicked men conspire :  
For I have kept thy covenants  
with zeal as hot as fire.
- 23 The Princes great in counsel sate,  
and did against me speak :  
But then thy servant thought how he  
thy statutes might not break.
- 24 For why, thy covenants are my joys,  
and my heart's great solace :  
They serve in stead of counsellors,  
my matters for to pacse.
- D A L E T H. The fourth part.**
- 25 I am alas as brought to grave,  
and almost turn'd to dust :  
Restore therefore, my life again,  
as thy promise is just.
- 26 My wares when I acknowledged  
with mercy thou didst hear.  
Hear now, O Lord, and me instruct  
thy laws to love and fear.
- 27 Teach me once thoroughly for to know  
thy precepts and thy lore :  
Thy works then will I meditate,  
and lay them up in store.
- 28 My soul I feel so sore oppress'd,  
that it melteth for grief :  
According to thy word therefore,  
haste, Lord, to send relief.
- 29 From lying and deceitful lips  
let thy grace me defend :  
And that I may learn thee to love  
thy holy law me send.
- 30 The way of truth both straight and sure  
I have chosen and found,  
I set thy judgements me before,  
which keep me safe and sound.
- 31 Since then (O Lord) I forc'd my self  
thy covenants to embrace :  
Let me therefore have no rebuke,  
nor check in any case.
- 32 Then will I run with joyful cheer  
where thy word doth me call.  
When thou hast set my heart at large,  
and rid me out of thrall.
- H E. The fifth part.**
- 33 Instruct me Lord in the right trade  
of thy statutes divine :  
And it to keep even to the end,  
my heart will I incline.
- 34 Grant me the knowledge of thy law,
- and I shall it obey :  
With heart, and mind, and all my might;  
I will it keep I say.
- 35 In the right paths of thy precepts  
guide me, Lord, I require :  
None other pleasure do I wish,  
nor greater thing desire.
- 36 Incline my heart thy laws to keep,  
and covenants to embrace :  
And from all filthy avarice,  
Lord shield me with thy grace.
- 37 From vain desires and worldly lusts  
turn back mine eyes and sight :  
Give me the spirit of life and power,  
to walk thy ways aright.
- 38 Confirm thy gracious promise Lord,  
which thou hast made to me :  
Which am thy servant, and do love  
and fear nothing but thee.
- 39 Reproach and shame which so I fear,  
from me O Lord expel :  
For thou dost judge with equity,  
and therein dost excel.
- 40 Behold my heart's desire is bent  
thy laws to keep for aye :  
Lord strengthen me so with thy grace  
that it perform I may.
- V A U. The sixth part.**
- 41 Thy mercies great and manifold  
let me obtain, O Lord :  
Thy saving health let me enjoy  
according to thy word.
- 42 So shall I stop the slanderous mouths  
of lewd men and unjust :  
For in thy faithful promises  
stands my comfort and trust.
- 43 The word of truth within my mouth  
let ever still be prest :  
For in thy judgements wonderful  
my hope doth stand and rest.
- 44 And whilst that breath within my breast  
doth natural life preserve :  
Yea till this world shall be dissolv'd  
thy law will I observe.
- 45 So walk will I as set at large,  
and made free from all dread :  
Because I sought how far to keep  
thy precepts and thy read.
- 46 Thy noble acts I will describe  
as things of most great fame :  
Even before Kings I will them blaze,  
and shrink no whit for shame.
- 47 I will rejoyce then to obey  
thy worthy Heits and Will :  
Which evermore I have lov'd best,  
and so will love them still.
- 48 My hands I will lift to thy laws,  
which I have dearly sought :  
And praise thy comma' dements  
in will, in deed, in thought.
- Z A I N. The seventh part.**
- 49 Thy promise which thou mad'st to me  
thy servant, Lord, remember :  
For therein do I put my trust,  
and confidence for ever.
- 50 It is my comfort and my joy  
when troubles me assail :  
For were my life not by thy word,



my life would soon me fail.

51 The proud and such as God condemn  
still made of me a scorn:

Yet would I not thy law forsake,  
as he that were forlorn.

52 But call'd to mind, Lord, thy great works  
shew'd to our fathers old:

Whereby I felt the joy surmount  
my grief an hundred fold.

53 But yet alas, for fear I quake,  
seeing how wicked men

Thy law forlook, and did procure  
thy judgements upon them.

54 And as for me, I fram'd my songs  
thy statutes to exalt:

When I among the strangers dwell,  
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep:

As for thy law, also I kept,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants sweet and dear

I did embrace, and also keep  
with reverence and with fear.

**H E T H.** *The eighth part.*

57 O God, which art my part and lot;  
my comfort and my stay:

I have decreed and promised  
thy law to keep alway.

58 Mine earnest heart did humbly sue  
in presence of thy face;

As thou therefore hast promised,  
Lord, grant me of thy grace.

59 My life I have examined,  
and tri'd my secret heart:

Which to thy statutes caus'd me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothful are:

But hastily thy laws to keep  
I did my self prepare.

61 The cruel bands of wicked men  
have made of me their prey:

Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous judgements towards me  
so great are and so high:

That even at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which fear thee in their heart;

And never will for love nor dread  
from thy commandments start.

64 Thy mercies Lord most plentifully  
do all the world full fill;

O teach me how I may obey,  
thy statutes and thy will.

**T E T H.** *The ninth part.*

65 According to thy promise Lord,  
so hast thou with me dealt;

For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwayes aright,  
and give me knowledge sure;

For certainly believe I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod

I err'd and went astray;

But now I keep thy holy Word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st it most liberally;

Thine ordinances how to keep,  
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd  
against me many a lie:

Yet thy commandments observe  
with all my heart will I.

70 Their hearts are swollen with worldly  
as grease so are they fat:

But in thy law do I delight,  
and nothing seek but that.

71 O happy time may I well say,  
when thou didst me correct;

For as a guide to learn thy law,  
thy rod did me direct.

72 So that to me thy word and laws  
is dearer manifold,

Then thousands of silver and gold,  
or ought that can be told.

**J O D.** *The tenth part.*

73 Seeing thy hands have made me Lord,  
to be thy creature;

Grant knowledge likewise how to learn  
to put thy laws in ure.

74 So they that fear thee shall rejoyce,  
when ever they me see;

Because I have learn'd by thy word,  
to put my trust in thee.

75 When with thy rods the world is plagu'd,  
I know the cause is just;

So when thou dost correct me, Lord,  
the cause just needs be must.

76 Now of thy goodness I thee pray,  
some comfort to me send:

As thou to me hast promised,  
so from all ill me defend.

77 Thy tender mercies powre on me,  
and I shall surely live:

For, joy and consolation both  
thy law to me doth give.

78 Confound the proud whose false pretence  
is me for to destroy,

But as for me thy helps to know,  
I will my self employ.

79 Who so with reverence doth thee fear,  
to me let them retire;

And such as do thy covenants know,  
and them a lone desire.

80 My heart without all wavering  
let on thy laws be bent;

That no confusion come to me,  
whereby I should be shent.

**C A P H.** *The eleventh part.*

81 My soul doth faint and ceaseth not,  
thy saving health to crave;

And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do fail with looking for  
thy word, and thus I say;

O when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin-bottle in the smoke  
so am I parcht and dri'd;

Yet will I not out of my heart  
let thy commandments slide.  
84 Alas how long shall I yet live,  
before I see the hour,  
That on my foes which me torment,  
thy vengeance thou wilt pour?  
85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary against thy law  
my hurt they do procure,  
86 But thy commandments are all true,  
and causeless they me grieve,  
To thee therefore I do complain,  
that thou might'st me relieve.  
87 Almost they had me clean destroy'd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord again to life,  
for thy mercies excel:  
And so shall I thy covenants keep,  
till death my life expel.

**L A M E D. The twelfth part.**

89 In heaven Lord where thou dost dwell,  
thy word is stablish'd sure:  
And shall for all eternity  
fast graven there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whole ground-work thou hast laid so sure  
as no tongue can express.  
91 Even to this day we may well see,  
how all things persevere  
According to thine ordinance,  
for all things thee do fear.  
92 Had it not been that in thy law  
my soul had comfort sought:  
Long time ere now in my distress:  
I had been brought to nought.  
93 Therefore will I thy precepts aye  
in memory keep fast,  
By them thou hast my life restor'd  
when I was at last cast.  
94 No wight to me can strife make,  
for I am onely thine:  
Save me therefore, for to thy laws,  
mine ears and heart incline.  
95 The wicked men do seek my bane,  
and thereto lie in wait,  
But I the while considered  
thy noble works and great.  
96 I see nothing in this wide world,  
at length which hath nor end:  
But thy commandments and thy word  
beyond all bounds extend.

**M E M. The thirteenth part.**

97 What great desire and fervent love,  
do I bear to thy law?  
All the day long I meditate  
on it with reverent awe.  
98 Thy word hath taught me for to pass  
my foes in policie:  
For still I hold it as a thing  
of most excellencie.  
99 My teachers which did me instruct,  
in knowledge I excel:  
Because I do thy covenants keep,  
and them to others tell.

100 In wisdom I do pass also  
the ancient men indeed:  
And all because to keep thy laws,  
I held it aye best need.

101 My feet I have restrained eke  
from every evil way:  
Because that I continually  
thy word might keep, I say. (ments,  
102 I have not swerv'd from thy judge-  
nor yet thrunk any dell:  
For why? thou hast me taught thereby,  
to live godly and well.

103 O Lord how sweet unto my taste  
find I thy words alway!  
Doubtless no honey in my mouth  
feel ought so sweet I may.

104 Thy laws have me such wisdom  
that utterly I have (learn'd  
All wicked and ungodly ways,  
in every kind or rate.

**N N N. The fourteenth part.**

105 Even as a lantern to my feet,  
so doth thy Word shine bright:  
And to my paths where ever I go,  
it is a flaming light.

106 I have both sworn and will perform  
my promises doubtless,  
That I will keep thy judgements just,  
and them in life express.

107 Affliction hath me sore oppress,  
and brought me to death's door:  
O Lord, as thou hast promised,  
so me to life restore.

108 The offerings which with heart and  
most frankly I thee give, (voice  
Accept, and teach me how I may  
after thy judgements live.

109 My soul is aye so in my hand,  
that dangers me assail:  
Yet do I not thy law forget,  
nor it to keep will fail.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I nor from thy precepts  
once swerve or go astray.

111 Thy law I have so claim'd alway,  
as mine own heritage:  
And why? for therein I delight,  
and let my whole courage.

112 For evermore I have been bent  
thy statutes to fulfil:  
Even so likewise unto the end  
I will continue still.

**S A M E C H. The fifteenth part.**

113 The crafty thoughts & doublehearts  
I do alwaies detest:  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
look'd for with patience.

115 Go to therefore ye wicked men;  
depart from me anon:  
For the Commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd, so perform,  
that death me not assail:

Nor let my hope abuse me so,  
that through distrust I quail.

117 Uphold me and I shall be safe,  
for ought they do or say :  
And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet,  
as do thy statutes break :  
For nought avails their subtilty,  
their counsel is but weak.

119 Like dross thou cast'st the wicked out  
where ere they go or dwell :  
Therefore can I as thy statutes  
love nothing half so well.  
120 My flesh alas is taken with fear,  
as though it were benumb'd :  
For when I see thy judgements, straight  
I am as one aston'd.

A I N. *The sixteenth part.*

121 I do the thing that lawful is,  
and give to all men right :  
Reign me not to them that would,  
oppress me with their might.

122 But for thy servant Surety be,  
in that thing that is good :  
That proud men give me not the foil,  
which rage as they were wood.

123 Mine eyes with waiting are now blind  
thy health so much I crave :  
And eke thy righteous promise, Lord,  
whereby thou wilt me save.

124 Intreat thy servant lovingly,  
and favour to him show :  
Thy statutes of most excellency,  
teach me also to know.

125 Thy humble servant (Lord) I am,  
grant me to understand,  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time (Lord) to begin,  
for truth is quite decay'd :  
Thy law likewise they have transgress'd,  
and none against them said.

127 This is the cause wherefore I love  
thy laws better than gold,  
Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and so them laid in store :  
All crafty and malicious waies  
I do abhor therefore.

P E. *The seventeenth part.*

129 Thy covenants are most wonderful  
and full of things profound :  
My soul therefore doth keep them sure,  
when they are try'd and found.  
130 When men first enter into thy word,  
they find a light most clear :  
And very idiots understand,  
when they it read or hear.

131 For joy I have both gap'd & breath'd  
to know thy commandment :  
That I might guide my self thereby,  
I fought what thing it meant.

132 With mercy and compassion, Lord,  
behold me from above :  
As thou art wont to behold such,  
as thy name fear and love.

133 Direct my foot-steps by thy Word,  
that I thy will may know :  
And never let inquiry  
thy servant overthrow.

134 From slanderous tongues & deadly  
preserve and keep me sure :  
Thy precepts when wil I observe,  
and put them eke in ure.

135 Thy countenance which doth sur-  
the sun in his bright hue, (mount,  
Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great floods gush  
of dreary tears that fall : (out  
When I behold how wicked men  
thy laws keep not at all.

T Z A D I. *The eighteenth part.*

137 In every point, Lord, thou art just,  
the wicked though they grudge :  
And when thou dost sentence pronounce  
thou art a righteous judge.

138 To render right and flee from guile,  
are two chief points most high :  
And such as thou hast in thy law  
commanded us straightly.

139 With zeal and wrath I am consum'd  
and even pin'd away :  
To see my foes thy word forge,  
for ought that I do may.

140 So pure and perfect is thy Word,  
as any heart can deem :  
And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree :  
Yet do I not thy laws forge,  
nor shrink away from thee.

142 Thy righteousness (Lord) is most  
for ever to endure : (just,  
Also thy Law is truth it self,  
most constant and most pure.

143 Trouble and grief have seiz'd on me  
and brought me wondrous low :  
Yet do I still of thy precepts  
delight to hear and know.

144 The righteousness of thy judgements  
doth last for evermore :  
Then teach them me, for even in them  
my life lies up in store.

K O P H. *The nineteenth part.*

145 With fervent heart I call'd & cri'd,  
now answer me O Lord :  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suit  
with most humble requests :  
Save me therefore, and I will keep  
thy precepts and thy bests.

147 To thee I cry even in the morn,  
before the day wax light :  
Because that I have in thy word  
my confidence whole plight.

148 Mine eyes prevent the watch by night  
and ere they call I wake :  
That by devoting on thy Word,  
I might some comfort take.

149 Incline thine ears to hear my voice  
and pitié on me take :

As thou wast wont, so judge me Lord,  
left life should me forsake.  
130 My foes draw near, and do procure  
my death maliciously,  
Which from thy law are far gone back,  
and straid from it lowly.

131 Therefore, O Lord, approach thou  
for need doth so require, (near  
For all thy precepts true they are,  
then help I thee desire.  
132 But thy commandments have I learnt  
not now, but long ago :  
That they remain for evermore,  
thou hast them grounded so.

**R E S H.** *The twentieth part.*

133 My trouble and affliction,  
consider and behold :  
Deliver me, for of thy law,  
I ever take fast hold.  
134 Defend my good and righteous cause,  
with speed some succour send :  
From death (as thou hast promised)  
Lord keep me and defend.

135 As for the wicked, far they are  
from having health and grace :  
Whereby they might thy statutes know,  
they enter not the trace.  
136 Great are thy mercies Lord I grant,  
what tongue can them attain !  
And as thou hast me judg'd ere now,  
so let me life obtain.

137 Though many men did trouble me  
and persecute me sore :  
Yet from thy laws I never shrunk,  
nor went awry therefore.  
138 And truth it is, for grief I die,  
when I these traitors see :  
Because they keep no whit thy word,  
nor yet seek to know thee.

139 Behold, for I do love thy laws,  
with heart most glad and fain :  
As thou art good and gracious Lord,  
restore my life again.

140 What thy word doth decree, must be  
and so it hath been ever :  
Thy righteous judgements are also  
most true and decay never.

**S C H I N.** *The xxi. part.*

141 Princes have sought by cruelty,  
causless to make me crouch :  
But all in vain, for of thy word  
thy fear did my heart touch.  
142 And certainly even of thy word  
I was more merry and glad,  
Than he that of rich spoils and prey,  
great store and plenty had.

143 As for all lies and falsities,  
I hate most and detest :  
For why thy holy law do I  
above all things love best.

144 Seven times a day I praise the Lord,  
singing with heart and voice :  
Thy righteous acts and wonderful  
so cause me to rejoice.

145 Great peace & rest shall all such have  
as do thy statutes love.  
No danger shall their quiet state  
impair or once remove.

146 My only health and comfort Lord,  
I look for at thy hand :  
And therefore have I done those things,  
which thou didst me command.

147 Thy laws have been mine exercise  
which my soul most desir'd :  
So much to them my love was bent,  
that nought else I requir'd :

148 Thy statutes and commandments,  
I kept (thou know'st) aright :  
For all the things that I have done,  
are present in thy sight.

**T A U.** *The xxii. part.*

149 O Lord let my complaint and cry  
before thy face appear :  
And as thou hast me promise made,  
so teach me thee to fear.

150 Mine humble supplication,  
row'd thee let find access :  
And grant me Lord deliverance,  
for so is thy promise.

151 Then shall my lips thy praises speak,  
after most ample sort :  
When thou thy statutes hast me taught,  
wherein stands my comfort.

152 My tongue shall sing and preach thy  
and on this wise say shall : (word,  
Gods famous acts and noble laws  
are just and perfect all.

153 Stretch out thy hand I thee beseech,  
and speedily me save :  
For thy commandments to observe  
chosen O Lord I have.

154 Of thee alone Lord I crave health,  
for other I know none,  
And in thy law and nothing else  
I do delight alone.

155 Grant me therefore long daies to  
thy name to magnifie : (live  
And of thy judgments merciful  
let me the favour try.

156 For I was lost and went astray,  
much like a wandering sheep :  
O seek me, for I have not fail'd  
thy commandments to keep.

**Ad Dominum. PSALM Cxx. T. S.**

**I**N trouble and in thrall  
Unto the Lord I call,  
And he doth me comfort.

2 Deliver me, I say,  
From liars lips alway,  
And tongues of false report.

3 What vantage or what thing  
Get'st thou thus for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt I ween,  
No less then arrows keen,  
Or hot consuming fire.

5 Alas too long I slack  
Within these tents so black,  
Which Kedars are by name  
By whom the flock elect,  
And all of Isaacs seed  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make  
And set a quiet life.



But when my tale was told,  
Causeless I was contrould  
By them that would have strife,

Leuavi oculos. PSALM Cxxi. W.W.

**I**Lift mine eyes to Sion hill,  
From whence I do attend  
That succour God me send.  
The mighty God me succour wil,  
Which heauen and earth framed,  
And all things therein named.

Thy foot from slip he will preserve  
And will thee safely keep,  
For he will never sleep:

Lo he that dorch Israel conserue,  
No sleep at all can him catch,  
But his eyes shall ever watch.

The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.

The Sun shall not thee parch by day,  
Nor the Moon nor half so bright,  
Shal with cold thee hurt by night.

The Lord wil keep thee from distress,  
And will thy life sure saue,  
And thou shalt also haue

In all thy busines good success:  
Where ever thou goest in or out,  
God will thy things bring about.

Lzratus sum. PSALM Cxxii. W.K.

**I**Did in heart rejoyce,  
To hear the peoples voice,  
In offering so willinglie:  
For let us up say they  
And in the Lords house pray,  
Thus spake the folk full lovinglie.

Our feet that wandred wide,  
Shal in thy gates abide,

O thou Ierusalem ful fair:

Which art so seemlie set

Much like a City neat,  
The like whereof is not elsewhere.

The Tribes with one accord,

The Tribes of God the Lord

Are thither bent their way to take,

So God before did tell

That there his Israel

Their prayers should together make.

For there are thrones erect,

And that for this respect,

To set forth iustice orderlie:

Which thrones right to maintain

To Davids house pertain,

his folk to judge accordinglie.

To pray let us not cease

For Ierusalem peace,

Thy friends God prosper mightilie:

Peace be thy walls about,

And prosper thee throughout

Thy palaces continuallie.

I with thy prosperous state,

For my poor brethrens sake,

That comfort haue by means of thee:

Gods house dorch me allure,

Thy wealth for to procure,

So much alwaies as lies in me.

Ad te leuavi. PSALM Cxxiii. T.S.

**O**Lord that heauen dost possess,  
I lift mine eyes to thee:  
Even as the servant listeth his,  
his masters hands to see.

As handmaids watch their mistris hands  
Some grace for to achieve:

So we behold the Lord our God,  
till he do us forgive.

Lord grant us thy compassion,  
and mercie in thy sight:  
For we are fill'd and overcome  
with harred and desight.

Our minds be stuf with great rebuke,  
the rich and worldly-wise  
Do make of us their mocking stocks,  
the proud do us despise.

Nisi quia Dom. PSALM Cxxiv. W. W.

**N**ow Israel  
may say, and that truly:

If that the Lord

had not our cause maintain'd:

If that the Lord  
had not our right sustain'd:

When all the world  
against us furiously  
Made their uprores,  
and said we should all die.

Now long ago  
they had devour'd us all:

And swallowed quick,

for ought that we could deem:

Such was their rage,

as we might well esteem.

And as the floods

with mighty force do fall:

So had they now

our lives even brought to thrall.

The raging streams  
moist proud and roaring noise,  
Had long ago

o're-whelm'd us in the deep.

But lov'd be God,

which doth us iustlie keep

From bloudie teeth,

and their moist cruel voice.

Which as a prey,

to eat us would rejoyce.

Even as a bird

our of the Fowlers gin

Escapes away,

right so it fares with us:

Broke are their nets,

and we have scaped thus.

God that made heauen

and earth is our help them:

His name hath sav'd

us from these wicked men.

Qui confidunt. PSALM Cxxv. W.K.

Such as in God the Lord do trust,

As mount Sion shall firmly stand,

And be removed at no hand,

The Lord will count them right & iust

So that they shal be sare,

For ever to endure.

As mightie mountains, huge and great

E 4

Ierusalem

Jerusalem about do close :  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him lo dear,  
They never need to feare.

3 For though the righteous try doth he  
By making wicked men his rod :  
Left they through grief forsake their  
It shall not as their los still be. (God,

4 Give Lord to us thy light,  
Whose hearts are true and right.

5 But as for such as turn aside,  
By crooked waies which they our-sought  
The Lord will surely bring to nought :  
With workers vile they shall abide :  
But peace with Israel  
For evermore shall dwell.

Another of the same by R. W.

**T**hose that do put their confidence  
Upon the Lord our God onely,  
And fie to him for their defence,  
In all their need and misery :  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Zion :

And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that town in any case :  
So God indeed in every need  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end

Right wife and good is our Lord God,  
And wil not suffer certainlie,  
The sinners and ungodlies rod,  
To rarie upon his familie.  
Left they also from God should go,  
Falling to sin and wickedness :  
O Lord defend world without end  
Thy Christian flock through thy goodness.

O Lord do good to Christians all,  
That stedfast in thy Word abide :  
Such as willinglie from God fall,  
And to false doctrine dastie slide,  
Such wil the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send pains without end :  
But Lord grant peace to Israel.

Glorie to God the Father of might,  
And to the Son our Saviour,  
And to the Holy Ghost, whose light  
Shine in our hearts and us succour,  
That the right way from day to day  
We may walk, and him glorifie :  
With heards desire all that are here  
Worship the Lord, and say Amen.

In convitendo. P S A L M Cxxvi. W. W.

**W**hen that the Lord  
again his Zion had forth brought  
From bondage great  
and also servitude extreme ;

His work was such  
as did surmount mans heart and  
So that we were (thought,  
much like to them that use to dream,

Our mouths they were  
with laughter filled then;  
And eke our tongues  
did shew us joyfull men.

2 The heathen folk  
were forced then this to confesse :  
How that the Lord  
for them also great things had done,  
3 But much more we,  
and therefore can confesse no less :  
Wherefore to joy  
we have good cause as we begun.

4 O Lord go forth,  
thou canst our bondage end :  
As to deserts  
the flowing rivers send.

5 Full true it is,  
that they which sow in tears indeed,  
A time will come,  
when they shal reap in mirth and joy.

6 They went and wept  
in bearing of their precious seed :  
For that their foes  
ful oftentimes did them annoy :  
But their return  
with joy they shall sure see :  
Their sheaves home bring,  
and not impaired be.

Nisi Dom. PSALM Cxxvii. W. W.

**E**xcept the Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vain men undertake,  
Cities and hold's to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn :  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark wel when ever ye see,  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.

For God himself doth multiplie,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and activeness,  
In person and in comeliness :

So that a thaff thor with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 O wel is he that hath his quiver  
Furnish'd with such artillery :  
For when in peril he shal be,

Such one shal never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.  
Beati omnes. P S A L M Cxxviii. T. S.

**B**lessed art thou that fearest God,  
and walkest in his way :

2 For of thy labour thou shalt ear  
happie art thou I say.

3 Like fruitful vines on thy house side,  
so doth thy wise spring out :  
Thy children stand like olive plants,  
thy table round about.

- 4 Thus art thou blest that fearest Go d,  
and he shal let thee see  
5 The promised Jerusalem,  
and her felicity.  
6 Thou shalt thy childrens children see,  
to thy great joys increafe:  
And likewise grace on Israel,  
prosperitie and peace.

Sape expugnauerunt. P S A L. Cxxix. N.

- O**Ft they (now Israel may say)  
me from my youth assail'd:  
2 Oft they assail'd me from my youth,  
yet never they prevail'd.  
3 Upon my back the plowes plow'd,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be asham'd,  
and turned back also:  
6 And made as grass upon the house,  
which with'reth ere it grow.  
7 Whereof the mower cannot find  
enough to fill his hand:  
Nor can he fill his lap that go'th  
to glean upon the land.  
8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, We bless you in the Name  
of God the Lord at all.

De profundis. P S A L M Cxxx. W. W.

- L**Ord to thee I make my mone,  
when dangers me oppress:  
I call, I sigh, plain and groan,  
trusting to find releafe.  
2 Hear now O Lord my request,  
for it is full due time:  
And let thine ears aye be prest,  
unto this prayer mine.  
3 O Lord our God if thou weigh  
our sins and these penise:  
Who shall then escape and say,  
I can my self excuse?  
4 But, Lord thou art merciful,  
and turn't to us thy grace:  
That we with hearts most careful  
should fear before thy face.  
5 In God I put my whole trust,  
my soul waits on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soul to God hath regard,  
willing for him alway,  
More then they that watch and ward  
to see the dawning day.  
7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.  
8 For he it is that must save  
Israel from his sin:  
And all such as surely have  
their confidence in him.

Domine non est. P S A L M Cxxxi. M.

- O**Lord I am not puff in mind,  
I have no scornful eye:  
I do not exercise my self

in things that be too high.  
2 But as the child that wain'd is,  
even from his mothers brest:  
So have I Lord behav'd my self  
in silence and in rest.

- 3 O Israel, trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age, I say.

Memento Dom. P S A L M Cxxxii. M.

- R**emember Davids troubles Lord,  
how to the Lord he swore:  
2 And vow'd a vow to Jacobs God,  
to keep for evermore.  
3 I will not come within my house,  
nor climb up to my bed,  
Nor let my temples take their rest,  
nor the eyes in my head,  
4 Till I have found out for the Lord,  
a place to sit thereon:  
5 An house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephraim,  
there did we hear this found:  
And in the fields and forrests there,  
these voices first were found.  
7 We will assay, and go in now  
his Tabernacle there:  
Before his foot-stool to fall down,  
and worship him in fear,  
8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.  
9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Sains and holy men  
sing all with joyfulness.  
10 And for thy servant Davids sake  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

The second part.

- 11 The Lord to David swore in truth  
and will not shrink from it:  
Saying, the fruit of thy body  
upon thy seat shall sit.  
12 And if thy sons my covenant keep,  
that I shall learn each one:  
Then shall their sons for ever sit  
upon thy princely throne.  
13 The Lord himself hath chose Sion,  
and loves therein to dwell:  
Saying, this is my resting place,  
I love and like it well.  
14 And I will bless with great increas  
her victuals every where:  
And I will satiate with bread  
the needy that be there.  
15 Yea I will deck and cloth her Priests  
with my salvation:  
And all her Sains that sing for joy  
of my protection.  
16 There will I surely make the horn  
of David for to bud:  
For there I have ordain'd for mine  
a lantern bright and good.

17 As for his enemies, I will clothe  
with shame for evermore :  
But I will cause his crown to shine  
more fresh than heretofore.

Ecce quam. P S A L M Cxxxiii. W. W.

**O** How happy a thing it is,  
and joyful for to see  
Brethren together fast to hold  
the band of amity !

2 It falls to mind that sweet perfume,  
and that costly ointment,  
Which on the Sacrificer's head  
by Gods precept was spent.

3 It were not Aarons head alone  
but drencht his beard throughout :  
And finally it did run down  
his rich attire about.

4 And as the lower ground doth drink  
the dew of Hermon hill :  
And Sion with her silver drops  
the fields with fruit doth fill.

5 Even so the Lord doth powre on them  
his blessings manifold :  
Whole hearts and minds without al guile  
this knot do keep and hold.

Ecce nunc. P S A L M Cxxxiv. W. W.

**B**ehold and have regard,  
ye servants of the Lord :  
Which in his house by night do watch,  
praise him with one accord.

2 Lift up your hands on high,  
unto his holy place :  
And give the Lord his praises due,  
his benefits embrace.

3 For why? the Lord who did  
both earth and heaven frame,  
Doth Sion bless, and will conserve  
for evermore the same.

Laudate nomen. P S A L M Cxxxv. N.

**O** Praise the Lord, praise him, praise  
praise him with one accord : him,  
O praise him still all ye that be  
the servants of the Lord.

2 O praise him ye that stand and be  
in the house of the Lord :  
Ye of his court and of his house,  
praise him with one accord.

3 Praise ye the Lord for he is good,  
sing praises to his Name :  
It is a comely and good thing,  
alwaies to do the same.

4 For why? the Lord hath chose Jacob,  
his very own ye see :  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great :  
He is indeed above all gods,  
most easie to inreat.

6 For whatsoever pleased him,  
all that full well he wrought  
In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds ev'n from the earth,  
he makes lightnings and rain :

He bringeth forth the winds also,  
he made nothing in vain.

8 He smote the first-born of each thing,  
in Egypt that took rest :  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts :  
On Pharaoh thy cursed King,  
and his severe servants.

10 He smote then many nations,  
and did great acts and things :  
He slew the great, and mightiest,  
and chiefest of their Kings.

11 Schon King of the Amorites  
and Og King of Bashan :  
He slew also the Kingdoms all  
that were of Canaan.

12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people  
an heritage to be.

*The second part.*

13 Thy Name (O Lord) shall still endure  
and thy memorial,  
Throughout all generations  
that are or ever shall.

14 The Lord will surely now aveng  
his people all indeed :  
And to his servants he will shew  
favour in time of need.

15 The idols of th' heath'n are made  
in all the coasts and lands,  
Of silver and of gold they be,  
the work even of mens hands.

16 They have their mouths and cannot  
and eyes that have no sight : (speak,  
17 They have eke ears and hear nothing,  
their mouths be breathless quite.

18 Wherefore all they are like to them;  
that so do set them forth :  
And likewise those that trust in them,  
or think they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord :  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levi's house,  
praise ye likewise the Lord :  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Jerusalem,  
praise him with one accord.

Confitemini Dom. P S A L M Cxxxvi. N.

**P**raise ye the Lord, for he is good,  
for his mercy endureth for ever.

2 Give praise unto the God of gods,  
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,  
for his mercie endureth for ever.

4 Which onlie doth great wondrous  
for his mercie, &c. (works,

5 Which by his wisdom made the hea-  
for his mercie, &c. (vens,

6 Which on the waters stretch'd the  
for his mercy, &c. (earth,

7 Which



- 9 Which made great lights to shine  
for his mercie, &c. (abroad,
- 8 As Sun to rule the lightfome day,  
for his mercie, &c.
- 9 The Moon and Stars to guide the  
for his mercie, &c. (night
- 10 Which smote Egypt with their first-  
for his mercie, &c. (born,
- 11 And Israel brought out from thence,  
for his mercie, &c.
- 12 With mightie hand and stretched arm,  
for his mercie, &c.
- 13 Which cut the red sea in two parts,  
for his mercie, &c.
- 14 And Israel made pass there-through,  
for his mercie, &c.
- 15 And drowned Pharaoh and his host,  
for his mercie, &c.
- 16 Through wilderness his people led,  
for his mercie, &c.
- 17 He which did smite great noble kings,  
for his mercie, &c.
- 18 And which hath slain the mightie  
for his mercie, &c. (kings,
- 19 As Sehon King of Amorites,  
for his mercie, &c.
- 20 And Og the King of Basan land,  
for his mercie, &c.
- 21 And gave their land for heritage,  
for his mercie, &c.
- 22 Even to his servant Israel,  
for his mercie, &c.
- 23 Remembring us in base estate,  
for his mercie, &c.
- 24 And from oppressors rescued us,  
for his mercie, &c.
- 25 Which giveth food unto all flesh,  
for his mercie, &c.
- 26 Praise ye the Lord of heaven above,  
for his mercie, &c.
- 27 Give thanks unto the Lord of lords,  
for his mercie, &c.

Another of the same by T. C.

**O** Laud the Lord benigne,  
Whose mercies last for ay,  
Give thanks and praises sing  
To God of gods I say.  
2 For certainly,  
His mercies dure  
Both firm and sure,  
Eternallie.

3 The Lord of lords praise ye,  
Whose mercies aye do dure:  
4 Great wonders onelie he  
Doth work by his great power,  
For certainlie, &c.  
5 Which God omnipotent,  
By his great wisdom his  
The heaven lie firmament  
Did frame as we may see.  
For certainlie, &c.

6 Yea, he the heave charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-reach,  
For certainlie, &c.

7 Great lights he made to be

For why? his love is aye:  
8 Such as the Sun we see,  
To rule the lightfome day.  
For certainlie, &c.

9 And eke the Moon so clear,  
Which shineth in our sight,  
And Stars that do appear,  
To guide the darkfome night.  
For certainlie, &c.

10 With grievous plagues and sore  
All Egypt smote he than:  
The first-born les and more,  
He slew of beast and man.  
For certainlie, &c.

11 And from amidst their land  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arm hath wrought.  
For certainlie, &c.

13 The sea he cut in two,  
Which stood up like a wall:  
14 And made through it to go  
His chosen children all,  
For certainlie, &c.

15 But there he whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And Chariots eke also.  
For certainlie, &c.

16 Who led through wilderness,  
His people safe and sound:  
And for his love endles,  
17 Great Kings he brought to ground.  
For certainlie, &c.

18 And slew with puissant hand  
Kings mightie and of fame,  
19 As of Amorites land,  
Sehon the King by name.  
For certainlie, &c.

20 And Og (the Giant large)  
Of Bashan King also:  
21 Whose land for heritage,  
He gave his people tho.  
For certainlie, &c.

22 Even unto Israel,  
His servant dear, I say.  
He gave the same to dwell,  
And there abide for ay.  
For certainlie, &c.

23 To mind he did us call.  
In our most base degree,  
24 And from oppressors all  
In safety set us free.  
For certainlie, &c.

25 All flesh in earth abroad  
With food he doth ful fill:  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainlie, &c.  
His mercies dure  
Both firm and sure,  
Eternallie,

Super flumina. P S A L. Cxxxvii. W. W.

**W**hen as we late in Babylon,  
The rivers round about:  
And in remembrance of Sion,  
The tears for grief burnt out.

2 We hang'd our harps and instruments  
the willow trees upon :  
For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly :  
Now let us hear your Hebrew songs  
and pleasant melody.

4 Alas said we, who can once frame  
his sorrowful heart to sing  
The praises of our loving God  
thus under a strange King ?

5 But yet if I Jerusalem  
out of my heart let slide :  
Then let my fingers quite forget  
the warbling harp to guide.  
6 And let my tongue within my mouth,  
be tid'd for ever fast :

If that I joy before I see  
thy full deliverance pass.

7 Therefore (O Lord) remember now  
the curst noise and crye  
That Edoms sons against us made,  
when they raz'd our citie.

Remember Lord their cruel words,  
when as with one accord  
They cri'd, On sack and raze their walls,  
in despite of the Lord.

8 Even so shalt thou O Babylon,  
at length to dust be brought :  
And happie shall that man be call'd,  
that our revenge hath wrought.

9 Yea blessed shall that man be call'd,  
that takes thy children young :  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi. P S A L M Cxxxviii. N.

**T**hee will I praise with my whole  
my Lord my God alwaies : (heart  
Even in the presence of the gods  
I will advance thy praise.

3 Toward thy holie Temple, I  
will look and worship thee:  
And praised in my thankful mouth  
thy holie Name shall be.

Even for thy loving kindness sake,  
and for thy truth wichal :  
For thou thy Name hast by thy Word  
advanced over all.

4 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

5 Yea all the Kings on earth, they shall  
give praise to thee O Lord :  
For they of thy most holie mouth  
have heard the mightie word.

6 They of the waies of God the Lord  
in singing shall intreat :  
Because the glorie of the Lord  
is exceeding great.

7 The Lord is high and yet he doth  
behold the lowlie sprite :  
But he (contemning) knows a far  
the proud and lofty wight.

8 Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee, O my Lord.  
thou wilt stretch out thy hand

Upon the wraoth of all my foes,  
and saved shall I be  
By thy right hand : the Lord God will  
perform his work to me.

9 Thy mercy Lord indures for aye,  
Lord do me not forsake :  
Forsake me not that am the wretch  
which thine own hand did make.

Domine probasti. P S A L M Cxxxix. N.

**O** Lord thou hast merry'd and known,  
my sitting thou dost know,  
2 And rising eke, my thoughts afar  
thou understand'st also.

3 My paths, yea and my lying down  
thou compass'st alwaies :  
And by familiar custom art  
acquainted with my waies.

4 No word is in my tongue, O Lord,  
but known it is to thee :

5 Thou me behind hold'st and before,  
thou last'st thine hand on me.

6 Too wonderful above my reach,  
Lord is thy cunning skill :  
It is so high, that I the same  
cannot attain until.

7 From sight of thy all-seeing Spirit,  
Lord, whither shall I go ?  
Or whither shall I flee away,  
thy presence to scape fro?

8 To heaven if I mount aloft,  
lo thou art present there :  
In hell if I lie down below,  
even there thou dost appear.

9 Yea let me take the morning wings,  
and let me go and hide  
Even there where are the furthest parts,  
where flowing sea doth slide.

10 Yea even thither also shall  
thy reaching hand me guide :  
And thy right hand shall hold me fast  
and make me to abide.

11 Yea, if I say, the darkness shall  
yet shroud me from thy light :  
Lo ev'n also the darkest night  
about me shall be light.

12 Yea darkness hideth not from thee,  
but night doth shine as day :  
To thee the darkness and the light,  
are both alike alway.

*The second part.*

13 For thou posses'dst hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclos'd was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am :  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shap'd was.

16 When I was formlesse, then thine eye  
saw me, for in thy book  
Were written all, nought was before,  
that after fashion took.

17 The thoughts therefore of thee O God,  
how dear are they to me ?

And

And of them all how passing great  
the endless number be !

18 If I should count them, lo their sum  
more than the sand I see :  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldst slay :  
Even thou O God, to whom depart,  
depart from me I say.

20 Even those of thee (O Lord my God)  
that speak full wickedly :  
Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise ?  
Content I not against them all,  
against thee that arise ?

22 I hate them with unfained hate,  
even as my utter foes :

23 Trye me, (O God) and know my heart,  
my thoughts prove and disclose.

24 Consider Lord if wickedness  
in me there any be :  
And in thy way (O God my guide)  
for ever lead thou me.

Eripe me. PSALM Cxl. N.

**L**ord save me from the evil man,  
and from the cruel wight  
And from all those which evil do  
imagine in their spite.

1 Which snake on me continual war,  
their tongues to they have whet  
Like Serpents, underneath their lips  
2 As Adders payson set.

4 Keep me (O Lord) from wicked hands,  
preserve me to abide  
Free from the cruel man that means  
to cause my steps to slide.

5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and grins  
for me eke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone :  
Hear me, O Lord, O hear the voice  
wherewith I pray and moane.  
7 O Lord my God, thou onely art  
the strength that saveth me :  
My head in day of battle hath  
been covered still by thee.

8 Let nor (O Lord) the wicked have  
the end of his desire :  
Perform nor his ill thoughts, lest he  
with pride be set on fire.  
9 Of them that compass me about,  
the chiefest of them all,  
Lord let the mischief of their lips  
upon themselves befall.

10 Let coals fall on them, let him cast  
them in consuming flame :  
And in deep pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight :  
And evil to destruction still  
shall haunt the cruel wight.

12 I know the Lord his afflicted will

revenge, and judge the poor :

13 The just shall praise thy name, just shall  
dwell with thee evermore.

Domine clamavi. PSALM Cxli. N.

**O** Lord upon thee do I call,  
Lord haite thee unto me  
And hearken Lord unto my voice,  
when I do cry to thee.

2 As incense let my prayers be  
directed in thine eyes :  
And the up-lifting of my hands  
as evening sacrifice.

3 My Lord, for guiding of my mouth,  
set thou a watch before :  
And also of my moving lips,  
O Lord keep thou the door.

4 That I should wicked works commit,  
incline thou not my heart :  
With ill men of their delicacies,  
Lord let me eat no part.

5 But let the righteous smite me Lord  
for that is good for me :  
Let him reprove me, and the same  
a precious oyl shall be.

Such smiting shall not break my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

6 Then when in stony places down  
their judges shall be cast :  
Then shall they hear my words, for then  
they have a pleasant taste.

7 Our bones about the graves's mouth,  
lo scattered are they found :  
As he that heweth wood, or he  
that diggeth up the ground.

8 But O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my trust, let not  
my soul forsake be.

9 Which they have laid to catch me in,  
Lord keep me from the snare :  
And from the subtil grins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall :  
While I do by thy help escape  
the danger of them all.

Voce mea. PSALM Cxlii. N.

**B**efore the Lord God with my voice  
I did send out my cry :  
And with my strained voice unto  
the Lord God prayed I.

2 My meditation in his sight  
to powre I did not spare :  
And in the presence of the Lord  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee :  
In way where I did walk, a snare  
they slyly laid for me.

4 I look'd & view'd on my right hand,  
but none there would me know :  
All refuge failed me, and for  
my soul none cared tho.

5 Then cry'd I Lord to thee, and said,  
my hope thou onely art :  
Thou in the land of living art

my

my portion and my parr.

6 Heark to my cry, for I am brought  
full low : deliver me  
From them that do me perſecute,  
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoul,  
from priſon, Lord, bring out :  
When thou art good to me, the juſt  
ſhall preſſe me round about.

Domine exaudi. PſALM Cxliii. N.

**L**ord hear my prayer, heark the plaint  
that I do make to thee :  
Lord in thy native truth and in  
thy juſtice answer me.

2 In judgement with thy ſervant Lord,  
O enter not at all :  
For juſtiti'd be in thy ſight,  
not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul,  
my life to ground hath thrown :  
And laid me in the dark, like them  
that dead are long ago.

4 Within me in perplexity  
was mine accumbred ſprie:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time paſt, in all  
thy works I meditate :  
Yea in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord, my God, lo I  
do ſtretch my craving hands :  
My ſoul deſireth after thee,  
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth ſail  
hide not thy face me fro :  
Elſ ſhall I be like them that down  
into the pit do go.

8 Let me thy loving kindneſſe in  
the morning hear and know,  
For in thee is my truſt, ſhew me  
the way where I ſhall go.

9 For I liſt up my ſoul to thee,  
O Lord deliver me  
From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I ſay :  
Let thy good Spirit into the land  
of mercy me convey.

11 For thy names ſake with quickening  
alive do thou me make : (grace  
And our of trouble bring my ſoul,  
even for thy juſtice ſake.

12 And for thy mercy ſlay my foes,  
O Lord, deſtroy them all  
That do oppreſſ my ſoul : for I  
thy ſervant am and ſhall.

Benedictus Dom PſALM Cxliv. N.

**P**Left be ſ Lord my ſtrength, that doth  
inſtruct my hands to fight :  
The Lord that doth my fingers frame  
to battle by his might.

2 He is my goodneſſe, ſort and tower,  
deliverer and ſhield :  
In him I truſt, my people he  
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdeſt ſo in priſe :  
Or ſon of man, that upon him  
thou thinkeſt in ſuch wiſe ?  
4 Man is but like to vanity,  
ſo paſſ his dayes to end,  
5 As ſteeing ſhade, bow down O Lord  
the heavens and deſcend.

(ſmoke,

6 The mountains touch, and they ſhall  
caſt forth thy lightning flame,  
And ſcatter them : thine arrows ſhoot,  
conſume them with the ſame.

7 Send down thine hand even from above  
O Lord deliver me :  
Take me from waters great, from hand  
of ſtrangers make me free.

8 Whoſe ſubril mouth of vanity;  
and fondneſſe doth increaſe :  
And their right hand is a right hand  
of falſhood and deceit.  
9 A new ſong will I ſing O God,  
and ſinging will I be  
On Viol, and on inſtruments  
ren-ſtringed unto thee.

10 Even he it is that only gives  
deliverance to Kings :  
Unto his ſervant David help  
from hurtful ſword he brings.

11 From ſtrangers hand me ſave & ſhield,  
whoſe mouth talks vanitie :  
And their right hand is a right hand  
of guile and ſubtiltie,

12 That our ſons may be as the plants,  
whom growing youth doth rear :  
Our daughters as carv'd corner ſtones,  
like to a palace fair.

13 Our garners full, and plentie may  
with ſundrie ſorts be found,  
Our ſheep bring thouſands, in our ſtreets  
ten thouſands may abound.

14 Our oxen be to labour strong,  
that none do us invade :  
There be no goings out, nor cries  
within our ſtreets be made.

15 The people bleſſed are that with  
ſuch bleſſings are ſo ſtor'd :  
Yea, bleſſed all the people are,  
whoſe God is God the Lord.

Exaltabo te. PſALM Cxlv. N.

**T**hee will I laud my God and King,  
and bleſſ thy Name for aye :

2 For ever will I praiſe thy Name,  
and bleſſ thee day by day.

3 Great is the Lord, moſt worthe praiſe,  
his greatneſſe none can reach :  
4 From race to race they ſhall thy works  
praiſe, and thy power preach.

5 I of thy glorious Maſteſtie  
the beaurie will record :  
And meditate upon thy works  
moſt wonderful O Lord.

6 And they ſhall of thy power and of  
thy fearful acts declare :  
And I to publiſh all abroad,  
thy greatneſſe will not ſpare.

7 And they into the mention ſhall  
break of thy goodneſſe great :  
And I aloud thy rightcouſneſſe  
ſo ſinging ſhall repeat.



- 8 The Lord our God is gracious,  
and merciful also :
- 9 of great abounding mercie, and  
to anger he is slow.
- 9 Yea good to all, and all his works  
his mercie doth exceed :
- 10 Lo all thy works do praise thee, Lord,  
and do thy honour spread.
- 11 Thy Saints do bleis thee, and they do  
thy kingdoms glorie show :
- 12 And blaze thy power, to cause the sons  
of men thy power to know.

*The second part.*

- 13 And of his mighty kingdom eke  
to spread the glorious praise :
- Thy kingdom Lord a kingdom is  
that doth endure alwaies :
- And thy dominion through each age  
endures without decay :
- 14 The Lord upholdeth them that fall  
their sliding he doth stay.
- 15 The eyes of all do wait on thee,  
thou dost them all relieve :
- And thou to each sufficing food  
in season due dost give.
- 16 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoever do live,  
with gifts of thy good will.
- 17 The Lord is just in all his waies,  
his works are holie all :
- 18 Near all be is that call on him,  
in truth that on him call.
- 19 He the desires which they require,  
that fear him will fulfil :
- And he will hear them when they cry,  
and save them all he will.
- 20 The Lord preserves all those to him  
that bear a loving heart :
- But he them all that wicked are,  
will utterly subvert.
- 21 My thankful mouth shal gladlie speak  
the praises of the Lord :
- All flesh to praise his holy Name,  
for ever shall accord.

Lauda anime. P S A L M Cxlv. L.H.

- M**Y soul praise thou the Lord alwaies,  
my God I will confess :
- 2 While breath & life prolong my daies,  
my tongue no time shall cease.
  - 3 Trust not in worldlie Princes then,  
though they abound in wealth :
  - Nor in the sons of mortal men,  
in whom there is no health.
  - 4 For why? their breath doth soon deparr,  
to earth anon they fall :
  - And then the counsels of their heart  
decay and perish all.
  - 5 O happy is that man I say,  
whom Jacobs God doth aid :
  - And he whose hope doth not decay,  
but on the Lord is staid.
  - 6 Which made the earth and waters deep  
the heavens high withal :
  - Which doth his word and promise keep  
in truth and ever shal.
  - 7 With right alwaies doth he proceed,  
for such as suffer wrong :

The poor and hungry he doth feed,  
and loose the fetters strong.

- 8 The Lord doth send the blind their  
the lame to limbs restore : (sight,
- The Lord (I say) doth love, the right  
and iust man evermore.
- 9 He doth defend the fatherless,  
and stranger sad in heart :
- And quit the widow from distress,  
and ill mens waies subvert.
- 10 Thy Lord and God eternally  
O Sion still shall reign :
- In time of all posterity,  
for ever to remain.

Laudate Dom. P S A L M Cxlviii. N.

- P**RAISE ye the Lord, for it is good  
unto our God to sing :
- For it is pleasant, and to praise,  
it is a comely thing.
- 2 The Lord his own Jerusalem,  
he buildeth up alone :
  - And the dispersit of Israel  
doth gather into one.
  - 3 He heals the broken in their hearts,  
their sores up doth he bind :
  - 4 He counts the number of the stars,  
and names them in their kind.
  - 5 Great is the Lord, great is his power,  
his wisdom infinite :
  - 6 The Lord relieves the meek, and throws  
to ground the wicked wight.
  - 7 Sing unto God the Lord with praise,  
unto the Lord rejoyce :
  - And to our God upon the Harp,  
advance your singing voice.
  - 8 He covers heaven with clouds, and for  
the earth prepareth rain :
  - And on the mountains he doth make  
the grafs to grow again.
  - 9 He gives to beasts their food, and to  
young Ravens when they cry :
  - 10 His pleasure not in strength of horse,  
nor in mans legs doth lie.
  - 11 But in all thole that fear the Lord,  
the Lord hath his delight :
  - And such as do attend upon  
his mercies shining light.

*The second part.*

- 12 O praise the Lord Jerusalem,  
thy God O Sion praise :
- 13 For he the bars hath forged strong,  
wherewith thy gates he stais.
- 14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flour  
of wheat he filleth thee.
- 15 And his commandement upon  
the earth he sendeth out :
- And eke his word with speedy course  
doth (swiftlie run about.
- 16 He giveth snow like wool, hoar-frost  
like ashes he doth spread :
- 17 Like morsels casts his ice, thereof  
the cold who can abide ?
- 18 He sendeth forth his mighty word,  
and melteth them again :
- His winds he makes to blow, and then  
the waters flow again.

- 19 The doctrine of his holy word  
to Jacob he doth shew:  
His statutes and his judgements he  
gives Israel to know.
- 20 With every Nation hath he not  
so dealt, nor have they known  
His secret judgements, ye therefore  
praise ye the Lord alone.
- 21 Laudate Dom. PSALM Cxlviii. J. H.
- G**ive laud unto the Lord,  
From Heaven that is so high:  
Praise him in deed and word,  
Above the starrie skie.
- 2 And also ye,  
His Angels all  
Armies royal,  
Praise him with glee.
- 3 Praise him both Moon and Sun,  
Which are so clear and bright:  
The same of you be done,  
Ye glistering stars of light:
- 4 And eke no less,  
Ye Heavens fair,  
5 And clouds of th' air,  
His laud express.
- 6 For at his word they were,  
All formed as we see:  
At his voice did appear  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade,  
for aye to last.
- 7 Extol and praise Gods Name,  
On earth ye Dragons tell:  
All deeps do ye the same,  
For it becomes you well.
- 8 Him magnific,  
Fire, hail, ice, snow,  
And storms that blow  
At his decrea.
- 9 The Hills and mountains all  
And trees that fruitful are:  
The Cedars great and tall,  
His worthy praise declare.
- 10 Beasts and cattel,  
Yea birds flying,  
And worms creeping,  
that on earth dwell.
- 11 All Kings both more and less,  
With all their pompous train:  
Princes and all Judges  
That in the world remain,  
Exalt his Name.
- 12 Young men and maids,  
Old men and babes,  
Do ye the same.
- 13 For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.
- 14 For sure he shall  
Exalt with bliss  
The horn of his,  
And help them all.

- 15 His saints all shall forth tell  
His praise and worthiness:  
The children of Israel,  
Each one both more and less.
- 16 And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. PSALM Cxlix. N.

- S**ing ye unto the Lord our God,  
a new rejoycing song:  
And let the praise of him be heard  
his holy Saints among.
- 2 Let Israel rejoyce in him,  
that made him of nothing:  
And let the seld of Sion eke  
be joyful in their King.
- 3 Let them sound praise with voice of  
unto his holy Name: (flutes)  
And with the timbrel and the harp  
sing praises of the same.
- 4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.
- 5 With glory and with honour now  
let all his Saints rejoyce:  
And now aloud upon their beds  
advance their singing voice.
- 6 And in their mouths let be the acts  
of God the mighty Lord:  
And in their hands eke let them bear  
a double edged sword.
- 7 To plague the heathen, and correct  
the people with their hands:  
8 To bind their stately Kings in chains,  
their Lords in iron bands.
- 9 To execute on them the doom  
that written is before:  
This honour all his Saints shall have  
praise ye the Lord therefore.

Laudate Dominum. PSALM Cl. N.

- Y**ield unto God the mighty Lord  
praise in his Sanctuary:  
And praise him in the firmament  
that shews his power on him.
- 2 Advance his Name, and praise him in  
his mighty acts alwayes:  
According to his excellency  
of greatness give him praise.
- 3 His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the Viol, and  
upon the Harp also.
- 4 Praise him with Timbrel and with Flute  
Organs and Virginals:
- 5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.
- 6 What ever hath the benefit  
of breathing praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

The end of the Psalms of DAVID in Meter.

of  
to  
11

4.

of

n

re

n.